# ADOPTED

## MAR 22 2016

Gaston County Board of Commissioners 314

GASTON COUNTY

COMMISSIONER'S COURT

## NORTH CAROLINA

## FEBRUARY 9, 2016

The Gaston County Board of Commissioners (BOC) met in Rescheduled Session on February 9, 2016, immediately following its Work Session, at 7:12 pm in The Harley B. Gaston, Jr. Public Forum, Gaston County Courthouse.

Chairman Tom Keigher presided with Commissioners Jason Williams, Vice-Chairman; Chad Brown, Joe D. Carpenter, Allen R. Fraley, Tracy L. Philbeck and Mickey Price in attendance.

Others present included Earl Mathers, County Manager; Charles L. Moore, County Attorney; and Donna S. Buff, Clerk to the Board.

Upon request of Chairman Keigher, Reverend David Christy of First United Methodist Church, Gastonia, NC, led those assembled in the Invocation and Commissioner Keigher led in the Pledge of Allegiance during the preceding Work Session.

#### Agenda Revision/Approval

• Moved to Non-Consent/ Commissioner Williams - Public Works - To Approve Demolition of the Old Nurse's Dormitory on South New Hope Road and Appropriate Necessary Funding (\$90,000) - V.

On motion introduced by Commissioner Brown and seconded by Commissioner Philbeck, the BOC unanimously approved the Agenda of February 9, 2016 with changes as noted above.

#### Citizen Recognition

None.

#### Consent Agenda

On motion introduced by Commissioner Brown and seconded by Commissioner Fraley, the BOC unanimously approved the Consent Agenda as follows:

- 2016-040 Commissioner Keigher Animal Care and Enforcement Approved the Animal Care and Enforcement Advisory Board Revised By laws as filed with the Clerk to the Board.
- 2016-041 Commissioner Keigher Cooperative Extension Accepted and Appropriated Additional 4-H Healthy Harvest Gardening Program Workshop Fees per Budget Change Request:

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## GASTON COUNTY, NORTH CAROLINA

|          | Account Description  | Account Number   | Project Subproje | ect                      | Amount                                      |
|----------|--|--|------------------|--------------------------|---|
|          | Coop Ext Serv Spec Proj<br>Fee Based Programs Food/Supplie   | 10-4950-4950-891-500<br>10-4950-4950-298-000   | 15226-0001       |                          | [4590)<br>4590                              |
| 2016-042 | Commissioner Keigher -   |  | - Accepted       | Departmental             | Budget                                      |
|          | Change Requests as Inform  | Account Numbe  | <u>r</u>         | Project #                | Amount                                      |
|          | <u>#4131 Budget &amp; Purchasing</u><br>Professional Services - Medical<br>Uniforms  | 10-4360-193-00<br>10-4360-212-00   |                  |                          | (1,067)<br>1,067                            |
|          | <u>#4131 Budget &amp; Purchasing</u><br>Salaries<br>Salaries   | 10-4920-121-00<br>10-4920-4920-1   |                  |                          | (4,500)<br>4,500                            |
|          | <u>#4140 Tax</u><br>Temporary Salary<br>Salaries - Longevity Pay   | 10-4140-393-00<br>10-4140-127-00   |                  |                          | (872)<br>872                                |
|          | <u>#4210 IT</u><br>Salaries<br>Salaries - Longevity Pay  | 10-4210-121-00<br>10-4210-127-00   |                  |                          | (1,290)<br>1,290                            |
|          | #4265-4250 Public Works - Fleet<br>Employee Development<br>Dues & Subscriptions  | 10-4265-4250-3<br>10-4265-4250-4   |                  |                          | (60)<br>60                                  |
|          | <u>#4310 County Police</u><br>Salaries<br>Salaries - Longevity   | 10-4310-4310-1<br>10-4310-4310-1   |                  |                          | (1,049)<br>1,049                            |
|          | <u>#4315 Sheriff's Office</u><br>Salaries<br>Overtime  | 10-4315-4315-1<br>10-4315-4315-1   |                  |                          | (20,000)<br>20,000                          |
|          | #4380 Animal Care & Enforcement<br>Special Programs - Pre-Employment<br>Special Programs - Feral Cat Spay/Neute  | 10-4380-298-00<br>10-4380-298-00   |                  | 16097-0001<br>16200-0001 | (4,327)<br>4,327                            |
|          | #4520 DHHS - Social Services<br>ACCESS Admin Salaries<br>ACCESS Admin Longevity<br>ACCESS Operations Salaries<br>ACCESS Operations Longevity                     | 10-4520-4520-1<br>10-4520-4520-1<br>10-4520-4521-1<br>10-4520-4521-1                   | 27-000<br>21-000 |                          | (1,210)<br>1,210<br>(112)<br>112            |
|          | #4960 Natural Resources<br>Office Supplies/Materials<br>Education Materials/Supplies<br>Books<br>Vehicle Maintenance - Parts<br>Repairs & Maintenance - Vehicles | 10-4960-260-00<br>10-4960-231-00<br>10-4960-293-00<br>10-4960-253-00<br>10-4960-353-00 | 0<br>0<br>0      |                          | (1,000)<br>(1,000)<br>(500)<br>2,000<br>500 |
|          | <u>#5100 DHHS - Public Health</u><br>Retirement<br>Longevity   | 11-5100-5140-5<br>11-5100-5140-5   |                  |                          | (1,419)<br>1,419                            |

