

# **Gaston County**

Gaston County Board of Commissioners www.gastongov.com

# **Cooperative Extension**

# **Board Action**

# File #: 16-203

Commissioner Keigher - To Accept and Appropriate Program Fees for Cooperative Extension (100% Program Fees - \$4,885)

# STAFF CONTACT

David Fogarty - Director - Cooperative Extension - 704-922-2130

#### **BUDGET IMPACT**

Appropriate fees. No additional County funds.

# BUDGET ORDINANCE IMPACT

Increase department revenues by \$4,885 and appropriate \$4,885 into Special Programs accounts.

#### BACKGROUND

This request is to accept and appropriate \$3,000 for the Extension Farm School and \$1,885 in Program Fees for Master Gardener Trainings and Extension's Better Living workshop series.

#### POLICY IMPACT

N/A

AIO

# **ATTACHMENTS**

**Budget Change Request** 

DATE

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I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

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| <i>NO.</i>    | DATE       | 197.1 | 1112 | BIOWII | Carpenter | rialey | Nagrier Frindeck Flice O Williams | VOIG |
|---------------|------------|-------|------|--------|-----------|--------|-----------------------------------|------|
| 2016-134      | 05/24/2016 | MP    | JC   | Α      | A         | A      | A                                 | U    |
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1/040

| GASTON COUNTY BUDGET CHANGE REQUEST  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
|--|--------------------------------------|--|---|--------------|--------------------|--|--|--|--|--|--|--|--|
| TO:  | Earl Mather                          | 70-  | COUNTY M  |              |                    |  |  |  |  |  |  |  |  |
| -  |                                      |  |   | ANAGER       |                    |  |  |  |  |  |  |  |  |
| FROM: _  | 4950<br>Dept. #                      | NC Cooperative Extension<br>Department Name  |   |              |                    |  |  |  |  |  |  |  |  |
|  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
|  | David Fogarty<br>Department Director |  | <u>4-14-16</u><br>Date  |              |                    |  |  |  |  |  |  |  |  |
|  |                                      | g  |   |              |                    |  |  |  |  |  |  |  |  |
| TYPE OF REQUEST:   |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
| Line Item Transfer Within Department & Fund  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
| Project Transfer Within Department & Fund X Additional Appropriation of Funds *  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
| Line Item Transfer Between Departments* * Requires resolution by the Board of Commissioners  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
|  |                                      |  | Resolution # Date   |              |                    |  |  |  |  |  |  |  |  |
|  |                                      | ACCOUNT NU                                   | JMBER   | PROJECT      | AMOUNT             |  |  |  |  |  |  |  |  |
| ACCOUNT D  | ESCRIPTION                           | Fund - Dept - Subdept - Div - Acct - Subacct |   | SUBPROJECT   | Whole Dollars Only |  |  |  |  |  |  |  |  |
| (As it appears   | in the budget)                       | xx - xxxx - xxxx - xxxx - xxx                |   | xxxxx - xxxx | (See Note Below)   |  |  |  |  |  |  |  |  |
| COOP EXTN SEF  | RV SPEC PROJ                         | 10-4950-4950-891-500                         |   |              | [4885]             |  |  |  |  |  |  |  |  |
| Fee Based Progra   | ams Food/Supply                      | 10-4950-4950-298-000                         |   | 15226-0001   | 1885               |  |  |  |  |  |  |  |  |
| Farm School  |                                      | 10-4950-4950-298-000                         |   | 16277-0001   | 3000               |  |  |  |  |  |  |  |  |
|  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
|  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
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|  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
| JUSTIFICATION FOR REQUEST:<br>This request is to accept and appropriate funds for the Extension Farm School and Extension program food and<br>supplies. \$3000 is a transfer of funds from Caldwell County which previously managed the Extension Farm School. The<br>\$1885 is a combination of fees from Master Gardener Trainings and Extension's Better Living Series. |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |
|  |                                      |  | WANA CARE S HIT I HAVE STORE STOR |              |                    |  |  |  |  |  |  |  |  |
| APPROVAL SIGN  | INTURED;                             |  |   |              |                    |  |  |  |  |  |  |  |  |
| County Manager/Int   | erim Assistant County M              | lanager Date                                 | Financial Operations Manager/Asst. Financial Operations Mgr. Date   |              |                    |  |  |  |  |  |  |  |  |
|  |                                      |  | Interim Budget Administrator Date   |              |                    |  |  |  |  |  |  |  |  |
| Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.  |                                      |  |   |              |                    |  |  |  |  |  |  |  |  |