

Print Name

Please complete and

RETURN FORM BY JULY 1, 2016 to:

Credentials Committee / NACo Attn: Alex Koroknay-Palicz 25 Massachusetts Avenue, NW, Suite 500 Washington, DC 20001

You may also fax this form to:

866.370.9421 ... or scan and e-mail this form to: akpalicz@naco.org ... or have the voting delegate(s) carry it with him/her to the NACo conference and present it at the Credentials Desk

By signing this form you are declaring that you and the other conference attendees from your county have agreed that you are the voting delegate for your county.

If your ballot is not picked up at the 2016 Annual Conference the

President of your State Association

will pick up and cast your county's

votes unless you check the box

below.

VOTING										conference and present it at the Credentials Desk. If you do not plan on registering for the 2016 Annual Conference, there is no need to fill out and return this form. Your county/parish/borough MUST have at least one paid conference registration to be able to vote.									If my ballot is not picked up, I DO NOT AUTHORIZE my state association to pick up or cast my county's vote. I understand that my county's votes will NOT be cast if I select this option.														
PLE	ASE T	YPE 0	R PRI	NT II	N BLO	OCK LET	TERS	5 .																									
Cou	inty /	' Pari:	sh/E	3oro	ugh																										S	tate)
															T										T	••••		T					
			ed Co	our	nty	Dele	gat	e	Na	ıme y	your	coun	ity / p			borou		's d	eleg	(ate	(s)												
Firs	t Nar	ne T	- 1	Т	_					1		1	7		Last	Nam	e I												1	_			
			J	<u> </u>								<u>. </u>	_													\perp			L	\perp			
Job	Title	/ De	script	ion					1																								
	unt y t Nar		tern	ate	•										Last	t Nam	e																
			T .		T.								7				Ī	· T					Т			Τ				T	Т		
l	Titlo	 	script	ion					l		1		J	İ	L	1	<u> </u>						l_						<u></u>				
	Tue	7 De	Script	1011				Τ				<u> </u>	Τ	Τ	Т	1	Т		l					T	T			- -	\top	- T		7	
L	1.			}					<u> </u>	<u> </u>					_l			,	l												—		
						Pleas		e: Thi iubmi																	cou	nty.							
-			ief Ele nt / Ch			cial cted Co	unty	Execut	ive /	Judge	e / Ma	ayor)	_	Da	te							-	С	ell N	lum	ber							

Title