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| <u>#5100 DHHS - Public Health</u><br>Professional Services - Other<br>Employee Development/Training<br>Professional Services - Other<br>Employee Development/Training<br>Laboratory Supplies<br>Mobile Telephone Use | 11-5100-5114-5125-199-000<br>11-5100-5114-5128-395-000<br>11-5100-5114-5126-199-000<br>11-5100-5114-5126-395-000<br>11-5100-5114-5128-234-000<br>11-5100-5114-5125-321-010 |            | (2,000)<br>2,000<br>(1,000)<br>1,000<br>(4,000)<br>4,000 |
|--|--|------------|--|
| #5600 DHHS - Social Services<br>Nutrition Salaries   | 20-5600-5622-121-000   |            | (20)   |
| Nutrition Longevity  | 20-5600-5622-127-000   |            | 20   |
| In Home Aide Salaries  | 20-5600-5623-121-000   |            | (91)   |
| In Home Aide Longevity   | 20-5600-5623-127-000   |            | 91   |
| Gastonia ADC Salaries  | 20-5600-5640-121-000   |            | (88)   |
| Gastonia ADC Longevity   | 20-5600-5640-127-000   |            | 88   |
| E Gaston ADC Salaries  | 20-5600-5650-121-000   |            | (128)  |
| E Gaston ADC Longevity   | 20-5600-5650-127-000   |            | 128  |
| CAPDA Salaries   | 20-5600-5660-121-000   |            | (107)  |
| CAPDA Longevity  | 20-5600-5660-127-000   |            | 107  |
| #5600 DHHS - Social Services   |  |            |  |
| Equip/Furn: \$250-\$4,999  | 20-5600-5622-530-000   |            | (400)  |
| Repairs & Maintenance/Equipment  | 20-5600-5622-352-000   |            | 400  |
| #6120 Parks & Recreation   |  |            |  |
| Recreation Programming   | 10-6120-298-000  | 16091-0001 | (700)  |
| Printing   | 10-6120-341-000  |            | 700  |

