

# ADOPTED

## 220

## MAR 26 2024

### Gaston County Board of Commissioners

GASTON COUNTY

COMMISSIONER'S COURT

NORTH CAROLINA

FEBRUARY 27, 2024

The Gaston County Board of Commissioners (BOC) met in Regular Session at 6:19 pm on February 27, 2024, immediately following its Rescheduled Work Session, in The Harley B. Gaston, Jr. Public Forum, Gaston County Courthouse.

Chairman Chad Brown presided with Commissioners Bob Hovis, Vice-Chairman; Cathy Cloninger, Allen R. Fraley, Kim Johnson, Tom Keigher and Ronnie Worley in attendance.

Others present included Dr. Kim S. Eagle, County Manager; John D. Joye, County Attorney; and Donna S. Buff, Clerk to the Board.

Upon request of Chairman Brown, Commissioner Hovis led those assembled in the Invocation and Commissioner Johnson led in the Pledge of Allegiance during the preceding Work Session.

Public Hearing - RE: Commissioner Worley - Building & Development Services - Zoning Map Change: REZ-23-11-22-00165, Charles Matthew Burrell (Applicant); Property Parcel: 193896, Located at 3117 Ratchford Dr., Gastonia, NC. Rezone from the (R-1) Single Family Limited Zoning District with (US) Urban Standards Overlay to the (R-2) Single Family Moderate Zoning District with (US) Urban Standards Overlay

Chairman Brown announced the Public Hearings as advertised, outlined the Rules of Procedure for the hearings and called for a motion to enter into Public Hearing.

On motion introduced by Commissioner Worley and seconded by Commissioner Hovis, the BOC unanimously entered into Public Hearing.

Chairman Brown introduced Mrs. Laura Hamilton, Planner III - Building and Development Services, for comments.

Mrs. Hamilton advised Mr. Charles Matthew Burrell (Applicant) is requesting to rezone property parcel 193896 (9.66 acres) located at 3117 Ratchford Dr., Gastonia, NC from the (R-1) Single Family Limited Zoning District with US (Urban Standards) Overlay to the (R-2) Single Family Moderate Zoning District with US Overlay; the property is located in the southeastern area of County.

She reviewed aerial, zoning, and adjacent property owners' maps and reported as follows:

- *Aerial map* depicts the property is currently vacant; is located in a mixed residential limited commercial area in the southeastern region of the County with 1) different housing types, styles, and communities; 2) neighborhoods for site built and single wide/double wide manufactured homes; 3) farmland and forestry within the vicinity
- *Zoning Map* depicts current zoning districts (R-1, C-3, R-2, R-3, and NBS) with US Overlay; if approved, any uses in the R-2 with US Overlay would be permitted per standards/regulations of the Zoning Ordinance
- The site will be serviced via a private well/septic and accessed off an NCDOT road (Ratchford Dr.)
- *Adjacent Property Owners Map* depicts those that were notified of today's Public Hearing

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- The *Table* depicts those who received the mailed notices that were mailed on February 9<sup>th</sup>; the sign was placed on the site on February 13<sup>th</sup> per NCGS
- Staff received one phone call from a nearby neighbor who was in favor of the rezoning request.

The subject property is located in Area 4: The Garden Gaston; key issues for citizens in the area include road improvements and better connectivity to other areas of the County and throughout the region, another bridge crossing Catawba River, increased walkability and connectivity between communities, continued coordination amongst local government agencies and maintaining the enhanced quality of life.

The future land use designation is Rural (this designation exemplifies Gaston County and the existing natural resources throughout the jurisdiction). Residential homes are located on large lots and are set back from the roads they front upon. It is understood that this is the default use designation for Gaston County.

The TRC (Technical Review Committee) reviewed the project and had no comments; there are no planned transportation projects in the vicinity.

The Planning Board heard the request on February 5<sup>th</sup> and recommended approval via a 9-0 vote.

Chairman Brown called for comments from the Applicant.

Mr. Charles Matthew Burrell (Applicant), 8417 Island Point, Charlotte, NC, advised he was available to answer any questions.

Chairman Brown called for citizen comment and for questions from the BOC; hearing none, declared the Public Hearing closed.

Chairman Brown recapped that the Planning Board recommended approval via a 9-0 vote and called for a motion to approve.

On motion introduced by Commissioner Worley and seconded by Commissioner Hovis, the BOC unanimously approved **2024-039**, upon consideration of the map change application, public hearing comment, and recommendation from the Planning Board and Planning staff finds:

- 1) The map change request is consistent with the County's approved Comprehensive Land Use Plan. It is consistent with the goals of the Comprehensive Land Use Plan as it will keep the parcel residential in nature as envisioned by the rural future land use designation. Rural areas are characterized by green, rolling hills and plenty of open space, along with farmstead-style housing. This designation exemplifies Gaston County and the existing natural resources that exist throughout the jurisdiction, road improvements and better connectivity to other areas of the County and throughout the region, continued coordination amongst local government agencies, and maintaining the enhanced quality of life. Residential homes are located on large lots and are set back from the roads they front upon in The Garden Gaston / Southeast Gaston area of the Comprehensive Land Use Plan.

The Commission considers this action to be reasonable and in the public interest, based on: Planning Board recommendation and compatibility with existing land uses in the immediate

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area. Therefore, the map change request for Property parcel: 193896, is hereby approved, effective with the passage of this Resolution.

- 2) The County Manager is authorized to make necessary notifications in this matter to appropriate parties.

Chairman Brown asked the County Attorney to provide the Consistency Statement.

The County Attorney advised that the Consistency Statement is the same as the one in the Resolution passed by the Planning Board.

Chairman Brown directed the County Attorney to submit it to the Clerk for the record.

Public Hearing - RE: Commissioner Fraley - Building & Development Services - Zoning Map Change: REZ-23-12-11-00166, Jennie Rebecca Black (Applicant); Property Parcel: 157227, Located at 5030 Jason Black Dr., Cherryville, NC, Rezone from the (R-1) Single Family Limited Zoning District to the (R-2) Single Family Moderate Zoning District

Chairman Brown introduced Mrs. Laura Hamilton, Planner III - Building and Development Services, for comments.

Mrs. Hamilton advised Ms. Jennie Rebecca "Becky" Black (Applicant) is requesting to rezone property parcel 157227 at 5030 Jason Black Dr., Cherryville, NC, in its entirety. It is located outside of Cherryville on 6.046 acres (north of Cherryville's municipal limits and south of Lincoln County).

She reviewed aerial, zoning, and adjacent property owners' maps and advised as follows:

- *Aerial map* depicts the property is wooded with a couple of structures surrounded by residential uses; surrounding houses are a mixture of site-built homes and manufactured housing; the majority of homes north of the subject property are manufactured homes in the R-2 zoning district; two structures on the property must be permitted along with the home permitting if the rezoning is approved to bring them into compliance with the Zoning Ordinance; if it is not approved, staff will work with the property owner on all possible options to bring structures into compliance; more information was included in BOC's packet on this issue; the parcel also has some flooding areas on the southern end of it
- Per *Zoning Map* the property is currently zoned R-1 (Single Family Limited); Applicant is requesting to rezone to the R-2 (Single Family Moderate); the abutting area is zoned R-1 and R-2; there is some I-2 and Cherryville ETJ R-40 in surrounding area
- *Adjacent Property Owners Map* depicts those that were notified of today's Public Hearing
- Public notices were mailed on February 9<sup>th</sup>; a sign was placed on property on February 13<sup>th</sup> per NCGS
- Staff received one phone call which appeared to be favorable to the rezoning request
- The *Table* depicts the property owners who received mailed notices
- The lot will be serviced by a private well/septic, and access is off a recorded easement.

The (GCL)MPO (Gaston-Cleveland-Lincoln Metropolitan Planning Organization) advised there are no planned transportation improvements in this area.

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The area is in *Area 1: Rural Gaston / Northwest Gaston* small area plan of the Comprehensive Land Use Plan (CLUP); key issues for citizens in the area are the preservation of open space, road improvements, and better connectivity to other areas of the County and throughout the region, more transportation alternatives, preservation of agriculture and maintaining the rural "feel" of the community, and steering development towards existing infrastructure and areas immediately surrounding the cities and towns.

The future land use designation is *Rural* (rural communities exemplify Gaston County and the existing natural resources throughout the jurisdiction.) Rural areas are characterized by green, rolling hills and plenty of open space, along with farmstead-style housing and agribusiness. It is understood that this is also the default designation for Gaston County.

The TRC (Technical Review Committee) reviewed this project and had no comments at this time.

The Planning Board recommended approval of the request, as presented to the R-2 zoning district, via a 9-0 vote; this concludes the presentation.

Chairman Brown called for comments from the Applicant.

Ms. Jennie Rebecca "Becky" Black noted appreciation for the BOC hearing the request and for Mrs. Hamilton's helpfulness.

Chairman Brown called for citizen comment and for questions from the BOC; hearing none, the public hearing was closed.

Chairman Brown recapped the Planning Board recommended approval via a 9-0 vote and called for a motion to approve.

On motion introduced by Commissioner Fraley and seconded by Commissioner Johnson, the BOC unanimously approved **2024-040**, upon consideration of the map change application, public hearing comment, and recommendation from the Planning Board and Planning staff finds:

- 1) The map change request is consistent with the County's approved Comprehensive Land Use Plan. It is consistent with the goals of the Comprehensive Land Use Plan as it will keep the parcel residential in nature as envisioned by the rural future land use designation. Rural areas are characterized by green, rolling hills and plenty of open space, along with farmstead-style housing, as well as agribusinesses. This designation exemplifies Gaston County and the existing natural resources that exist throughout the jurisdiction. Residential homes are located on large lots and are set back from the roads they front upon in the Rural Gaston / Northwest Gaston area of the Comprehensive Land Use Plan.

The Commission considers this action to be reasonable and in the public interest, based on: Planning Board recommendation and compatibility with existing land uses in the immediate area. Therefore, the map change request for Property parcel: 157227, is hereby approved, effective with the passage of this Resolution.

- 2) The County Manager is authorized to make necessary notifications in this matter to appropriate parties.

Chairman Brown asked the County Attorney to provide the Consistency Statement.

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The County Attorney advised this is the same Consistency Statement that was adopted in the Resolution and by the Planning Board. He presented it to the Clerk for inclusion in the record.

Public Hearing - RE: Commissioner Cloninger - Building & Development Services - Zoning Map Change: REZ-23-12-15-00167, Linda Strickland (Applicant); Property Parcel: 164394, Located at 139 Oakhill St., Iron Station, NC, Rezone 0.93 Acres from the (R-1) Single Family Limited Zoning District to the (R-2) Single Family Moderate Zoning District

Chairman Brown introduced Ms. Peyton Ratchford, Planner II – Building and Development Services, for comments

Ms. Ratchford advised Ms. Linda Strickland (Applicant) is requesting to rezone parcel 164394 (a .93-acre parcel) located off NC27 Hwy., Iron Station, NC, from the (R-1) Single Family Limited Zoning District to the (R-2) Single Family Moderate Zoning District.

