

- WHEREAS, Gaston County believes Red Cross Month is a special time to recognize and thank our Everyday Heroes those who reach out to help their neighbors when they are in need; and,
- WHEREAS, American Red Cross heroes are on the front lines every day. They volunteer their time, give blood, take life-saving courses or provide financial donations to help those in need; and,
- WHEREAS, we would like to remember our heroes here in Gaston County who give to help people in need. They work tirelessly to help in time of disaster, when someone needs life-saving blood, or the comfort of a helping hand. They provide round-the-clock support to those in need; and,
- WHEREAS, across the country and around the world, the American Red Cross responds to hurricanes, tornadoes, floods and wildfires. Gaston residents continue to strive for the betterment of its people and to provide a direction for the future by creating and opening doors of opportunity; and,
- WHEREAS, during these difficult times, we call upon all of you to help create a better community, we dedicate the month of March to all those who support the American Red Cross mission to prevent and alleviate human suffering in the face of emergencies.
- NOW, THEREFORE, BE IT PROCLAIMED by the Gaston County Board of Commissioners that the month of March 2024 be recognized as

#### AMERICAN RED CROSS MONTH

in Gaston County, and hereby urge all residents to take note of this observance and encourage all Americans to support this organization and its noble humanitarian mission.

	Chad Brown, Chairman			
Cathy Cloninger		Kim Johnson		
Allen R. Fraley		Tom Keigher		
Roh Hovis Vice-Chairman		Ronald F. Worley		



## **Gaston County**

Gaston County Board of Commissioners www.gastongov.com

# Board of Commissioners Board Action

File #: 24-093

Commissioner Hovis - BOC - Proclamation - To Proclaim the Month of March 2024 as American Red Cross Month in Gaston County

### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board

### **BACKGROUND**

**POLICY IMPACT** 

N/A

**ATTACHMENTS** 

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of taken by the Board of Commissioners as follows:								
NO.	DATE	M1	M2	CBrown	CCloninger	AFraley	BHovis	KJohnson TKeigher RWorley Vote
2024-084	03/26/2024	вн	KJ	А	Α	АВ	А	A A A U
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