

# Gaston County Board of Commissioners

COURTHOUSE
Harley B. Gaston Jr., Public Forum
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chad Brown, Chair Cathy Cloninger, Vice-Chair Jim Bailey Allen R. Fraley Bob Hovis Tom Keigher Scott Shehan

Monday, November 17, 2025

**Meeting Agenda** 

### Rescheduled Work Session (Non-Voting) 6:00 P.M.

0.00 1 .....

**CALL TO ORDER** 

- I. JUDGE WILLIAM GASTON AWARD PRESENTATION
  - A. Commissioner Keigher Presenting to Ms. Cynthia M. Isenhour
- II. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES
  - **A.** Commissioner Keigher DHHS Social Services Division Proclamation To Proclaim the Month of November 2025 as Adoption Awareness Month
  - **B.** Commissioner Keigher DHHS Social Services Division Proclamation To Proclaim the Month of November 2025 as Family Caregiver Awareness Month
  - **C.** Commissioner Shehan Sheriff's Office Retirement Commendation To Award the Service Side Arm and Badge to Retired Sergeant Monica Becton
  - **D.** Certificates in Appreciation for Public Service
    - 1. Trevolia Hill, Shawn Zill, Health and Human Services Board
    - 2. Nicholas D'Avria, Juvenile Crime Prevention Council (JCPC)
    - 3. Brad Thomas, Lake Wylie Marine Commission
    - 4. Johnny Denton, Quality of Natural Resources Committee (QNRC)
    - 5. Greg Smith, Workforce Development Board
- III. PRESENTATIONS (Limited to 15 Minutes)
  - A. PRESENTATION LAKE WYLIE MARINE COMMISSION ANNUAL REPORT:
    - Mr. Ray Webber, Chairman Lake Wylie Marine Commission
- **IV. OTHER MATTERS**
- V. ADJOURNMENT

The Regular County Commission Meeting Will Follow Immediately - See Next Page for Agenda.



# Gaston County Board of Commissioners

COURTHOUSE
Harley B. Gaston Jr., Public Forum
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chad Brown, Chair Cathy Cloninger, Vice-Chair Jim Bailey Allen R. Fraley Bob Hovis Tom Keigher Scott Shehan

Monday, November 17, 2025

**Meeting Agenda** 

## Rescheduled Regular Meeting (To Immediately Follow the Work Session)

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE

- I. BUSINESS AGENDA
  - A. AGENDA REVISION/APPROVAL
- II. CITIZEN RECOGNITION (Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 3 Minutes)

#### III. CONSENT AGENDA

- **A.** Commissioner Hovis County Manager To Accept Departmental Budget Change Requests as Information
- **B.** Commissioner Keigher DHHS Social Services Division Proclamation To Proclaim the Month of November 2025 as Adoption Awareness Month
- **C.** Commissioner Keigher DHHS Social Services Division Proclamation To Proclaim the Month of November 2025 as Family Caregiver Awareness Month
- **D.** Commissioner Shehan Financial and Management Services Grants To Accept and Appropriate Federal Grant Funds to Support NCLEA Accreditation, including 2 HT Positions, for the Sheriff's Office (Year 1: \$74,961.00; Total Grant: \$74,961.00)
- E. Commissioner Shehan Financial and Management Services Grants To Accept and Appropriate Additional North Carolina Governor's Crime Commission Federal Grant Funds for the Gaston County Police Department (Year 1: \$50,000.00; Total Grant: \$50,000.00)

- F. Commissioner Shehan Human Resources To Approve Revisions to the Gaston County Personnel Policy Manual Related to Background Checks for Grant Funded Personnel Who Work with Minors
- **G.** Commissioner Keigher Library To Accept and Appropriate a Donation from the Azalea Club (\$1,100 100% Non-County Funds)
- H. Commissioner Keigher Office of Capital Improvements To Award a Construction Contract and Authorize the County Manager, or his Designee, to Execute said Contract with Swinerton Builders, Inc., for the Health Department Major Renovation & Expansion in the Amount of \$26,601,918.35 and to Appropriate \$13,353,970.04 from Medicaid Max Reserve
- I. Commissioner Keigher Office of Capital Improvements To Authorize the County Manager, or his Designee, to Execute a Professional Services Contract with Terracon Consultants, Inc. for the Special Inspections & Materials Testing of the Health Department Major Renovation & Expansion
- J. Commissioner Shehan Office of Capital Improvements To Award a Construction Contract to Dellinger Inc. in the Amount of \$8,022,899.50 for the Dallas High Shoals Regional Sewer Improvements Project, To Appropriate \$3,475,000.00 from the Solid Waste Fund Balance, and To Authorize the County Manager, or His Designee, to Execute Said Contract on Behalf of Gaston County
- K. Commissioner Shehan Office of Capital Improvements To Amend Gaston County ARPA Grant Project Ordinance 2021-264, to Establish Gap Project Funding (\$2,661,900) for the Dallas High Shoals Waterline Interconnect Project. To Approve the Transfer of the Overestimated Projects (Tryon Elementary, Lowell Elementary, and Chapel Grove Waterline Project to Dallas High Shoals Waterline Project (\$2,661,900)
- L. Commissioner Cloninger Parks and Recreation (Senior Center) To Accept and Appropriate Centralina Senior Center General Purpose Grant Funds (Grant: \$10,971 / County Match: \$3,567)
- M. Commissioner Keigher Police Department To Approve the Carry Forward of Donated Funds from City Church for LEAD Program in the Amount of \$1,526.27
- N. Commissioner Shehan Sheriff's Office Retirement Commendation To Award the Service Side Arm and Badge to Retired Sergeant Monica Becton
- O. Commissioner Bailey Sheriff's Office Retirement Commendation To Award the Service Side Arm and Badge to Retired Deputy Steven Hay

### IV. NON-CONSENT AGENDA ITEMS

- **A.** TABLED 10/28/25/ Commissioner Brown Communications Resolution for Closing of Government Access Channel, to be Effective December 31, 2025
- **B.** Commissioner Fraley County Attorney Adoption of Ordinance Maintaining the Criminal Enforcement of Certain Existing County Ordinances

- C. Commissioner Brown County Manager To Authorize the Sale of 1904 Dallas Cherryville Highway, Dallas, NC (the "Mary Ellen Nelson Center") to Partners Health Management for \$2.6 Million Dollars (Parcel ID #170825)
- V. ITEMS PULLED FROM CONSENT AGENDA
- VI. ITEMS ADDED BY MAJORITY VOTE FOR DISCUSSION ONLY
- VII. APPOINTMENTS
  - A. Appointment List Current Expiring Terms/Vacant Positions

#### VIII. REPORTS

- A. Commissioners Committee Reports
- B. County Manager's Report
- C. County Attorney's Report
- IX. OTHER MATTERS
- X. ADJOURNMENT