She reviewed vicinity, aerial, zoning, and adjacent property owners' maps and advised:

- *Vicinity Map* depicts the parcel is located south of the Gaston County/Lincoln County line, north of Stanley's city limits
- *Aerial Map* depicts the property is currently vacant and heavily treed on a residential street
- *Zoning Map* depicts surrounding R-1 and R-2 zoning districts; there are a few parcels of C-1 to the south of the property off NC-27 Hwy.; if approved, any uses in the (R-2) Single Family Moderate Zoning District would be permitted per standards/regulations adopted in the UDO (Unified Development Ordinance)
- The site will be served via a private well/septic system and is along Oakhill St. (an NCDOT-maintained road)
- *Adjacent Property Owners Map* depicts those who received notices of tonight's public hearing
- Notices were mailed out and a sign was placed on the site on February 12th per NCGS
- The *Table* depicts the owners who received a mailed notice.

The subject parcel is located in Area 3: Riverfront Gaston/Northeast Gaston, as outlined in the Comprehensive Land Use Plan (CLUP); key issues for area citizens include the preservation of open space, road improvements, and better connectivity to other areas of the County and throughout the region, increased job opportunities, and maintaining the rural "feel" of the area.

The future land use designation is *Rural Center* (Rural centers are those rural community areas that serve a specific purpose for the immediate area. These can be civic-oriented, anchored by a church, community center, historic structures, etc. Or these areas can also serve a commercial purpose, anchored by a rural market, small store, gas station, community daycare centers, etc. These areas exist where transportation and communities exist to support these services.)

The TRC (Technical Review Committee) reviewed this project; there was one comment from Natural Resources regarding a stream and soil type on the site; if approved, the Applicant will work with Natural Resources on these items during the permitting process; there are no planned transportation improvements projects in the immediate vicinity of this site.

The Planning Board heard the request on February 5<sup>th</sup> and recommended approval by a 9-0 vote.

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Chairman Brown called for comments from the Applicant.

Ms. Linda Strickland (Applicant, owner of Linda Strickland Real Estate and parcel in question), 9380 Dunwich Dr., Gastonia, NC, clarified the site would be serviced by Aqua Services who service the neighborhood; she has been working with a wetland specialist to help figure out the 404 and 401 permitting issues.

Chairman Brown called for citizen comment and for questions from the BOC; hearing none, declared the Public Hearing closed.

Chairman Brown recapped the Planning Board unanimously approved the request via a 9-0 vote and called for a motion to approve.

On motion introduced by Commissioner Hovis and seconded by Commissioner Johnson, the BOC unanimously approved **2024-041**, upon consideration of the map change application, public hearing comment and recommendation from the Planning Board and Planning staff finds:

- 1) The map change request is consistent with the County's approved Comprehensive Land Use Plan. It is consistent with the goals of the Comprehensive Land Use Plan as it will keep the parcel residential in nature and maintain the rural "feel" of the community, as envisioned by the Riverfront Gaston area of the Comprehensive Land Use Plan.

The Commission considers this action to be reasonable and in the public interest, based on: Planning Board recommendation and compatibility with existing land uses in the immediate area. Therefore, the map change request for Property parcel: 164394, is hereby approved, effective with the passage of this Resolution.

- 2) The County Manager is authorized to make necessary notifications in this matter to appropriate parties.

Chairman Brown asked the County Attorney to provide the Consistency Statement.

The County Attorney advised it is the same Consistency Statement that is in the Resolution the BOC approved and the Planning Board adopted. He submitted it to the Clerk for inclusion in the record.

Public Hearing - RE: Commissioner Keigher - EDC - To Approve a Gaston County Level Two Incentive Grant Pursuant to N.C.Gen.Stat. §158-7.1 and To Authorize Gaston County to Enter into an Economic Development Agreement (EDA) with Crescent Communities

Chairman Brown introduced Ms. Alisha Summey, Economic Development Commission (EDC) Assistant Director, for comments.

Ms. Summey stated that staff has been working with Crescent Communities and is requesting a Level Two Grant; Crescent Communities will invest \$22M to make substantial upgrades to a site off Industrial Pike Rd., will construct a 185,000SF facility and will assist with bringing more

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prospects to the western side of the County; this issue will go before the City of Gastonia next week; the proposed Level Two Grant is a nine-year grant.

Chairman Brown called for citizen comment and for questions from the BOC; hearing none, declared the Public Hearing closed.

Chairman Brown called for a motion to approve.

On motion introduced by Commissioner Keigher and seconded by Commissioner Hovis, the BOC unanimously approved **2024-042** as follows:

- WHEREAS, Crescent Communities is considering a total investment of \$22,000,000 million dollars to establish a 184,600 sq.ft. warehouse and distribution facility on Industrial Pike Rd., with the expectation to complete this investment on or before August 31, 2025; and,
- WHEREAS, North Carolina General Statute §158-7.1 authorizes a County to undertake an economic development project by providing grants for the location of industry; and,
- WHEREAS, Gaston County developed an economic grant policy to provide global advanced manufacturing companies and distribution facilities with incentives to develop high quality industries within the County; and,
- WHEREAS, it is anticipated that the Company's capital investment in and at the Property and its operations thereat will generate significant ad valorem tax, sales tax and other revenues to the County and will qualify for a Level Two Incentive Grant; and,
- WHEREAS, the County will prepare a detailed Economic Development Agreement (EDA), between Crescent Communities, the County and the City of Gastonia, to provide a Level Two Incentive Grant, so as to induce the company to provide good job opportunities and capital investment which will enhance the County's ability to attract additional business and industry.

NOW, THEREFORE, BE IT ORDAINED that the Gaston County Board of Commissioners approves a Level Two Incentive Grant and authorizes the Chairman, Vice-Chairman or the County Manager to execute any documents necessary to complete an Economic Development Agreement for Crescent Communities.

Public Hearing - RE: Commissioner Keigher - EDC - To Approve a Gaston County Level One Incentive Grant Pursuant to N.C.Gen.Stat. §158-7.1 and To Authorize Gaston County to Enter into an Economic Development Agreement (EDA) with Project Olive Tree

Chairman Brown introduced Ms. Alisha Summey, Economic Development Commission (EDC) Assistant Director, for comments.

Ms. Summey stated that staff has been working with Project Olive Tree, an existing company in Stanley. Project Olive Tree is looking to invest \$2.1M in new machinery and equipment, which will allow them to hire up to eight new employees. They have been in the County since 2005. The Town of Stanley will vote on this issue next week.

Chairman Brown called for citizen comment and for questions from the BOC; hearing none, declared the Public Hearing closed.

Chairman Brown called for a motion to approve.

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On motion introduced by Commissioner Keigher and seconded by Commissioner Hovis, the BOC unanimously approved **2024-043** as follows:

- WHEREAS, Project Olive Tree is considering a total investment of \$2,100,000 to increase their manufacturing and distribution capabilities in Gaston County; and,
- WHEREAS, Project Olive Tree's investment is anticipated to add approximately 5-8 new jobs with an average salary of \$35,000 over the next twelve months; and,
- WHEREAS, North Carolina General Statute §158-7.1 authorizes a County to undertake an economic development project by providing grants for the location of industry; and,
- WHEREAS, Gaston County developed an economic grant policy to provide global advanced manufacturing companies and distribution facilities with incentives to develop high quality industries in the County; and,
- WHEREAS, it is anticipated that the Company's capital investment in and at the Property and its operations thereat will generate significant ad valorem tax, sales tax and other revenues to the County and will qualify for a Level One Incentive Grant; and,
- WHEREAS, the County will prepare a detailed Economic Development Agreement (EDA), between Project Olive Tree and the County, to provide a Level One Incentive Grant, so as to induce the company to provide good job opportunities and capital investment which will enhance the County's ability to attract additional business and industry.

NOW, THEREFORE, BE IT ORDAINED that the Gaston County Board of Commissioners approves a Level One Incentive Grant, and further authorizes the Chairman, Vice-Chairman or the County Manager to execute any documents necessary to complete an Economic Development Agreement for Project Olive Tree.

Public Hearing - RE: Commissioner Keigher - EDC - To Approve a Gaston County Level Two Incentive Grant Pursuant to N.C.Gen.Stat. §158-7.1 and To Authorize Gaston County to Enter into an Economic Development Agreement (EDA) with Project Miami

Chairman Brown introduced Ms. Alisha Summey, Economic Development Commission (EDC) Assistant Director, for comments.

Ms. Summey advised that staff has been working with Project Miami, another existing company in the County; Project Miami is looking to invest over \$19M at their four different locations making substantial upgrades to their existing building plus new machinery and equipment; they plan to add 190 new jobs with an average salary of \$54,000/year; staff is also working with the State on the project and the State is offering Project Miami a Building Reuse Grant.

Chairman Brown called for citizen comment and for questions from the BOC; hearing none, the public hearing was closed and Chairman Brown called for a motion to approve.

On motion introduced by Commissioner Worley and seconded by Commissioner Fraley, the BOC unanimously approved **2024-044** as follows:

- WHEREAS, Project Miami is considering a total investment of \$19,200,000 to renovate four existing buildings and purchase machinery & equipment in order to increase its manufacturing and distribution capabilities in Gaston County; and,



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- WHEREAS, Project Miami's investment is anticipated to add approximately 190 new jobs with an average salary of \$54,942 over the next two years; and,
- WHEREAS, North Carolina General Statute §158-7.1 authorizes a County to undertake an economic development project by providing grants for the location of industry; and,
- WHEREAS, Gaston County developed an economic grant policy to provide global advanced manufacturing companies and distribution facilities with incentives to develop high quality industries in the County; and,
- WHEREAS, it is anticipated that the Company's capital investment in and at the Property and its operations thereat will generate significant ad valorem tax, sales tax and other revenues to the County and will qualify for a Level Two Incentive Grant; and,
- WHEREAS, the County will prepare a detailed Economic Development Agreement (EDA), between Project Miami and the County, to provide a Level Two Incentive Grant, so as to induce the company to provide good job opportunities and capital investment which will enhance the County's ability to attract additional business and industry.
- NOW, THEREFORE, BE IT ORDAINED that the Gaston County Board of Commissioners approves a Level Two Incentive Grant, and further authorizes the Chairman, Vice-Chairman or the County Manager to execute any documents necessary to complete an Economic Development Agreement for Project Miami.

Chairman Brown announced that the Public Hearings had concluded.

**Agenda Revision/Approval**

On motion introduced by Commissioner Hovis and seconded by Commissioner Keigher, the BOC unanimously approved the Agenda of February 27, 2024.

**Approval of Minutes**

On motion introduced by Commissioner Hovis and seconded by Commissioner Worley, the BOC unanimously approved the Minutes of the Regular Meeting of January 23, 2024.

**Citizen Recognition**

The following individuals from the Stablegate community voiced concerns about safety concerns, excess water runoff, sedimentation buildup, land erosion, flooding and stormwater from 70 of the proposed 350 homes of the LGI development in south Gastonia: Mr. Jamey Carver, 3000 Stablegate Dr., Gastonia, NC; Mrs. Keya Parsons, 3040 Stablegate Dr., Gastonia, NC; Ms. Diane Babcox, 3010 Stablegate Dr., Gastonia, NC; Ms. Teresa McFarland, 1139 E. Franklin Blvd., Gastonia, NC and Rocking Realty, Inc. owner/operator; Mr. Ryan Black, 2914 Stablefarm Rd., Gastonia, NC; Mr. Joseph "Joey" Gossett, 3061 Stablegate Dr., Gastonia, NC.

On motion introduced by Commissioner Hovis and seconded by Commissioner Fraley, the BOC unanimously accepted Ms. Babcox's photographs, taken on February 13<sup>th</sup>, as information.

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Chairman Brown asked the speakers to meet with Mr. Brian Sciba (Planned Growth and Development Manager) and Mr. Vincent Wong (Public Safety Manager) after Citizen Recognition, for guidance on whom to contact; he asked Mr. Sciba to contact Natural Resources about the runoff.

Commissioner Hovis asked if the photograph still looked that way today.

Mrs. Babcox responded, "Yes, sir."

Commissioner Worley advised that this is not a unique situation; a resident's backyard in the Rivermist Community in Belmont looked like a pond during heavy rain, and hopefully, the County and the municipalities can work on remedying these types of issues.

Chairman Brown asked Mr. Sciba to involve the Soil & Water Conservation District as well as Natural Resources. He explained that an ETJ (extra territorial jurisdiction) area is an area one mile outside the city limits; the General Assembly can extend an ETJ to a two-mile radius for a city of more than 10,000-25,000 people.

**Consent Agenda**

On motion introduced by Commissioner Hovis and seconded by Commissioner Keigher the BOC unanimously approved the Consent Agenda as follows:

**2024-045 Commissioner Keigher - BOC - Proclamation - To Proclaim the Month of February 2024 as American Heart Month**

**2024-046 Commissioner Brown - Budget & Strategy - To Transfer Budgeted Repairs and Maintenance Funds from the Capital Fund to the General Fund (\$800,000) per Budget Change Request:**

Account Description	Account Number	Amount
Various Repairs	4005-PWK-192-00000-000000-000000-0000-01-540006-	(800,000)
Transfer to CIF	4005-NDP-000-00000-TrfxTo-0000000-0000-98-584000-	800,000
Transfer from Gen Gov Capital	4000-NDP-000-00000-TrfxFr-0000000-0000-98-484005-	(800,000)
Transfer to General Fund	4000-NDP-000-00000-TrfxTo-0000000-0000-98-581000-	800,000
Transfer from CIF	1000-NDP-000-00000-TrfxFr-0000000-0000-98-484000-	(800,000)
Various Repairs	1000-PWK-192-00000-000000-000000-0000-01-530023-18084	800,000

**2024-047 Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Governor's Crime Commission (GCC) Grant Funds for the Victim Witness Assistance Program Coordinator Position (1 Year Grant - \$97,297.66) per Budget Change Request:**

Account Description	Account Number	Amount
FedGrtRev: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-410000-G0099	(\$97,297.66)
Salaries: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-510001-G0099	\$65,000
FICA: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-510100-G0099	\$4,972.50
Ret: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-510101-G0099	\$8,450.00
401k: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-510102-G0099	\$3,250.00
HealthIns: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-510103-G0099	\$9,173.32
DentalIns: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-510104-G0099	\$241.80
Lifelns: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-510105-G0099	\$75.66
ProfServs: 2023 DA VlnC Agt Wmn	1000-CSS-291-29101-000000-0000000-0000-05-530010-G0099	\$6,134.38

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**2024-048 Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Funds for the Sheriff's Office for Advocacy for Underserved Victims (Year 1 - \$124,999.94/ Total Grant 2 Years - \$249,999.88) per Budget Change Request:**

Account Description	Account Number	Amount
FedGrtRev: 2023 VOCA	1000-SHF-000-00000-000000-000000-0000-02-410000-G0098	(\$124,999.94)
Salaries: 2023 VOCA	1000-SHF-000-00000-000000-000000-0000-02-510001-G0098	\$87,999.60
FICA: 2023 VOCA	1000-SHF-000-00000-000000-000000-0000-02-510100-G0098	\$6,731.92
Retirement: 2023 VOCA	1000-SHF-000-00000-000000-000000-0000-02-510101-G0098	\$10,559.90
401k: 2023 VOCA	1000-SHF-000-00000-000000-000000-0000-02-510102-G0098	\$1,362.92
HealthIns: 2023 VOCA	1000-SHF-000-00000-000000-000000-0000-02-510103-G0098	\$18,345.60

**2024-049 Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Grant Funds from the Governor's Crime Commission (GCC) for the Domestic Violence (DV) Unit in the Sheriff's Office (\$140,000.25 with a 25% match of \$46,666.75) per Budget Change Request:**

Account Description	Account Number	Amount
FedGrtRev: DV Unit	1000-SHF-000-00000-000000-000000-0000-02-410000-G0097	(140,000.25)
Salaries: DV Unit	1000-SHF-000-00000-000000-000000-0000-02-510001-G0097	131,902.94
FICA: DV Unit	1000-SHF-000-00000-000000-000000-0000-02-510100-G0097	9,750.00
Retirement: DV Unit	1000-SHF-000-00000-000000-000000-0000-02-510101-G0097	16,510.00
Health Insurance: DV Unit	1000-SHF-000-00000-000000-000000-0000-02-510103-G0097	27,690.00
Dental Insurance: DV Unit	1000-SHF-000-00000-000000-000000-0000-02-510104-G0097	604.24
Life Insurance: DV Unit	1000-SHF-000-00000-000000-000000-0000-02-510105-G0097	209.82
Salary: Court Advocate	1000-SHF-000-00000-000000-000000-0000-02-510001-Advoc	(4,736.94)
Salary: DV Deputies	1000-SHF-000-00000-000000-000000-0000-02-510001-DVDep	(31,791.00)
FICA: DV Deputies	1000-SHF-000-00000-000000-000000-0000-02-510100-DVDep	(3,216.81)
Health Ins: DV Deputies	1000-SHF-000-00000-000000-000000-0000-02-510103-DVDep	(6,922.00)

**2024-050 Commissioner Worley - Budget & Strategy - To Approve an Interlocal Agreement with the City of Gastonia for the Disbursement of the 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Funds and to Appropriate Those Additional Federal Grant Funds (\$33,543) per Budget Change Request:**

Account Description	Account Number	Amount
FedGrtRev: 2023 JAG - GCPD	1000-GPD-000-00000-000000-000000-0000-02-410000-G0100	(\$3,824.00)
F/E<\$5K: 2023 JAG - GCPD	1000-GPD-000-00000-000000-000000-0000-02-520020-G0100	\$3,824.00
FedGrtRev: 2023 JAG - Sheriff	1000-SHF-000-00000-000000-000000-0000-02-410000-G0100	(\$19,639.00)
F/E<\$5K: 2023 JAG - Sheriff	1000-SHF-000-00000-000000-000000-0000-02-520020-G0100	\$19,639.00
FedGrtRev: 2023 JAG - GCPD	4000-GPD-000-00000-000000-000000-0000-02-410000-G0100	(\$10,080.00)
F/E>\$5K: 2023 JAG - GCPD	4005-GPD-000-00000-000000-000000-0000-02-540002-G0100	\$10,080.00
Transfer to Gen Govt Capital	4000-NDP-000-00000-TrfxTo-00000000-0000-98-584005-	\$10,080.00
Transfer from CIF	4005-NDP-000-00000-TrfxFr-00000000-0000-98-484000-	(\$10,080.00)

**2024-051 Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional State Grant Funds from NCDHHS/CACNC for The Lighthouse: A Child Advocacy Center (\$19,685.00) per Budget Change Request:**

Account Description	Account Number	Amount
State GrntRev-FYCACNC-Lighthouse	1000-CSS-291-29103-000000-000000-0000-05-410001-G0081	(\$19,685)
Prog Supp-FY24CACNC Lighthouse	1000-CSS-291-29103-000000-000000-0000-05-520002-G0081	\$8,500
Printing-FY24CACNC Lighthouse	1000-CSS-291-29103-000000-000000-0000-05-520013-G0081	\$500
Other Serv-FY24CACNC-The Lighthou	1000-CSS-291-29103-000000-000000-0000-05-530015-G0081	\$5,000
Prof Serv-FY24CACNC-The Lighthou	1000-CSS-291-29103-000000-000000-0000-05-530010-G0081	\$5,000
MiscSuppExp-FY24CACNC-The Ligh	1000-CSS-291-29103-000000-000000-0000-05-520007-G0081	\$685

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**2024-052 Commissioner Worley - Budget & Strategy - To Accept and Appropriate Federal FVPSA (Family Violence Prevention Services Act) Grant Funds for The Cathy Mabry Cloninger Center (\$54,000 - 20% Match of \$10,800) per Budget Change Request:**

Account Description	Account Number	Amount
FedGRtRev: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-410000-G0101	(\$54,000)
Salaries: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-510001-G0101	\$38,000.00
FICA: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-510100-G0101	\$2,907.00
Retirement: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-510101-G0101	\$4,894.40
401KCont: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-510102-G0101	\$1,900.00
Healthins: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-510103-G0101	\$3,528.20
Dentalins: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-510104-G0101	\$93.00
Life ins: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-510105-G0101	\$41.60
ProgSupp: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-520002-G0101	\$1,000.00
Advertising: FY23 FVPSA Core Awd	1000-CSS-291-29102-000000-000000-0000-05-520015-G0101	\$1,635.80
Salaries: FVPSA Match	1000-CSS-291-29102-000000-000000-0000-05-510001-G0101	\$10,800.00
Salaries: FVPSA Match	1000-CSS-291-29102-000000-000000-0000-05-510001-	(\$10,800.00)

**2024-053 Commissioner Hovis - County Manager - To Accept Departmental Budget Change Requests as Information as follows:**

ENTRY DATE	DEPT NAME	ACCOUNT	DR/CR	AMOUNT
01/02/2024	Tourism	2005-TRM-000-00000-000000-000000-0000-07-520020-	C	2,000
01/02/2024		2005-TRM-000-00000-000000-000000-0000-07-520014-	D	800
01/02/2024		2005-TRM-000-00000-000000-000000-0000-07-520010-	D	1,200
01/02/2024	Health	1000-HLT-250-00000-BioTer-0000000-0000-05-530023-225BT	D	5,375
01/02/2024		1000-HLT-250-00000-BioTer-0000000-0000-05-520002-225BT	C	5,375
01/02/2024	Public Works	4005-PWK-192-00000-CourtF-0000000-0000-01-540016-G0054	D	15,950
01/02/2024		4005-PWK-192-00000-CourtF-0000000-0000-01-540005-P2406	C	15,950
01/03/2024	Human Resources	1000-HRM-000-00000-000000-000000-0000-01-520007-	C	750
01/03/2024		1000-HRM-000-00000-000000-000000-0000-01-520014-	D	750
01/04/2024	Health	1000-HLT-250-00000-TeenPg-0000000-0000-05-560001-225PG	D	418
01/04/2024		1000-HLT-250-00000-TeenPg-0000000-0000-05-530002-225PG	C	418
01/04/2024	Elections	1000-BOE-000-00000-000000-000000-0000-01-520007-	C	15,000
01/04/2024		1000-BOE-000-00000-000000-000000-0000-01-530029-	D	15,000
01/04/2024	Human Resources	1000-HRM-000-00000-000000-000000-0000-01-520020-	C	1,000
01/04/2024		1000-HRM-000-00000-000000-000000-0000-01-520013-	D	1,000
01/05/2024	Comm Services	1000-CSS-270-00000-WIOA00-0000000-0000-05-530038-	C	1,500
01/05/2024		1000-CSS-270-00000-WIOA00-0000000-0000-05-520005-	D	1,500
01/05/2024	Comm Services	1000-CSS-291-00000-000000-0000000-0000-05-520012-	C	3,500
01/05/2024		1000-CSS-291-00000-000000-0000000-0000-05-530029-	C	4,500
01/05/2024		1000-CSS-291-00000-000000-0000000-0000-05-520020-	C	5,000
01/05/2024		1000-CSS-291-29101-000000-0000000-0000-05-520012-	C	1,000
01/05/2024		1000-CSS-291-29102-000000-0000000-0000-05-520012-	C	2,000
01/05/2024		1000-CSS-291-29101-000000-0000000-0000-05-530053-	D	16,000
01/05/2024	Police Dept	1000-GPD-000-00000-000000-0000000-0000-02-530023-	C	5,000
01/05/2024		1000-GPD-000-00000-000000-0000000-0000-02-520012-	C	2,000
01/05/2024		1000-GPD-000-00000-000000-0000000-0000-02-520020-	C	5,000
01/05/2024		1000-GPD-000-00000-000000-0000000-0000-02-530010-	D	2,000
01/05/2024		1000-GPD-000-00000-000000-0000000-0000-02-530030-	D	10,000
01/05/2024	Manager's Office	1000-MGR-000-00000-000000-0000000-0000-01-530003-	D	1,800
01/05/2024		1000-MGR-000-00000-000000-0000000-0000-01-520010-	C	1,800
01/08/2024	Economic Dev.	1000-EDC-000-00000-000000-0000000-0000-07-520013-	C	3,000
01/08/2024		1000-EDC-000-00000-000000-0000000-0000-07-520011-	D	3,000
01/08/2024		1000-EDC-000-00000-000000-0000000-0000-07-530015-	C	1,000
01/08/2024		1000-EDC-000-00000-000000-0000000-0000-07-530023-	D	1,000

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01/08/2024	Police Dept	1000-GPD-200-00000-000000-000000-0000-02-530010-	C	1,500
01/08/2024		1000-GPD-200-00000-000000-000000-0000-02-520012-	D	1,500
01/09/2024	Police Dept	1000-GPD-201-00000-000000-000000-0000-02-530023-	C	250
01/09/2024		1000-GPD-201-00000-000000-000000-0000-02-530000-	D	250
01/09/2024	Police Dept	1000-GPD-200-00000-000000-000000-0000-02-520019-	C	5,000
01/09/2024		1000-GPD-200-00000-000000-000000-0000-02-520020-	D	5,000
01/10/2024	Elections	1000-BOE-000-00000-000000-000000-0000-01-520007-	C	7,150
01/10/2024		1000-BOE-000-00000-000000-000000-0000-01-530029-	D	7,000
01/10/2024		1000-BOE-000-00000-000000-000000-0000-01-530030-	D	150
01/11/2024	Public Works	4005-PWK-192-00000-000000-000000-0000-01-540006-	C	6,188
01/11/2024		4005-PWK-192-00000-000000-000000-0000-01-540016-P2315	D	6,188
01/11/2024		4005-PWK-192-00000-000000-000000-0000-01-540006-	C	293,686
01/11/2024		4005-PWK-192-00000-000000-000000-0000-01-540005-P2408	D	293,686
01/11/2024	Health	1000-HLT-251-00000-WIC000-ClntSvc-0000-05-520001-	D	200
01/11/2024		1000-HLT-251-00000-WIC000-ClntSvc-0000-05-520002-	C	200
01/12/2024	Natural Resources	1000-NAT-000-00000-000000-000000-0000-07-520011-	C	700
01/12/2024		1000-NAT-000-00000-000000-000000-0000-07-520010-	D	700
01/12/2024	Public Works	4010-PWK-000-00000-Colleg-0000000-0000-03-540016-AR017	C	2,240,000
01/12/2024		4010-PWK-000-00000-Colleg-0000000-0000-03-540005-AR017	D	2,240,000
01/12/2024	Comm Services	1000-CSS-291-29103-000000-000000-0000-05-530010-L0004	C	1,000
01/12/2024		1000-CSS-291-29103-000000-000000-0000-05-520005-L0004	D	1,000
01/16/2024	Tourism	2005-TRM-000-00000-000000-000000-0000-07-530010-	C	2,700
01/16/2024		2005-TRM-000-00000-000000-000000-0000-07-520020-	D	2,200
01/16/2024		2005-TRM-000-00000-000000-000000-0000-07-520012-	D	500
01/16/2024	Health	1000-HLT-250-00000-000000-000000-0000-05-520020-225NP	D	500
01/16/2024		1000-HLT-250-00000-000000-000000-0000-05-520007-225NP	C	500
01/17/2024	Comm Services	1000-CSS-000-00000-000000-000000-0000-05-520012-	C	500
01/17/2024		1000-CSS-000-00000-000000-000000-0000-05-520007-	D	500
01/19/2024	Human Resources	1000-HRM-000-00000-000000-000000-0000-01-520020-	C	2,500
01/19/2024		1000-HRM-000-00000-000000-000000-0000-01-530013-	D	2,500
01/19/2024	Comm Services	1000-CSS-291-00000-000000-000000-0000-05-520007-	C	2,000
01/19/2024		1000-CSS-291-29101-000000-000000-0000-05-520007-	D	2,000
01/19/2024		1000-CSS-291-00000-000000-000000-0000-05-520007-	C	195
01/19/2024		1000-CSS-291-00000-000000-000000-0000-05-530003-	D	195
01/19/2024		1000-CSS-291-29103-000000-000000-0000-05-520020-	C	1,000
01/19/2024		1000-CSS-291-29103-000000-000000-0000-05-520011-	D	1,000
01/22/2024	Public Works	1000-PWK-192-00000-000000-000000-0000-01-530023-18084	C	3,000
01/22/2024		1000-PWK-192-00000-000000-000000-0000-01-520007-	D	3,000
01/23/2024	Tourism	2005-TRM-000-00000-000000-000000-0000-07-520012-	D	1,219
01/23/2024		2005-TRM-000-00000-000000-000000-0000-07-530010-	C	1,219
01/24/2024	Library	1000-LIB-000-00000-000000-000000-0000-04-520007-	C	7,153
01/24/2024		1000-LIB-000-00000-000000-000000-0000-04-530013-	C	1,850
01/24/2024		1000-LIB-000-00000-000000-000000-0000-04-520005-	D	3
01/24/2024		1000-LIB-000-00000-000000-000000-0000-04-530029-	D	5,000
01/24/2024		1000-LIB-000-00000-000000-000000-0000-04-520012-	D	4,000
01/24/2024	Comm Services	1000-CSS-292-00000-SrGame-0000000-0000-04-520002-	C	1,000
01/24/2024		1000-CSS-292-00000-000000-000000-0000-04-520013-	D	1,000
01/24/2024	Natural Resources	1000-NAT-000-00000-000000-000000-0000-07-520020-	C	8,800
01/24/2024		1000-NAT-000-00000-000000-000000-0000-07-530029-	D	8,800
01/24/2024	Health	1000-HLT-253-00000-Matern-0000000-0000-05-560001-	D	2,000
01/24/2024		1000-HLT-253-00000-Matern-0000000-0000-05-520002-	C	2,000
01/24/2024	Tax	1000-TAX-000-00000-000000-000000-0000-01-530010-	C	2,000
01/24/2024		1000-TAX-000-00000-000000-000000-0000-01-530029-	D	2,000
01/25/2024	Health	1000-HLT-000-00000-000000-000000-0000-05-520002-18130	D	1,500
01/25/2024		1000-HLT-000-00000-000000-000000-0000-05-520015-18130	D	1,500

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01/25/2024		1000-HLT-000-00000-000000-000000-0000-05-520017-18130	C	2,502
01/25/2024		1000-HLT-000-00000-000000-000000-0000-05-520011-18130	C	498
01/26/2024	Museum	1000-MUS-000-00000-000000-000000-0000-04-530010-	C	6,000
01/26/2024		1000-MUS-000-00000-000000-000000-0000-04-520015-	D	6,000
01/26/2024		1000-MUS-000-00000-000000-000000-0000-04-530023-	C	1,500
01/26/2024		1000-MUS-000-00000-000000-000000-0000-04-520020-	D	1,500
01/29/2024	Tourism	2005-TRM-000-00000-000000-000000-0000-07-520013-	C	1,500
01/29/2024		2005-TRM-000-00000-000000-000000-0000-07-520014-	D	1,500
01/29/2024	Comm Services	1000-CSS-291-00000-000000-000000-0000-05-520020-	C	900
01/29/2024		1000-CSS-291-00000-000000-000000-0000-05-530015-	D	900
01/29/2024	Health	1000-HLT-251-00000-WIC000-ClntSvc-0000-05-520001-	D	1,500
01/29/2024		1000-HLT-251-00000-WIC000-ClntSvc-0000-05-520002-	C	1,500

**2024-054 Commissioner Brown - DHHS - Community Support Services (ACCESS) - To Accept and Appropriate Additional Grant Funds for the Amended FY23 5339 Bus and Bus Facility Program NCDOT/PTD (5311) Community Transportation Program (\$59,750) per Budget Change Request:**

Account Description	Account Number	Amount
FedGrtRev: Comm Trsp Grant	4000-CSS-290-29001-000000-000000-0000-05-410000-CTCap	(47,800.00)
StGrtRev: Comm Trsp Grant	4000-CSS-290-29001-000000-000000-0000-05-410001-CTCap	(11,950.00)
Motor Vehicles:Comm Trnsp Grant	4005-CSS-290-29001-000000-000000-0000-05-540003-CTCap	59,750.00
Transfer to Gen Govt Capital	4000-NDP-000-00000-TrfxTo-000000-0000-98-584005-	59,750.00
Transfer from CIF	4005-NDP-000-00000-TrfxFr-000000-0000-98-484000-	(59,750.00)

**2024-055 Commissioner Hovis - DHHS - Community Support Service (Hope United Survivor Network) - Proclamation - To Proclaim the Month of February 2024 as Teen Dating Violence Awareness Month**

**2024-056 Commissioner Brown - DHHS - Community Support Services (Veterans Services) - To Accept and Appropriate North Carolina Department of Military and Veterans Affairs Grant (\$2,173.91) per Budget Change Request:**

