



- WHEREAS, emergencies in Gaston County can occur at anytime that require law enforcement, fire or emergency medical services; and,
- WHEREAS, Gaston County 911 Telecommunications are the first and most critical contact our citizens have with emergency services; and,
- WHEREAS, when an emergency occurs, the prompt response of Gaston County Law enforcement officers, firefighters and paramedics is critical to the protection of life and the preservation of property; and,
- WHEREAS, the safety of our law enforcement officers, firefighters and paramedics is dependent upon the quality and accuracy of information obtained from citizens, who telephone the Gaston County 911 Communications Center; and,
- WHEREAS, Gaston County Telecommunicators are the single vital link for our law enforcement officers, firefighters and paramedics, by monitoring their activities by radio, providing them information and insuring their safety; and,
- WHEREAS, Gaston County Telecommunicators have exhibited compassion, understanding and professionalism during the performance of their job in the past year; and,
- WHEREAS, the third week in April has been set aside to recognize public safety telecommunications personnel and their crucial role in the protection of life and property.
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims April 10-16, 2016 as

PUBLIC SAFETY TELECOMMUNICATORS WEEK

in Gaston County to honor the men and women whose diligence and professionalism keep our County and citizens' safe.

Tom Keigher, Chairman

Chad Brown

Tracy L. Philbeck

Joe D. Carpenter

Mickey Price

Allen R. Fraley

Jason Williams, Vice-Chairman

To be Adopted the 26th Day of April 2016



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Police Department

Board Action

File #: 16-112

Commissioner Williams - Proclamation - To Proclaim April 10-16, 2016 as *Public Safety Telecommunicators Week* in Gaston County

STAFF CONTACT

J. D. Ramey, Chief of Gaston County Police - 704-866-3321

BACKGROUND

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	Brown	Carpenter	Faley	Heigher	Rhillbeck	Price	Williams	Vote
2016-118	04/26/2016	AF	JC	AB	A	A	A	A	AB	A	U

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A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS