



Gaston County

Board of Commissioners

COURTHOUSE
Harley B. Gaston Jr., Public Forum
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman Chad Brown
Vice-Chairman Bob Hovis
Cathy Cloninger
Allen R. Fraley
Kim Johnson
Tom Keigher
Ronnie Worley

Tuesday, September 12, 2023

Meeting Agenda

Work Session (Non-Voting) 6:00 P.M.

CALL TO ORDER

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. Commissioners Brown & Worley - Proclamation - To Commemorate the Events of September 11, 2001
- B. Commissioner Hovis - Proclamation - To Proclaim September 15 - October 15, 2023 as National Hispanic Heritage Month
- C. Commissioner Brown - Proclamation - To Recognize September 17-23, 2023 as National Adult Day Services Week in Gaston County
- D. Commissioner Brown - BOC - Certificate of Commendation - To Commend Jonathan Pullen, Gaston County Police School Resource Officer, for his Heroic Actions Rendered in the Line of Duty, which Saved the Life of Stanley Middle School Student, Kaleb Self
- E. Commissioner Keigher - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Police Chief Joseph D. Ramey
- F. Commissioner Keigher - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Assistant Police Chief Myron K. Shelor
- G. Commissioner Keigher - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Police Sergeant Jeremy J. Burrell
- H. Commissioner Keigher - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Master Police Officer Christopher G. Haskett
- I. Certificates in Appreciation for Public Service
 - 1. Tamara Jones, Veronika Monteleone, Pastor Bernardo Porter, Juvenile Crime Prevention Council
 - 2. Michael Coone, SARA Local Planning Committee (LEPC)

II. CITIZEN RECOGNITION (Sign up Prior to Start of Session; Comments Limited to 3 Minutes)

III. PRESENTATIONS (Limited to 15 Minutes)

- A. PRESENTATION - GASTON AQUATICS UPDATE:**
 - Ms. Donna Groot Taylor, President of Gaston Aquatics
- B. PRESENTATION - LAKE WYLIE MARINE COMMISSION ANNUAL REPORT:**
 - Mr. Neil M. Brennan, Executive Director - Lake Wylie Marine Commission

IV. OTHER MATTERS

V. ADJOURNMENT