Account Description	Account Number	Amount
StGrtRev: Veterans Services	1000-CSS-293-00000-000000-000000-0000-05-410001-G0018	(2,173.91)
Office Supp-VeteransServ Match	1000-CSS-293-00000-000000-000000-0000-05-520001-G0018	698.91
EmployeeTrain-VeteransServMtch	1000-CSS-293-00000-000000-000000-0000-05-520011-G0018	1,000.00
Dues&Subscrp-VeteransServ Mtch	1000-CSS-293-00000-000000-000000-0000-05-520012-G0018	200.00
Books & AV Supplies	1000-CSS-293-00000-000000-000000-0000-05-520018-G0018	275.00

**2024-057 Commissioner Brown - DHHS - Health Division - To Accept and Appropriate State Grant Funds Received from the NC Division of Public Health - Women, Infant, and Community Wellness Section (\$130,000) per Budget Change Request:**

Account Description	Account Number	Amount
Salaries	1000-HLT-254-00000-000000-000000-0000-05-510001-G0096	\$66,037
FICA	1000-HLT-254-00000-000000-000000-0000-05-510100-G0096	\$5,052
Retirement	1000-HLT-254-00000-000000-000000-0000-05-510101-G0096	\$6,486
401K	1000-HLT-254-00000-000000-000000-0000-05-510102-G0096	\$2,000
Health	1000-HLT-254-00000-000000-000000-0000-05-510103-G0096	\$11,500
Dental	1000-HLT-254-00000-000000-000000-0000-05-510104-G0096	\$300
Life	1000-HLT-254-00000-000000-000000-0000-05-510105-G0096	\$200
Office Supplies	1000-HLT-254-00000-000000-000000-0000-05-520001-G0096	\$240
Program Supplies	1000-HLT-254-00000-000000-000000-0000-05-520002-G0096	\$26,100
Mileage Reimbursement	1000-HLT-254-00000-000000-000000-0000-05-520010-G0096	\$1,608
Employee Training	1000-HLT-254-00000-000000-000000-0000-05-520011-G0096	\$1,687
Dues and Subscriptions	1000-HLT-254-00000-000000-000000-0000-05-520012-G0096	\$150
Printing	1000-HLT-254-00000-000000-000000-0000-05-520013-G0096	\$1,200

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Postage	1000-HLT-254-00000-000000-0000000-0000-05-520014-G0096	\$600
Furn/Equip <\$5k	1000-HLT-254-00000-000000-0000000-0000-05-520020-G0096	\$3,000
Phone Service	1000-HLT-254-00000-000000-0000000-0000-05-530002-G0096	\$840
Professional Services	1000-HLT-254-00000-000000-0000000-0000-05-530010-G0096	\$3,000
State Grant Revenues	1000-HLT-254-00000-000000-0000000-0000-05-410001-G0096	(\$130,000)

**2024-058 Commissioner Brown - DHHS - Social Services Division - To Accept and Appropriate Additional Federal Grant Funds for Adult and Aging Services (Year 1: \$110,770/ Total Grant: \$221,540.28) per Budget Change Request:**

Account Description	Account Number	Amount
2024 GCC APS Disabled Victims	1000-DSS-272-00000-000000-0000000-0000-05-410000-G0095	(110,770)
Salaries: GCC Disabled Victims	1000-DSS-272-00000-000000-0000000-0000-05-510001-G0095	80,000
FICA: GCC Disabled Victims	1000-DSS-272-00000-000000-0000000-0000-05-510100-G0095	6,120
Retirement: GCC Disabled Victims	1000-DSS-272-00000-000000-0000000-0000-05-510101-G0095	10,280
401K Contribution: GCC Disabled Vi	1000-DSS-272-00000-000000-0000000-0000-05-510102-G0095	4,000
Health Ins: ERA GCC Disabled Victi4	1000-DSS-272-00000-000000-0000000-0000-05-510103-G0095	10,000
Dental Insurance: GCC Disabled Victi	1000-DSS-272-00000-000000-0000000-0000-05-510104-G0095	270
Life Insurance: GCC Disabled Victims	1000-DSS-272-00000-000000-0000000-0000-05-510105-G0095	100

**2024-059 Commissioner Brown - DHHS - Social Services Division - To Accept and Appropriate Workforce Innovation and Opportunity Act (WIOA) Funds for the Industry Sector Partnership Grant in the Amount of \$35,000 per Budget Change Request:**

Account Description	Account Number	Amount
WIOA Industry Sector Partnership	1000-CSS-270-00000-WIOA00-WIOASpG-0000-05-410000-G0094	(\$35,000)
Program Supplies: WIOA Indstry Sect	1000-CSS-270-00000-WIOA00-WIOASpG-0000-05-520002-G0094	\$8,000
Training: WIOA Indstry Sector	1000-CSS-270-00000-WIOA00-WIOASpG-0000-05-520011-G0094	\$6,000
Dues&Subs: WIOA Indstry Sector	1000-CSS-270-00000-WIOA00-WIOASpG-0000-05-520012-G0094	\$1,150
Advertising: WIOA Indstry Sector	1000-CSS-270-00000-WIOA00-WIOASpG-0000-05-520015-G0094	\$3,000
Other Services: WIOA Indstry Sector	1000-CSS-270-00000-WIOA00-WIOASpG-0000-05-530015-G0094	\$16,850

**2024-060 Commissioner Brown - DHHS - Social Services Division - To Accept and Appropriate Donated Funds Received During the Months of November and December for Various Social Services Programs in the Amount of \$2,807.14 per Budget Change Request:**

Account Description	Account Number	Amount
Donations: LINKS	1000-DSS-271-00000-FostCr-Links01-0000-05-445004-	(\$1,020)
LINKS Donations	1000-DSS-271-00000-FostCr-Links01-0000-05-520019-13263	\$1,020
Adult Services donations	1000-DSS-272-00000-AdtSvc-0000000-0000-05-445004-	(\$15)
Adult Services donations	1000-DSS-272-00000-Adtsvc-0000000-0000-05-520019-	\$15
Adult Nutrition donations	1000-CSS-272-00000-AdtNut-HmDelMI-0000-05-445004-	(\$1,548.35)
Adult Nutrition donations	1000-CSS-272-00000-AdtNut-0000000-0000-05-520019-15259	\$1,548.35
Adult Day Care Donations	1000-CSS-272-00000-AdltDC-0000000-0000-05-445004-	(\$223.79)
Adult Day Care Donations	1000-CSS-272-00000-ADLTDC-0000000-0000-05-520019-	\$223.79

**2024-061 Commissioner Brown - DHHS - Social Services Division - Proclamation - To Proclaim the Month of March 2024 as National Social Work Month**

**2024-062 Commissioner Keigher - EDC - To Authorize an Application to the NC Department of Commerce Rural Economic Development Division Building Reuse Grant Program on Behalf of Project Miami as follows:**

WHEREAS, Project Miami is considering a total investment of \$19,200,000 to expand its existing operations within Gaston County; and,

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WHEREAS, North Carolina General Statute § 158-7.1 authorizes a County to undertake an economic development project by providing grants for the location of industry; and,

WHEREAS, the Gaston County Board of Commissioners finds that it is in the best interests of the County to assist Project Miami in completing a NCDOD Rural Economic Development Division Building Reuse Grant Application. The required local match will be the Local Investment Grant previously approved; and,

WHEREAS, this will potentially increase property and sales tax revenue based upon Project Miami choosing to locate its manufacturing plant in Gaston County; and,

WHEREAS, the Gaston County Board of Commissioners desires to support this manufacturing operation so as to induce the company to provide good job opportunities and capital investment which will enhance the County's ability to attract additional business and industry.

NOW, THEREFORE, BE IT ORDAINED that the Gaston County Board of Commissioners authorizes the Economic Development Commission to execute any documents necessary to complete this NCDOD Rural Economic Development Division Building Reuse Grant Application on behalf of Project Miami.

**2024-063 Commissioner Keigher - EDC - To Authorize an Application to the NC Department of Commerce Rural Economic Development Division Building Reuse Grant Program on Behalf of Project Manitoba as follows:**

WHEREAS, Project Manitoba is considering a total investment of \$7,000,000 to expand its existing operations within Gaston County; and,

WHEREAS, North Carolina General Statute § 158-7.1 authorizes a County to undertake an economic development project by providing grants for the location of industry; and,

WHEREAS, the Gaston County Board of Commissioners finds that it is in the best interests of the County to assist Project Manitoba in completing a NCDOD Rural Economic Development Division Building Reuse Grant Application. The required local match will be the Local Investment Grant previously approved; and,

WHEREAS, this will potentially increase property and sales tax revenue based upon Project Manitoba choosing to locate its manufacturing plant in Gaston County; and,

WHEREAS, the Gaston County Board of Commissioners desires to support this manufacturing operation so as to induce the company to provide good job opportunities and capital investment which will enhance the County's ability to attract additional business and industry.

NOW, THEREFORE, BE IT ORDAINED that the Gaston County Board of Commissioners authorizes the Economic Development Commission to execute any documents necessary to complete this NCDOD Rural Economic Development Division Building Reuse Grant Application on behalf of Project Manitoba.

**2024-064 Commissioner Worley - Finance - To Appropriate Accumulated Investment Earnings from October 1, 2023 through December 31, 2023 (\$92,973.98) per Budget Change Request:**

Account Description	Account Number	Amount
Interest Earnings	4096-NDP-000-00000-School-BondInt-0000-03-444001-	(2,819.20)
2016 GO School Bonds	4096-000-000-00000-GOBond-Sch2016-0000-03-540100-16283	1,501.58
2018 GO School Bonds	4096-000-000-00000-GOBond-Sch2018-0000-03-540100-19040	1,317.62
Interest Earnings - Treasury	2020-GPD-000-00000-000000-0000000-0000-02-444001-	(5,768.78)
Asset Forfeitures - Treasury	2020-GPD-000-00000-000000-0000000-0000-02-530043-AFTPD	5,768.78
Interest Earnings - Justice	2020-GPD-000-00000-000000-0000000-0000-02-444001-	(3,972.76)
Asset Forfeitures - Justice	2020-GPD-000-00000-000000-0000000-0000-02-530043-AFJPD	3,972.76
Interest Earnings - Drug Supplies	2020-GPD-000-00000-000000-0000000-0000-02-444001-	(27.20)
Asset Forfeitures - Drug Supplies	2020-GPD-000-00000-000000-0000000-0000-02-530048-	27.20



## COMMISSIONER'S COURT

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## GASTON COUNTY, NORTH CAROLINA

Interest Earnings - Treasury	2020-SHF-000-00000-0000000-0000000-0000-02-444001-	(756.48)
Asset Forfeitures - Treasury	2020-SHF-000-00000-0000000-0000000-0000-02-530043-AFTSH	756.48
Interest Earnings - Justice	2020-SHF-000-00000-0000000-0000000-0000-02-444001-	(32.82)
Asset Forfeitures - Justice	2020-SHF-000-00000-0000000-0000000-0000-02-530043-AFJSH	32.82
Interest Earnings	2025-GPD-000-00000-0000000-0000000-0000-02-444001-	(4,280.96)
Controlled Substance Tax	2025-GPD-000-00000-0000000-0000000-0000-02-530045-CSTPD	4,280.96
Interest Earnings	2025-SHF-000-00000-0000000-0000000-0000-02-444001-	(637.63)
Controlled Substance Tax	2025-SHF-000-00000-0000000-0000000-0000-02-530045-CSTSH	637.63
Fund Balance Appropriated	1000-NDP-000-00000-FBapro-0000000-0000-99-490000-	(479.31)
Interest Earnings	1000-NDP-000-00000-UrgRpr-0000000-0000-07-444001-	(492.07)
Other Svcs: 2022 Urgent Rpr Prog	1000-BDS-233-00000-0000000-0000000-0000-07-530015-G0042	971.38
Interest: Police Command Unit	4005-NDP-000-00000-NCOSBM-0000000-0000-02-444001-G0071	(6,398.33)
F/E>5: NC OSBM PS Equip GCPD	4005-GPD-000-00000-0000000-0000000-0000-02-540003-G0071	6,398.33
Interest Earnings	1000-NDP-000-00000-HumTrf-0000000-0000-05-444001-G0046	(154.39)
F/E<\$5K:NC Human Trfc Facil	1000-CSS-291-29101-0000000-0000000-0000-05-520020-G0046	129.05
Rpr & Maint: NC Human Trfc Fac	1000-CSS-291-29101-0000000-0000000-0000-05-530023-G0046	25.34
Interest Earnings	4005-NDP-000-00000-HumTrf-0000000-0000-05-444001-G0046	(77.70)
F/E>\$5k:NC Human Trfc Facil	4005-CSS-291-29101-0000000-0000000-0000-05-540002-G0046	77.70
Interest Earn-Human Traffickin	1000-NDP-000-00000-HumTrf-0000000-0000-05-444001-AG021	(296.86)
Salaries: HT SA funds	1000-CSS-291-29101-0000000-0000000-0000-05-510001-AG021	204.99
ProgSupp: HT SA funds	1000-CSS-291-29101-0000000-0000000-0000-05-520002-AG021	53.30
F/E<\$5K: HT SA funds	1000-CSS-291-29101-0000000-0000000-0000-05-520020-AG021	38.57
Interest Earning - Crthouse Reno	4005-NDP-000-00000-0000000-0000000-0000-01-444001-	65,397.19
Interest:Courthouse Renovation	4005-NDP-000-00000-NCOSBM-0000000-0000-02-444001-G0054	(65,397.19)
Interest:Courthouse Renovation	4005-NDP-000-00000-NCOSBM-0000000-0000-02-444001-G0054	(64,989.21)
ProfSvcsCapProj: NCOSBM CntyCH	4005-PWK-192-00000-CourtF-0000000-0000-01-540016-G0054	64,989.21
Interest Earnings	1000-NDP-000-00000-HumTrf-0000000-0000-05-444001-AG020	(241.07)
Salaries: HT DV funds	1000-CSS-291-29102-0000000-0000000-0000-05-510001-AG020	200.34
ProfSvcs: HT DV funds	1000-CSS-291-29102-0000000-0000000-0000-05-530010-AG020	0.31
Software Rental: HT DV funds	1000-CSS-291-29102-0000000-0000000-0000-05-530029-AG020	40.42
Other Svcs: 2022 Urgent Rpr Prog	1000-BDS-233-00000-0000000-0000000-0000-07-530015-G0042	(402.58)
OtherServices-2023UrgntRepair	1000-BDS-233-00000-0000000-0000000-0000-07-530015-G0078	402.58
Interest Earnings	1000-NDP-000-00000-UrgRpr-0000000-0000-07-444001-	(815.06)
OtherServices-2023UrgntRepair	1000-BDS-233-00000-0000000-0000000-0000-07-530015-G0078	815.06
Interest Earnings - EDTAP	1000-NDP-000-00000-ROAPAc-0000000-0000-05-444001-	(322.66)
Interest Earnings - RGP	1000-NDP-000-00000-ROAPAc-0000000-0000-05-444001-	(8.91)
Transportation of Clients	1000-CSS-290-29001-0000000-0000000-0000-05-560001-	331.57

**2024-065 Commissioner Worley - Finance - To Approve the Current Year Audit Contract with Martin Starnes & Associates, CPAs, P.A. (Base Contract of \$103,400 and Includes Additional \$37,500 for Potential Major Programs Over 2 Included in the Base Contract) (Total Contract \$140,900)**

**2024-066 Commissioner Worley - Finance - To Amend Gaston County ARPA Grant Project Ordinance 2021-264 to Approve and Appropriate Additional Project Funding - Chapel Grove Waterline Extension Project (\$136,500) as follows:**

## COMMISSIONER'S COURT

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## GASTON COUNTY, NORTH CAROLINA

Section 1: This ordinance is to establish a budget for a project to be funded by the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLRF). Gaston County has received the full \$43,612,126 allocation of CSLRF funds. These funds may be used for the following categories of expenditures, to the extent authorized by state law.

1. Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff
2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet.

Section 2: The following amounts are appropriated for the project and authorized for expenditure:

CSLRF Project \$43,612,126\*

## Project Allocations

- FJC Program Project \$ 300,000 – Amended 06/28/2022
- Grants Manager Position \$ 676,887 – Amended 04/26/2022
- Short-term Emergency Housing Assistance \$ 250,000 – Approved 01/11/2022
- Cherryville Park Design \$ 200,000 – Approved 03/22/2022
- North Belmont Park Waterline Extension \$ 300,000 – Approved 04/26/2022
- Lowell Elementary School Waterline Extension \$ 22,940 – Amended 09/27/22
- Chapel Grove Elementary Waterline Extension \$ 472,000 – Approved 04/26/2022
- Tryon Elementary Waterline Extension \$ 1,203,000 – Amended 09/26/2023
- Courthouse Video Arraignment System \$ 136,313 – Approved 07/26/2022
- ARPA Project Coordinator (2 positions) \$ 1,155,967 – Approved 07/26/2022
- Revenue Replacement (Standard Allowance) \$10,000,000 – Approved 11/10/2022
- Mobile Shower/Laundry Unit \$223,100 – Amended 07/27/2023
- GREAT Grant \$65,500 – Approved 07/27/2023
- Gaston College \$3,200,000 – Approved 09/26/2023
- Homeless Projects \$375,000 – Approved 12/12/2023
  - o Catherine's House
  - o Integrated Care of Greater Hickory (ICGH)
  - o HealthNet
- Public Safety Campus \$7,550,000 – Approved 01/23/2024
- Chapel Grove Elementary Waterline Extension \$136,500 (BCR Attached) 2/27/2024 (Increase)

Remaining Available CSLRF Project \$17,344,919

[\*Once it is determined how we will spend all or a portion of the ARP funds, the governing board will amend this section to authorize appropriations for specific programs, services, projects, and activities. The Board may also appropriate some or all of these funds to an enterprise fund in an annual budget ordinance for a water, wastewater, or stormwater infrastructure project.]

Section 3: The following revenues are anticipated to be available to complete the project:

CSLRF Funds \$43,612,126

- ARPA: Family Justice Center \$ 300,000 – Amended 06/28/2022
- Grants Manager Position \$ 676,887 – Amended 04/26/22

## COMMISSIONER'S COURT

FEBRUARY 27, 2024

## GASTON COUNTY, NORTH CAROLINA

• Short-term Emergency Housing Assistance	\$ 250,000 – Approved 01/11/2022
• Cherryville Park Design	\$ 200,000 – Approved 03/22/2022
• North Belmont Park Waterline Extension	\$ 300,000 – Approved 04/26/2022
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• Chapel Grove Elementary Waterline Extension	\$ 472,000 – Approved 04/26/2022
• Tryon Elementary Waterline Extension	\$ 1,203,000 – Amended 09/26/2022
• Courthouse Video Arraignment System	\$ 136,313 – Approved 07/26/2022
• ARPA Project Coordinator (2 positions)	\$ 1,155,967 – Approved 07/26/2022
• Revenue Replacement (Standard Allowance)	\$10,000,000 – Approved 11/10/2022
• Mobile Shower/Laundry Unit	\$223,100– Amended 07/27/2023
• GREAT Grant	\$65,500 – Approved 07/27/2023
• Gaston College	\$3,200,000 – Approved 09/26/2023
• Homeless Projects	\$375,000 – Approved 12/12/2023
o Catherine's House	
o Integrated Care of Greater Hickory (ICGH)	
o HealthNet	
• Public Safety Campus	\$7,550,000 – Approved 01/23/2024
• Chapel Grove Elementary Waterline Extension (Increase)	\$136,500 – 02/27/2024

Remaining Available CSLRF Project \$17,344,919

Section 4: The Finance Officer is hereby directed to maintain sufficient specific detailed accounting records to satisfy the requirements of the grantor agency and the grant agreements.

Section 5: The Finance Officer is hereby directed to report the financial status of the project to the governing board on a quarterly basis.

Section 6: Copies of this grant project ordinance shall be furnished to the Budget Officer, the Finance Officer and to the Clerk to County Commissioners.

Section 7: This grant project ordinance expires on December 31, 2026, or when all the CSLRF funds have been obligated and expended by the County, whichever occurs sooner.

and per Budget Change Request:

Account Description	Account Number	Amount
ARPA: Chapel Grove	4000-PWK-000-00000-000000-000000-0000-01-410000-AR005	(136,500.00)
Transfer to Gen Govt Capital	4000-NDP-000-00000-TrfxTo-00000000-0000-98-584005-	136,500.00
Transfer from CIF	4005-NDP-000-00000-TrfxFr-00000000-0000-98-484000-	(136,500.00)
ProfSvcCap: ARPA: Chapel Grove	4005-PWK-000-00000-000000-00000000-0000-01-540016-AR005	136,500.00

**2024-067 Commissioner Worley - Finance - To Accept as Information the Attached Property Tax Refunds Less than \$100. These Tax Refunds Should Be Recorded in the Board's Minutes. (Total NCVTS Refunds - \$3,314.06) as follows:**

TAXPAYER NAME	AMOUNT	TAXPAYER NAME	AMOUNT
<b>NOVEMBER 2023 REFUNDS</b>			
ALJAOUHARI, KHALID	\$ 31.19	LEFEBER, DARRYL EUGENE	\$ 39.70
AMOAH, MICHAEL OFORI	\$ 33.44	LYON, CACY ELIZABETH-JOY	\$ 96.52
BEAVER, JAMES DEAN	\$ 17.87	MILLER, KATARI	\$ 6.47
BOWEN, KENNETH CLARK	\$ 96.91	MORRISON, DANA RENELL	\$ 11.78
BOYER, NANCY LUANNE	\$ 46.22	MURRY, MIRLYNE	\$ 29.81
BRADLEY, RANDY ALVIN	\$ 35.27	NORMAN, KARRIE MARIE	\$ 84.34
BRETZIUS, PAUL ALLEN	\$ 57.76	OLMO, JAMES MICHAEL	\$ 9.45
BRIDGES, DAVID LEE	\$ 81.65	OSBORNE, JEREMY EUGENE	\$ 34.08
BROWN, ZACHARY ALAN	\$ 98.67	OSBORNE, JEREMY EUGENE	\$ 62.17
CLAWSON, DANNY RAY	\$ 30.36	PEREDES SANCHEZ, JHOAN ARGENIS	\$ 23.42
CLEVELAND COUNTY TAX	\$ 81.74	PLOTT, WILLIAM LEE	\$ 67.12
DEVINE, JOHN DOUGLAS	\$ 75.88	PLOTT, WILLIAM LEE	\$ 50.19
FARLEY, BYRON TODD	\$ 54.97	PLOTT, WILLIAM LEE	\$ 46.89
FARMER, DAVID BLAIR	\$ 33.36	POOLE, BARBARA LAYE	\$ 35.71
FRY, RONALD JOHN	\$ 80.87	RAY, GEORGE-ANNA RIDENHOUR	\$ 37.47

