| TO: _ | Earl Mathers | | COUNTY MANAGER | | |
|---|---|---|-------------------------------------|--|---|
| FROM: | 5520 | DHHS-DSS | | | |
| 1 1 (OW) | Dept. # | Department Name | | | |
| | | | | | |
| Ē | epartment Director | 's Signature [| Date | | |
| YPE OF REQUES | ST: | | | | |
| X Line Item T | ransfer Within Departme | ent & Fund | Lin | e Item Transfer Between | Funds * |
| Project Transfer Within Department & Fund | | | Additional Appropriation of Funds * | | |
| Line Item T | ransfer Between Departi | ments* | <u>* Re</u> | equires resolution by the E | Board of Commissioners |
| | | | Resolution | # [| Date |
| | | ACCOUNT NUI | MBER | PROJECT | AMOUNT |
| ACCOUNT D | ESCRIPTION | Fund - Dept - Subdept - Div - | | SUBPROJECT | Whole Dollars Only |
| (As it appears in the budget) | | XX - XXXX - XXXX - XXXX - XXX | | xxxxx - xxxx | (See Note Below) |
| emporary Help Services | | 20-5520-4800-4827-393-000 | | ***** | (32,50 |
| Employee Development/Trng | | 20-5520-4800-4827-395-000 | | | 30,0 |
| ood and Provisions | | 20-5520-4800-4827-220-000 | | | 2,5 |
| | | 20-5520-4800-4810-31 | | | (1,50 |
| | Admin Equip/Furn \$250-4,999 20-5520-4800-481 | | | | (1,50 |
| mployee Development/Trng | | 20-5520-4800-4810-39 | | | 3,0 |
| | | | | | |
| who need job pla raining for emplo | novation & Opporton acement, retraining yees of the program | unity Acts provides empore career development to become certified Corequired match in court | nt services. Fu areer Developr | unds are being tran ment Facilitators. Th | sferred to cover requir nere are approximately |
| APPROVAL SIGN | NATURES: | | | | |
| County Manager/In | terim Assistant County N | Manager Date | Financial Operation | ons Manager/Asst. Finan | cial Operations Mgr. Date |
| | | | | | |