

Gaston County

Gaston County Board of Commissioners www.gastongov.com

Cooperative Extension

Board Action

File #: 16-203

Commissioner Keigher - To Accept and Appropriate Program Fees for Cooperative Extension (100% Program Fees - \$4,885)

STAFF CONTACT

David Fogarty - Director - Cooperative Extension - 704-922-2130

BUDGET IMPACT

Appropriate fees. No additional County funds.

BUDGET ORDINANCE IMPACT

Increase department revenues by \$4,885 and appropriate \$4,885 into Special Programs accounts.

BACKGROUND

This request is to accept and appropriate \$3,000 for the Extension Farm School and \$1,885 in Program Fees for Master Gardener Trainings and Extension's Better Living workshop series.

POLICY IMPACT

N/A

AIO

ATTACHMENTS

Budget Change Request

DATE

880

Drouw

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

Evolar

| <i>NO.</i> | DATE | 197.1 | 1112 | BIOWII | Carpenter | rialey | Nagrier Frindeck Flice O Williams | VOIG |
|---------------|------------|-------|------|--------|-----------|--------|-----------------------------------|------|
| 2016-134 | 05/24/2016 | MP | JC | Α | A | A | A | U |
| DISTRIBUTION: | | | | | | | | |
| Laserfiche | Users | | | | | | | |
| | | | | | | | | |

1/040

| GASTON COUNTY BUDGET CHANGE REQUEST | | | | | | | | | | | | | |
|--|--------------------------------------|--|---|--------------|--------------------|--|--|--|--|--|--|--|--|
| TO: | Earl Mather | 70- | COUNTY M | | | | | | | | | | |
| - | | | | ANAGER | | | | | | | | | |
| FROM: _ | 4950 Dept. # | NC Cooperative Extension Department Name | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | David Fogarty Department Director | | <u>4-14-16</u> Date | | | | | | | | | | |
| | | g | | | | | | | | | | | |
| TYPE OF REQUEST: | | | | | | | | | | | | | |
| Line Item Transfer Within Department & Fund | | | | | | | | | | | | | |
| Project Transfer Within Department & Fund X Additional Appropriation of Funds * | | | | | | | | | | | | | |
| Line Item Transfer Between Departments* * Requires resolution by the Board of Commissioners | | | | | | | | | | | | | |
| | | | Resolution # Date | | | | | | | | | | |
| | | ACCOUNT NU | JMBER | PROJECT | AMOUNT | | | | | | | | |
| ACCOUNT D | ESCRIPTION | Fund - Dept - Subdept - Div - Acct - Subacct | | SUBPROJECT | Whole Dollars Only | | | | | | | | |
| (As it appears | in the budget) | xx - xxxx - xxxx - xxxx - xxx | | xxxxx - xxxx | (See Note Below) | | | | | | | | |
| COOP EXTN SEF | RV SPEC PROJ | 10-4950-4950-891-500 | | | [4885] | | | | | | | | |
| Fee Based Progra | ams Food/Supply | 10-4950-4950-298-000 | | 15226-0001 | 1885 | | | | | | | | |
| Farm School | | 10-4950-4950-298-000 | | 16277-0001 | 3000 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| JUSTIFICATION FOR REQUEST: This request is to accept and appropriate funds for the Extension Farm School and Extension program food and supplies. \$3000 is a transfer of funds from Caldwell County which previously managed the Extension Farm School. The \$1885 is a combination of fees from Master Gardener Trainings and Extension's Better Living Series. | | | | | | | | | | | | | |
| | | | WANA CARE S HIT I HAVE STORE STOR | | | | | | | | | | |
| APPROVAL SIGN | INTURED; | | | | | | | | | | | | |
| County Manager/Int | erim Assistant County M | lanager Date | Financial Operations Manager/Asst. Financial Operations Mgr. Date | | | | | | | | | | |
| | | | Interim Budget Administrator Date | | | | | | | | | | |
| Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts. | | | | | | | | | | | | | |