



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Fire Marshal

Board Action

File #: 18-086

Commissioner Grant - Fire Marshal - To Accept and Appropriate a Grant from Factory Mutual Insurance Company (JP Morgan) in the Amount of \$3,300

STAFF CONTACT

Eric Hendrix - Fire Marshal - 704-866-3231

BUDGET IMPACT

Revenues and expenses will be increased by \$3,300.

BUDGET ORDINANCE IMPACT

N/A

BACKGROUND

The Fire Marshal's Office applied for and was awarded a grant by Factory Mutual Insurance Company in the amount of \$3,300, to be used for four (4) cameras and four (4) tool kits for use during fire investigations.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request; Letter from JP Morgan

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	Brown	Fraley	Grant	Hovis	Kelgher	Philbeck	Worley	Vote
2018-068	03/27/2018	RW	TK	A	AB	A	A	A	A	A	U

DISTRIBUTION:

Laserfiche Users

A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS

GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4340 Fire Marshal
Dept. # Department Name

Eric H. Hendrix 03/07/2018
Department Director's Name Date

TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds *

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds *

☐ Line Item Transfer Between Departments *

* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
J P Morgan	010-02-4340-0000-430000-18143	(\$3,300)
J P Morgan	010-02-4340-0000-560000-18143	\$3,300

JUSTIFICATION FOR REQUEST:

Grant received from J P Morgan. Funds to be used for the purchase of cameras and tool kits to be used during fire investigations.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



February 7, 2018

Factory Mutual Insurance Company
1151 Boston-Providence Turnpike, P.O. Box 9102
Norwood, MA 02062 USA
T: 781 255 4000 F: 781 255 4024 www.fmglobal.com

Deputy Fire Marshal Earp
Gaston County Fire Marshal's Office
P.O. Box 1578
Gastonia, North Carolina 28053

Dear Deputy Fire Marshal Earp:

Congratulations. Your grant application for an FM Global fire prevention grant stood out among the hundreds we received and we will be funding \$3300 to purchase four cameras and four cordless tool kits. We hope the additional funding will help to strengthen your efforts to ultimately, and more effectively prevent fire—the leading cause of property destruction worldwide.

In the coming weeks, you will be contacted by an FM Global representative to set up a formal presentation. In the meantime, award checks will be mailed in March to your attention at the address above. Please feel free to use the attached news release that we've prepared for you to promote news media interest—be it in advance of or after the formal presentation.

During the past 40 years, FM Global has awarded millions of dollars in funding to fire departments and related agencies worldwide. With a shared philosophy that the majority of property loss is preventable—not inevitable—we can make a difference in preventing the frequency and severity of fire...together.

Once again, congratulations on your recent fire prevention grant awarded by FM Global, one of the world's largest commercial property insurers.

If you have any questions regarding your award, please feel welcome to e-mail me.

Best wishes for continued success in your fire prevention endeavors.

A handwritten signature in black ink, appearing to read "Michael Spaziani".

Michael Spaziani
Assistant Vice President, Manager - Fire Service Programs

CC: Keith Burton - Atlanta Operations
17-325 - Gaston County Fire Marshal's Office