



- WHEREAS, Eagle Scout is the highest achievement or rank attainable in the Boy Scouts of America scouting program; and,
- WHEREAS, Ryan Bahr, a senior at Stuart Cramer High School and member of Boy Scout Troop 56 of the First United Methodist Church in Belmont, has completed the requirements for the highest rank in Boy Scouts; and,
- WHEREAS, Ryan's Eagle Scout project was building a thirty-foot long bridge at the George Poston Park trails. The project consisted of fundraising for the lumber and supplies and completing all decking, handrails, and ramps for the bridge; and,
- WHEREAS, Ryan's friends, family, and members of Troop 56 worked twenty hours on the project which was completed on August 27, 2016; and,
- WHEREAS, Ryan Bahr serves as a high example to youth for his personal achievement, leadership, and community service; and,
- WHEREAS, Mountain bikers, hikers, and runners will enjoy the new bridge at George Poston park for many years for to come.
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners commends

## RYAN BAHR

and expresses its appreciation for the outstanding work on the Eagle Scout project at the George Poston Park and wishes him well in his future endeavors.

\_\_\_\_\_  
Tom Keigher, Chairman

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Chad Brown

\_\_\_\_\_  
Tracy L. Philbeck

\_\_\_\_\_  
Joe D. Carpenter

\_\_\_\_\_  
Mickey Price

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Allen R. Fraley

\_\_\_\_\_  
Jason Williams, Vice-Chairman

To be adopted the 11<sup>th</sup> day of October 2016



# Gaston County

Gaston County  
Board of Commissioners  
www.gastongov.com

## Parks & Recreation

### Board Action

File #: 16-487

Commissioner Price - Commendation - To Commend Ryan Bahr on the Completion of His Eagle Scout Project at George Poston Park

#### STAFF CONTACT

Cathy Hart - Director - Parks and Recreation - 704-922-2162

#### BACKGROUND

N/A

#### ATTACHMENTS

Commendation

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	Brown	Carpenter	Fraley	Keigher	Phillbeck	Price	Williams	Vote
2016-290	10/11/2016	JC	JW	AB	A	A	A	AB	AB	A	U

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