| TO: | Earl Mathers | | COUNTY M | MANAGER | |
|--|-------------------------|-----------------------------|---|----------------------------|------------------------|
| FROM: | 4122 | Human Resources | | | |
| | Dept. # | Department Name | | | |
| | Pam Overcash | 7 | '-18-16 | | |
| | Department Direct | | Date | | |
| PE OF REQUE | ST: | | | | |
| Line Item | Transfer Within Departr | nent & Fund | | ine Item Transfer Between | Funds * |
| Project Transfer Within Department & Fund | | | X Additional Appropriation of Funds * | | |
| Line Item | Transfer Between Depa | rtments* | <u>* F</u> | Requires resolution by the | Board of Commissioners |
| | | | Resolution | on # I | Date |
| | | ACCOUNT NU | MBER | PROJECT | AMOUNT |
| ACCOUNT DESCRIPTION | | Fund - Dept - Subdept - Div | - Acct - Subacct | SUBPROJECT | Whole Dollars Only |
| (As it appears in the budget) | | xx - xxxx - xxxx - xxx | x - xxx - xxx | xxxxx - xxxx | (See Note Below) |
| | | 10-4122-412-519 | 7000 7000 | 700000 70000 | (3,7 |
| | s (Emp. Recog.) | 10-4122-298-000 | | 16036-0001 | 3, |
| | | | | | |
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| | | | | | |
| | | | | | |
| JSTIFICATION F | FOR REQUEST: | | | <u> </u> | <u> </u> |
| accept and a | ppropriate the com | missions from vending m | nachine sales t | to Special Programs I | Employee Recognition. |
| | | | | | |
| | | | | | |
| PPROVAL SIG | NATURES: | | | | |
| County Manager/Interim Assistant County Manager Date | | | Financial Operations Manager/Asst. Financial Operations Mgr. Date | | |
| | | | Interim Budget | Administrator | Date |
| | | | | | |