

Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

County Manager Board Action

File #: 21-348

Commissioner Johnson - County Manager - To Appropriate and Transfer \$5,000,000 from CIF Fund Balance to the Gaston County School System's Capital Budget for Costs Associated with the Construction of New Facilities and Renovations to Current Facilities

STAFF CONTACT

Dr. Kim S. Eagle - County Manager

BUDGET IMPACT

N/A

BUDGET ORDINANCE IMPACT

N/A

BACKGROUND

In May 2018, the residents of Gaston County approved a \$250 million bond referendum to provide adequate school facilities for the students of Gaston County schools. The referendum proposed the building of several new schools to accommodate the anticipated growth of the Gaston County region. In addition, funds were identified for the additions, renovation, and repair of existing facilities in need. \$60 million in bonds have been spent to construct the new Belmont Middle School, to provide school additions, repairs and renovations to school facilities from across the County. Gaston County and the School System are preparing for a second \$60 million that will be used to construct a replacement for Grier Middle School as well as additional school facility additions, renovations and repairs.

The \$5 million action will begin the planning and design process necessary to start construction on these identified projects. These funds will temporarily be appropriated from County's CIF fund balance and will be reimbursed to the County when the \$60 million in bonds are sold in the Spring of 2022.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request (BCR) and Reimbursement Declaration

| | . Buff, Clerk t he Board of C | | | nty Commi | ssion, do h | BELOW TH | ify that the a | | true and correct copy of action |
|----------|----------------------------------|----|----|-----------|-------------|----------|----------------|----------|---------------------------------|
| NO. | DATE | M1 | M2 | CBrown | AFraley | BHovis | KJohnson | TKeigher | TPhilipeck Revorley Vote |
| 2021-286 | 10/26/2021 | СВ | KJ | Α | Α | Α | A | A | AB A U |
| DISTRIBU | | | | | | | | | |



DECLARATION OF OFFICIAL INTENT TO REIMBURSE CERTAIN EXPENDITURES

I, Tiffany Murray, Director of Finance of the County of Gaston, North Carolina (the "County"), having been designated by the Board of Commissioners for the County pursuant to a resolution passed by said Board on April 13, 2006 as a person authorized to declare official intent on behalf of the County to reimburse certain expenditures with the proceeds of debt to be issued or incurred by the County, DO HEREBY DECLARE, on behalf of the County, as follows:

- 1. This declaration of official intent is made pursuant to Treasury Regulation Section 1.150-2, promulgated by the United States Department of Treasury, to declare expressly the intention of the County to reimburse itself with the proceeds of debt to be hereafter issued or incurred by the County for certain expenditures paid by the County on or after the date which is sixty (60) days prior to the date hereof.
- 2. The expenditures for which the County reasonably expects to reimburse itself with the proceeds of debt to be hereafter issued or incurred by the County include costs of acquiring any necessary land for the replacement of an existing school building and the design of school plant facilities and appurtenant facilities therefor pursuant to an order authorizing \$250,000,000 School Bonds that was approved by the voters of the County at a referendum held on May 8, 2018 (the "Project").
- 3. \$5,000,000 is the maximum principal amount of debt reasonably expected to be hereafter issued or incurred for the purpose of paying costs of the Project. Such amount is a portion of the authorized and unissued School Bonds described above.

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WITNESS my hand this <u>Morables</u> 2021.

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| TO: | Dr. Kim S. Eagle | COUNTY MANAGE | ≣R |
|-----------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------|
| FROM: | 4131 Bu | dget & Strategy | |
| | | partment Name | |
| | Janet Schafer | 9/3/2021 | |
| | Department Director's Nam | e Date | |
| TYPE OF REQU | EST: | | |
| Line Item | n Transfer Within Department & Fur | Line Item 1 | Transfer Between Funds * |
| Project T | ransfer Within Department & Fund | X Additional | Appropriation of Funds * |
| Line Item | n Transfer Between Departments* | * Requires r | resolution by the Board of Commissioners |
| | | ACCOUNT NUMBER | AMOUNT |
| ACCO | UNT DESCRIPTION | Fund - Function - Dept - Division - Object - | Project Whole Dollars Only |
| | ppears in the budget) | xxx - xx - xxxx - xxxx - xxxx - x | |
| Fund Balance A | | 041-99-9900-0000-490000- | (\$5,000,000) |
| • | pital Improvements | 041-98-9800-0000-580040- | \$5,000,000 |
| | Community Investment | 040-98-9800-0000-480041- | (\$5,000,000) |
| School Bond A | qvance | 040-03-5911-0000-540005-22030 | \$5,000,000 |
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| The \$5 million a projects. These | | and design process necessary to sta propriated from County's CIF fund bal old in the Spring of 2022. | |
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