



- WHEREAS, the nation's 3,069 counties serving more than 300 million Americans provide essential services to create healthy, safe and vibrant; and,
- WHEREAS, counties move America forward by providing health care, administering justice, keeping communities safe, creating economic opportunities and much more; and,
- WHEREAS, Gaston County and all counties take pride in their responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and,
- WHEREAS, through National Association of Counties President Roy Charles Brooks' "Serving the Underserved" initiative, NACo is focusing on the critical role counties play in breaking multi-generational cycles of poverty; and,
- WHEREAS, in order to remain healthy, vibrant and safe, America's counties provide public health, justice, safety, infrastructure, transportation, technology, environmental stewardship and economic services that play a key role in everything from residents' daily commutes to emergency response; and,
- WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to actively promote their own programs and services to the public they serve; and,
- WHEREAS, Gaston County recognizes the 2018 National County Government Month Theme as ***"Serving the Underserved."***
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims April 2018 as

County Government Month

in Gaston County and encourage all County officials, employees, schools and residents to participate in county government celebration activities.

Chad Brown, Chairman

Allen R. Fraley

Tom Keigher, Vice-Chairman

Donald J. Grant, Jr.

Tracy L. Philbeck

Bob Hovis

Ronald E. Worley

To be Adopted the 27th Day of March 2018



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Board of Commissioners Board Action

File #: 18-030

Commissioner Brown - BOC - Proclamation - To Proclaim the Month of April 2018 as **County Government Month** in Gaston County

STAFF CONTACT

Donna S. Buff - Clerk to the Board - 704-866-3196

BACKGROUND

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

| NO. | DATE | M1 | M2 | Brown | Fraley | Grant | Hovis | Kelgher | Philbeck | Worley | Vote |
|----------|------------|----|----|-------|--------|-------|-------|---------|----------|--------|------|
| 2018-061 | 03/27/2018 | RW | TK | A | AB | A | A | A | A | A | U |

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A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS