



# Gaston County

Gaston County  
Board of Commissioners  
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## Fire Marshal

## Board Action

File #: 19-399

Commissioner Chad Brown - Fire Marshal - To Approve a Certificate of Need for Hugh's Pond Volunteer Fire Department to Obtain Financing (\$390,000) to Purchase a 2019 Ferrara Pumper Rescue Truck

### STAFF CONTACT

Eric Hendrix - Fire Marshal - 704-866-3231

### BUDGET IMPACT

This purchase is in keeping with current policy.

### BUDGET ORDINANCE IMPACT

This purchase is in keeping with current policy.

### BACKGROUND

At the Fire Advisory Board meeting on Sept. 18, 2019, Chief Aaron Vance presented a Certificate of Need for Hugh's Pond Volunteer Fire Department. They are planning to purchase a new 2019 Ferrara Pumper/Rescue Intruder H6542, 1750 gpm Hale Pump, 1,000 gallon tank, 6 person cab apparatus. This truck will replace their "first out" 2004 Engine and their 1998 Rescue truck, that is beginning to incur high maintenance costs. Once the new truck is in service, they will use the 2004 as a second engine and the 1998 Freightliner will be sold. They plan to finance \$390,000 through Home Trust Bank. Payments will be \$35,052.51 annually for 15 years. They will not be requesting a tax increase. Barry Joye made a motion to recommend to the Commissioners that they extend the Certificate of Need to Hugh's Pond Volunteer Fire Department. Matt Kanupp seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

### POLICY IMPACT

N/A

### ATTACHMENTS

Hugh's Pond VFD - Certificate of Need

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	KKercher	JPhillbeck	Worley	Vote
2019-287	10/22/2019	RW	AF	A	A	A	A	AB	A	A	U

### DISTRIBUTION:

Laserfiche Users

A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS

## CERTIFICATE OF NEED APPLICATION

### Fire Department

Name: HUGH'S POND VFD

Address: 1442 TOT DELLINGER RD CHERRYVILLE NC 28021  
*Street City State Zip*

Chief: AARON VANCE Contact Phone #: (704) 530-1350

Board President: DOUG MABRY Contact Phone #: (704) 742-4600

Fire Department Board Approval / Notification: ☒ Yes ☐ No

### General Description of Purchase:

2019 Ferrara Pumper/Resuce

### Time Line of Purchase:

June 2019

### List Specifics of Purchase:

Ferrara Intruder H6542 1750gpm Hale Pump, 1000 gallon tank, 6 person cab,

Estimated Cost: 390,000

### Financing Information

Lender: Home Trust Bank

Amount Financed : 390,000 Rate: \_\_\_\_\_

Estimated Amount : 35,052.51 # of Payments: 15

Down Payment Amount: 0

Debt Ratio-Current / Post Purchase: 0

Any Re-Financing or Bundling ☐ Yes ☒ No (If Yes, Then Describe):

## CERTIFICATE OF NEED APPLICATION

How Will Purchase Benefit the Department (Safety/ISO/Cost Savings, etc.):

Our first out 2004 engine is reaching its ISO service years limit. This truck will benefit the department in cost savings by purchasing now, with the average increase in apparatus pricing increases 8-10 % annually a new truck in 5 years would cost us roughly \$100,000 more for the same truck. Also with our current engine age is starting to cost us more for maintenance up keep. This appratu will replace our 1998 Rescue.

How Will Purchase be Funded (Long Term - **NOT Just Current Year**):

Payment will be funded with our fire tax budget. We currently pay \$48,000 a year in truck payments. That loan will be paid off and new loan will take effect. We will not be asking for an increase in our budget for this apparatus!!!

If Purchase is NOT Approved for Funding, Describe Department Alternatives:

We will be forced to post-pone replacing our first out with-in the next four years and will have to account for an increase in budget to pay for increase of pricing increase from manufactures.

Is this a Replacement?

☒ Yes      ☐ No

If Yes, List Details (make, model, years of service, remaining balance, etc.).

2004 E-One International  
1998 Freightliner Rescue

What Will Become of Old Apparatus / Equipment?

2004 E-ONE will become Second Engine  
1998 Freightliner will be sold

Has 5 Year Plan Been Submitted?      ☐ Yes      ☒ No

Received By \_\_\_\_\_ Date: \_\_\_\_\_  
FMO Staff

Fire Advisory Board Meeting Date: \_\_\_\_\_ Approved / Not Approved

Gaston County BOC Meeting Date: \_\_\_\_\_ Approved / Not Approved