## COMMISSIONER'S COURT

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## GASTON COUNTY, NORTH CAROLINA

GOKE, KEVIN ROBERT	\$ 23.81	SHIREY, WARREN LYNN	\$ 36.10
GORE, SHARON STROUD	\$ 14.84	SPURRIER, KELSEY NICOLE	\$ 45.64
HARTSELL, DANA ANN	\$ 30.08	STAFFORD, SABRINA LYNN	\$ 2.82
HOUGH, MICHAELA MEGAN	\$ 56.99	STROUPE, WILLIAM MICHAEL	\$ 9.61
JARVIS, RAYMOND MICHAEL	\$ 91.10	TEMPEST, MARSHALL TAYLOR	\$ 85.83
KEY, HEATHER CHRISTINA	\$ 92.53	TRULL, RICHARD SHANE	\$ 41.59
LAWRENCE, DONNA HELEN	\$ 54.16	WILLOUGHBY, JUSTIN DWIGHT	\$ 72.31

**Total NCVTS Refunds (Nov 2023) \$ 2,158.69**

**DECEMBER 2023 REFUNDS**

ABU-ELMAGD, ADAM KAREEM	\$ 52.39	MCMAHAN, PAUL WAYNE	\$ 10.21
BARKER, LISA BYRD	\$ 69.49	MINTZ, MIA NICOLE	\$ 16.01
BROWN, DEBORAH LOUVENIA	\$ 21.34	OWUSU, ELIZABETH AFRIYIE	\$ 48.85
BULLOCK, BRANDON DESTRY	\$ 41.89	PEREZ, SULAIMA	\$ 15.24
BURKE, SHARON RENEE	\$ 77.47	PETTY, WENDEL NATHAN	\$ 24.44
CLEMMER, DOYLE DEATON JR	\$ 51.00	POOLE, PHILIP CRAIG	\$ 44.89
CRAMERTON FREE WILL BAPTIST	\$ 83.58	SALINAS, CESAR EDUARDO	\$ 62.69
CRICKS, PAMELA LYNN	\$ 27.83	SHVED, ALLA	\$ 11.26
CRUMP, ANDRA JEAN	\$ 19.74	SMITH, NICHOLAS BRANCH	\$ 9.13
DODD, STEVEN MICHAEL LEWIS	\$ 47.59	SMITH, NICHOLAS BRANCH	\$ 12.37
GRANTHAM, VERONICA CHARLENI	\$ 7.94	SWINK, TYLER WESLEY	\$ 37.63
HENTSCHEL, AMY WUERFEL	\$ 10.05	SWINK, TYLER WESLEY	\$ 40.71
JENKINS, MAURICE PERCYVELT	\$ 20.84	U YOHANNES, MUSSIE MEBRAHTU	\$ 44.20
LOWERY, JAMES MICHAEL	\$ 84.54	WATTS, SHERRY POPE	\$ 35.07
MARTIN, IRENE COLEY	\$ 1.78	WEATHERS, CONNIE HEMBREE	\$ 69.47
MCCANN, ROBERT BRUCE	\$ 55.73		

**Total NCVTS Refunds (Dec 2023) \$ 1,155.37**

**Total NCVTS Refunds \$ 3,314.06**

**2024-068 Commissioner Cloninger - Police Department - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Master Police Officer Ronald D. Propst**

**2024-069 Commissioner Keigher - Police Department - Retirement Commendation - To Award the Service Side Arm and Badge to Assistant Police Chief Angela Suzanne Mauney-Smith**

**2024-070 Commissioner Keigher - Police Department - To Accept and Appropriate Donation Received from City Church in the Amount of \$2,091.00 per Budget Change Request:**

Account Description	Account Number	Amount
Donations & Gifts - LEAD GC	1000-GPD-000-00000-LEADGC-0000000-0000-02-445004-	(2,091)
Food and Provisions - LEAD GC	1000-GPD-000-00000-LEADGC-0000000-0000-02-520005-	2,091

**2024-071 Commissioner Hovis - Police Department (Animal Care and Enforcement) - To Accept and Appropriate Donation Received from the Estate of Edith Ethelene Wells in the Amount of \$30,599.11 per Budget Change Request:**

Account Description	Account Number	Amount
Donations and Gifts	1000-GPD-200-00000-0000000-0000000-0000-02-445004	(30,599.11)
Donations Expense	1000-GPD-200-00000-0000000-0000000-0000-02-520019	30,599.11

**2024-072 Commissioner Brown - Police Department (Communications 911) - Accept and Appropriate Grant Funds from the NC 911 Board for Portable Radios for the GCPD - Communications Division in the Amount of \$87,692.25 per Budget Change Request:**

## COMMISSIONER'S COURT

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## GASTON COUNTY, NORTH CAROLINA

Account Description	Account Number	Amount
StGrtRev:2023 Prtbl Radio PSAP	4000-GPD-201-00000-000000-000000-0000-02-410001-G0102	(87,692.25)
Transfer to Gen Govt Capital	4000-NDP-000-00000-TrfxTo-0000000-0000-98-584005-	87,692.25
Transfer from CIF	4005-NDP-000-00000-TrfxFr-0000000-0000-98-484000-	(87,692.25)
F/E>\$5K:2023 Prtbl Radio PSAP	4005-GPD-201-00000-000000-000000-0000-02-540002-G0102	87,692.25

**2024-073 Commissioner Johnson - Public Works - To Accept and Appropriate Additional Funding in a Congestion Mitigation & Air Quality (CMAQ) Grant for the NC Department of Transportation (NCDOT) for Rankin Lake Greenway Extension (\$913,362) per Budget Change Request:**

Account Description	Account Number	Amount
Rankin Lake to GTP Train	4095-PWK-192-00000-000000-000000-0000-01-410000-18594	(\$730,690)
CMAQ: Rankin Lake to GTP Trail	4095-PWK-192-00000-000000-000000-0000-01-540006-18594	\$627,418
ProfSvc:CapProj: Rankin LakeTr	4095-PWK-192-00000-000000-000000-0000-01-540016-18594	\$103,272
Other Improvement & Capital Outlay	4005-PWK-192-00000-000000-000000-0000-01-540006-	(\$182,672)
CIP Funding	4005-NDP-000-00000-TrfxTo-0000000-0000-98-584095-	\$182,672
General Gov Capital	4095-NDP-000-00000-TrfxFr-00000-0000-98-484005-	(\$182,672)
Other Improvement	4095-PWK-192-00000-000000-000000-0000-01-540006-18594	\$182,672

**2024-074 Commissioner Brown - Tax Collections - Uncollected Real Estate Taxes and Lien Advertisement (\$12,689,291.96) as follows:**

District	Description	Taxes Uncollected
00	COUNTY FUNDS	8,409,257.93
001	BELMONT CITY	354,102.22
002	BESSEMER CITY	230,069.58
004	CHERRYVILLE CITY	194,902.66
005	CRAMERTON CITY	99,291.00
006	TOWN OF DALLAS	114,348.07
008	GASTONIA CITY	1,960,727.99
009	HIGH SHOALS CITY	25,064.49
010	KINGS MTN CITY	51,969.97
011	LOWELL CITY	130,944.55
012	MCADENVILLE CITY	52,767.19
013	MOUNT HOLLY CITY	270,962.71
014	RANLO CITY	94,771.45
016	STANLEY CITY	156,212.53
021	GAST DOWNTOWN SD	23,236.16
040	AG CENTER FD - GCF	46,011.36
041	ALEXIS FD - GCF	24,501.29
042	CHAPEL GROVE FD - GCF	34,006.83
043	CHEST RIDGE FD - GCF	11,065.28
044	COMMUNITY FD - GCF	43,791.03
045	CROUSE FD - GCF	10,495.82
046	EAST GASTON FD - GCF	29,716.60
047	HIGH SHOALS FD - GCF	20,147.59
048	HUGHS POND FD - GCF	13,000.51
049	LONG SHOALS FD - GCF	5,339.57
050	LUCIA-RIVERBEND FD - GCF	26,274.85
051	NEW HOPE FD - GCF	32,669.18
052	RANLO FD - GCF	24,653.45
054	S. GASTONIA FD - GCF	46,392.64
055	SOUTH POINT FD - GCF	23,471.54
056	SPENCER MTN FD - GCF	33,414.16
057	TRYONOTA FD - GCF	29,660.45
058	UNION ROAD FD - GCF	39,254.32
059	WACO FD-GCF	2,596.42
061	LOWELL FD - GCF	24,200.57
<b>Total Taxes</b>		<b>12,689,291.96</b>

COMMISSIONER'S COURT

FEBRUARY 27, 2024

GASTON COUNTY, NORTH CAROLINA

**2024-075 Commissioner Fraley - Tax Collections - Pursuant to G.S. 105-381, the Tax Collector Requests that the January Tax Refunds be Made. (Releases and Refunds - \$0.00; Overpayments - \$217,966.21; VTS Refunds - \$7,474.56; Grand Total - \$225,440.77) as follows:**

TAXPAYER NAME	AMOUNT
<b>January 2024 RELEASES AND REFUNDS</b>	
<b>TOTAL</b>	<b>\$0.00</b>
 <b>January 2024 OVERPAYMENTS</b>	
Ahmed, Jonathan Aftab	\$207.49
Albertson, Summer Alisa	\$282.08
Alexander, Jada Devonne	\$287.60
Anthony Medical Clinic, P.A.	\$3,585.79
Arbor Multifamily Lending, LLC	\$12,644.64
Arbor Multifamily Lending, LLC	\$13,533.37
Aubree Homes LLC	\$100.00
Awan, Mohammad Moez	\$278.69
Barnes, Roland E	\$100.00
Beam, Jason K	\$1,198.35
Beam, Jason K	\$136.25
Belmont Land And Investment Company, LLC	\$618.80
Best Buy Me Property	\$172.81
BMO Bank N.A. (SU)	\$1,478.77
Boone, Tina	\$131.36
Booth, Phillip Elijah	\$736.91
Bouldin, Scotty D.	\$100.00
Bowers, Martha James	\$245.27
Brooks, Stephanie	\$147.57
Brooks, Stephanie Lyn	\$157.16
Carter, Gregory	\$200.95
Carter, Gregory	\$2,338.05
Chick-Fil-A, INC.	\$24,171.35
Cloninger, David A.	\$173.29
Coffey, Danny Ray	\$493.99
Coforge BPS America, Inc.	\$2,541.23
Corelogic	\$2,574.40
Corelogic	\$151.20
Corelogic	\$946.40
Corelogic	\$1,259.82
Corelogic	\$2,329.67
Corelogic	\$2,331.72
Corelogic	\$1,426.97
Corelogic	\$773.74
Corelogic	\$929.28
David W Hoyle, JR. Hoyle Appraisal	\$364.41
Davis, Ann	\$2,187.86
Davis, Helen	\$756.26
Dover, Stanley	\$18,058.57
DRE Investments	\$167.25
Elevate Textiles, Inc.	\$157.68
Elevate Textiles, Inc.	\$1,070.01
Elevate Textiles, Inc.	\$1,140.66
Elevate Textiles, Inc.	\$1,002.72
Estate Of Thomas H Williston Jr	\$700.00
ETS Enterprises IRA Holdings LLC	\$1,276.67
Exemplar Holdings LLC	\$1,467.16

