	GAST	TON COUNTY BUDG	SET CHAN	GE REQUEST	
TO: <u>Earl Mathers</u>		ers	_COUNTY M	IANAGER	
FROM:	5100 Dept. #	DHHS - Public Health Department Name	<u> </u>		
Ē	repartment Directo	r's Signature D	eate		
YPE OF REQUES	T:				
Line Item Ti	ansfer Within Departm	ent & Fund	L	ine Item Transfer Between I	Funds *
Project Transfer Within Department & Fund			X Additional Appropriation of Funds *		
Line Item Ti	ansfer Between Depar	tments*	<u>* F</u>	Requires resolution by the B	soard of Commissioners
			Resolutio	on # D	Pate
		ACCOUNT NUM	/BER	PROJECT	AMOUNT
ACCOUNT DESCRIPTION		Fund - Dept - Subdept - Div - Acct - Subacct		SUBPROJECT	Whole Dollars Only
(As it appears in the budget) xx - xxxx		xx - xxxx - xxxx - xxxx	- xxx - xxx	xxxxx - xxxx	(See Note Below)
ther Grants 11-510		11-5100-5112-5119-89	00-5112-5119-890-512		(\$806
Special Programs		11-5100-5112-5119-29	6-000	17208-0001	\$806
Foundation of Ga hrough middle so vith the boys run	nty Public Health ston County for the chool and is facilita ning a 5K road rac	Department was award ne Let Me Run Program. ated by trained coaches to be. The funds will be use to snacks/supplies, and m	Let Me Ru from the comed to support	n is a 7-week prograr munity. The Let Me t program participant s	m for boys in grades 4th Run Program culminates scholarships, shoes,
APPROVAL SIGN	IATURES:				
County Manager/In	erim Assistant County	Manager Date	Financial Opera	tions Manager/Asst. Financ	cial Operations Mgr. Date
			Interim Budget A	Administrator	Date
		creases in revenue accour		ackets. Increases in execute interfund transfer account	