## COMMISSIONER'S COURT

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## GASTON COUNTY, NORTH CAROLINA

Farris, Dick E.	\$1,539.65
Friday, Melody	\$250.00
Gagnon, Brendan Alexander	\$201.41
Goins, Cynthia	\$161.15
Greene, Billy R	\$262.55
Gulley, Barry L.	\$104.83
Hall, Jonathan N	\$131.39
Harris, Leroy	\$126.90
Hill, Lori	\$963.12
Hoard Law, P.C.	\$260.95
Hodgkin, Krista	\$113.36
Hodgkin, Krista	\$147.15
Holt, Carolyn F.	\$674.31
Huffman, Dan E	\$200.00
Ivey, Sheila Bradshaw	\$107.68
Jackson Law, P.C.	\$870.00
Jenks, Paul R	\$182.09
Killian, Lisa Charles	\$3,073.12
Kittridge, Jim	\$631.00
Kotis Holdings, LLC	\$25,002.32
Lackey, Gloria H	\$180.20
MACC Properties LLC	\$5,218.30
McCraw, Daniel Lee	\$2,632.01
McDowell, Maggie J	\$119.30
McGinnis Furniture	\$600.00
Medlock, Robin F	\$190.48
Miller, Brenda S.	\$190.03
Moore, Joseph	\$250.00
Nikolova, Guergana A.	\$198.63
NSA OP, LP	\$25,670.16
NW Lake Wylie LLC	\$1,650.32
Painter, Greg T	\$537.61
Piedmont Lithium Inc.	\$566.64
Piedmont Lithium Inc.	\$651.07
Piedmont Lithium Inc.	\$918.14
Pogorzelski, Conrad R.	\$662.90
Prow, Crystal K	\$3,191.08
Raphaella Holdings, LLC	\$882.68
Redikis, Paul	\$585.78
Rhyne, Gregory Christopher	\$274.96
Rhyne, Gregory Christopher	\$225.52
Rhyne, Gregory Christopher	\$151.63
Richardson, B.W.	\$131.65
Richardson, B.W.	\$442.13
Robert Mason And Son Grading And Paving	\$2,251.15
Robinson, Lauterbach & Green, Attorneys At Law, PLLC	\$3,923.18
Robinson, Lauterbach & Green, Attorneys At Law, PLLC	\$504.92
Robinson, Lauterbach & Green, Attorneys At Law, PLLC	\$2,102.17
Rosdahl, R. Henry	\$402.75
Ruchka, Diane	\$4,619.27
Shanna M Eaves 0621 DBA Eaves Farm	\$100.15
Shannon, William B.	\$1,500.85
Stewart, Rebekka A	\$224.74
Stover, Deborah H	\$166.81
Strider, Randall Craig	\$929.28
Suggs, Daniel L.	\$2,032.04
Summer, Carolyn T.	\$128.25
Toe River Capital LLC	\$285.46

## COMMISSIONER'S COURT

FEBRUARY 27, 2024

## GASTON COUNTY, NORTH CAROLINA

Toe River Capital LLC	\$132.87
Tri Pointe Homes Holdings, Inc.	\$1,278.00
TTM Properties	\$3,103.49
Valerie Holmes Waddell DDS PA	\$200.00
Washington, Marleenee	\$830.07
Weaver, Cynthia	\$1,339.63
Westmoreland, Donna Wynette	\$116.55
Whitesides, Dana P	\$833.17
Wiseman, Doug G	\$1,437.98
Yelton, James K	\$1,265.01
<b>TOTAL</b>	<b>\$217,966.21</b>

**January 2024 VTS REFUNDS**

Alzagari, Mais Ibrahim	\$100.27
Blanton, Richard Dean	\$209.02
Bosch, Nancy Waggoner	\$282.27
Bridges, Brandon Bryant	\$133.96
Carolina Industrial Refrigeration	\$218.24
Cash, Travis Larry	\$103.21
Chapman, Robin Armstrong	\$172.57
Cleveland County Tax	\$330.42
Ford, Timothy Edward	\$106.46
Fox, Mary Steele	\$120.51
Gordon, Sarah Mullinax	\$334.81
Holloway, Aidan Lee	\$153.45
Hughlett, Richard Keith	\$103.52
Kalsa, Nataliaia Mykolaivna	\$145.25
Lakhany, Zain Munaf	\$356.27
Lincoln County Tax Dept	\$190.60
Livak, Anitra Danielle	\$236.24
Long, Earl Garrison Jr	\$240.18
Melton, William Rhett	\$229.26
Moslars, Angela Amor Acenita	\$165.05
Murillo, Kimberly Stallings	\$151.05
Open Road Rv Rentals LLC	\$319.20
Parrilla, Brenda	\$114.99
Phillips, Douglas Mark	\$129.81
Pope, Justin Adam	\$186.92
Puckett, Joseph Herman IV	\$542.21
Reber, Richard Raymond	\$193.50
Stiene, John Charles	\$163.93
Thomas, Martin Arthur Jr	\$500.59
Thornton, James Robert Jr	\$205.70
Todd, Nicole Shatawn Miles	\$149.31
Williams, Jessica Lynn	\$594.39
Wilson, Jevongela Lackey	\$118.41
Young, Kyra Montrice	\$172.99
<b>TOTAL</b>	<b>\$7,474.56</b>

**GRAND TOTAL****\$225,440.77**



## COMMISSIONER'S COURT

FEBRUARY 27, 2024

## GASTON COUNTY, NORTH CAROLINA

**Appointments**

On motion introduced by Commissioner Fraley and seconded by Commissioner Keigher, the BOC unanimously reappointed Mr. Carl Harris, Sr. to the ***Planning Board*** to a term ending January 31, 2027.

On motion introduced by Commissioner Fraley and seconded by Commissioner Keigher, the BOC unanimously appointed Ms. Sharon Padgett to the ***Parks and Recreation Advisory Board*** to an unexpired term ending May 31, 2025.

On motion introduced by Commissioner Worley and seconded by Commissioner Fraley, the BOC unanimously appointed Mr. Brandon Broome to the ***Child Fatality Prevention Team (CFPT)*** to a term ending January 31, 2028.

On motion introduced by Commissioner Brown and seconded by Commissioner Hovis, the BOC unanimously appointed Mr. Jaime Roman to the ***Equalization and Review Board*** to a term ending December 31, 2026.

On motion introduced by Commissioner Brown and seconded by Commissioner Hovis, the BOC unanimously appointed Mr. Bill Carstarphen to the ***Gaston College Board of Trustees*** to an unexpired term ending June 30, 2025.

**Commissioners Committee Reports**

Commissioner Brown reported attendance to the ***Hans Kissle Grand Opening*** in the Apple Creek Business Park, along with Vice-Chairman Hovis, County Manager and EDC staff. Hans Kissle has a job fair coming up.

Premix, across the street from Hans Kissle, is coming up next; the County continues to fill up the Park; thanked EDC's staff for everything it does for the County.

Chairman Brown thanked Police Chief Stephen Zill and Mark Lamphiear, GEMS Director, for their professionalism in handling the accident that occurred over the weekend; welcomed Sergeant Matt Harris as the new Security Officer for the Public Forum Room.

**Other Matters**

Commissioner Cloninger advised that she received many calls about the long wait times at the landfill (in some cases up to an hour), commercial and residential trucks going in at the same time, and muddy conditions due to heavy rains. She contacted the County Manager, who made some calls and worked with staff to address the issue.

She concluded that she learned from a pleased citizen today who reported that the timeframe has lessened due to the separation of commercial and residential drop-offs. She added that continuing this practice will be important going forward, and she commended the County Manager and staff for making this change for the citizens.

COMMISSIONER'S COURT

FEBRUARY 27, 2024

GASTON COUNTY, NORTH CAROLINA

Commissioner Keigher requested the County Manager to provide an update to the BOC on future industrial park property and School bonds. He also advised that a landfill user contacted him questioning why out-of-county users pay the same fee as in-county users. He concluded that the BOC should look at that, as there is only so much land available for garbage, and added he thinks out-of-county users should pay a little more.

Commissioner Cloninger concurred that out-of-county users should pay more at the landfill and noted that many of them are coming from Mecklenburg County.

Commissioner Worley recalled the fatal incident involving our law enforcement and first responders and noted that the BOC extends prayers and sympathies to the family involved.

#### **County Manager's Report**

The County Manager advised she did not have a formal report but would provide a brief response to Commissioner Cloninger and Keigher's comments:

- The County is in the process of closing out Unit 2 at the Landfill; that cell is almost full; which has impacted some of the wait times; staff has already started analyzing the usage, and Mecklenburg County makes up about 8% of the current usage; will provide a written report on the landfill; Unit 3 (new cell) will be open in April and will help with the wait times
- Will provide a follow-up report on future industrial park property and School Bonds; staff is planning for the BOC's March 12<sup>th</sup> Strategy Session, and those items are a part of that conversation.

Chairman Brown asked the County Manager to include a discussion on that fee schedule during the individual budget meetings.

#### **County Attorney's Report**

The County Attorney advised he had no report but is getting settled in; it is an honor to be here and a pleasure to be home.

Chairman Brown welcomed him on behalf of the Board.

Chairman Brown advised that the 2023 Annual Report is out; noted that Tuesday, March 5<sup>th</sup> is Primary Election Day.

#### **Adjournment**

In closing, Chairman Brown announced that the March 12 Work Session had been canceled and a Budget Strategy Session has been scheduled for that day from 1-4 p.m., at the Daniel Stowe Botanical Garden. He called for a motion to adjourn.

COMMISSIONER'S COURT

FEBRUARY 27, 2024

GASTON COUNTY, NORTH CAROLINA

On motion introduced by Commissioner Fraley and seconded by Commissioner Worley, the BOC unanimously adjourned the Regular Meeting of February 27, 2024 at 7:14 pm.

(All aforementioned documents are on file with the Clerk to the Board.)

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Chad Brown, Chairman  
Gaston County Board of Commissioners

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Donna S. Buff  
Clerk to the Board

SEAL