## 2016-043 Commissioner Fraley - County Manager - Accepted Township Grant Budget Change Requests as Information Only per Budget Change Request:

| Account Number  | Project Subproject  | Amount  |
|-----------------|---|---|
| 40-4110-620-000 | 16240-0001  | (3,500,000)   |
| 40-4110-620-000 | 16257-0001  | 500,000   |
| 40-4110-620-000 | 16258-0001  | 300,000   |
| 40-4110-620-000 | 16258-0002  | 125,000   |
| 40-4110-620-000 | 16258-0003  | 75,000  |
| 40-4110-620-000 | 16259-0001  | 10,000  |
| 40-4110-620-000 | 16259-0002  | 110,000   |
| 40-4110-620-000 | 16259-0003  | 55,000  |
| 40-4110-620-000 | 16259-0004  | 144,000   |
| 40-4110-620-000 | 16259-0005  | 227,000   |
| 40-4110-620-000 | 16259-0006  | 180,000   |
| 40-4110-620-000 | 16259-0007  | 45,000  |
| 40-4110-620-000 | 16259-0008  | 45,000  |
| 40-4110-620-000 | 16259-0009  | 33,000  |
| 40-4110-620-000 | 16259-0010  | 75,000  |
| 40-4110-620-000 | 16259-0011  | 76,000  |
| 40-4110-620-000 | 16260-0001  | 90,000  |
| 40-4110-620-000 | 16260-0002  | 125,000   |
| 40-4110-620-000 | 16260-0003  | 76,000  |
| 40-4110-620-000 | 16260-0004  | 66,500  |
| 40-4110-620-000 | 16260-0005  | 55,000  |
| 40-4110-620-000 | 16260-0006  | 87,500  |
| 40-4110-620-000 | 16261-0001  | 156,000   |
| 40-4110-620-000 | 16261-0002  | 14,000  |
|                 | $\begin{array}{c} 40-4110-620-000\\ 40-410-620-000\\ 40-410-620-000\\ 40-410-620-000\\ 40-410-620-000\\ 40-410-620-000\\ 40-60-000\\ 40-000\\ 40-000\\ 40-000\\ 40-000\\ 40-000\\ 40-000\\ 40-000\\ 40-000$ | $\begin{array}{c cccccc} 40-4110-620-000 & 16240-0001 \\ 40-4110-620-000 & 16257-0001 \\ 40-4110-620-000 & 16258-0002 \\ 40-4110-620-000 & 16258-0003 \\ 40-4110-620-000 & 16259-0001 \\ 40-4110-620-000 & 16259-0002 \\ 40-4110-620-000 & 16259-0003 \\ 40-4110-620-000 & 16259-0004 \\ 40-4110-620-000 & 16259-0005 \\ 40-4110-620-000 & 16259-0006 \\ 40-4110-620-000 & 16259-0006 \\ 40-4110-620-000 & 16259-0007 \\ 40-4110-620-000 & 16259-0008 \\ 40-4110-620-000 & 16259-0008 \\ 40-4110-620-000 & 16259-0009 \\ 40-4110-620-000 & 16259-0010 \\ 40-4110-620-000 & 16259-0010 \\ 40-4110-620-000 & 16259-0011 \\ 40-4110-620-000 & 16269-0011 \\ 40-4110-620-000 & 16260-0001 \\ 40-4110-620-000 & 16260-0003 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16260-0005 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 & 16261-0001 \\ 40-4110-620-000 &$ |

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| Special Grants | 40-4110-620-000 | 16261-0003 | 80,000  |
|----------------|-----------------|------------|---------|
| Special Grants | 40-4110-620-000 | 16261-0004 | 250,000 |
| Special Grants | 40-4110-620-000 | 16262-0001 | 88,500  |
| Special Grants | 40-4110-620-000 | 16262-0002 | 20,000  |
| Special Grants | 40-4110-620-000 | 16262-0003 | 25,000  |
| Special Grants | 40-4110-620-000 | 16262-0004 | 366,500 |

### 2016-044 Commissioner Price - DHHS (Social Services Division) - Accepted and

Appropriated 2nd Quarter Donations per Budget Change Request:

| Account Description               | Account Number       | Project Subproject | Amount   |
|-----------------------------------|----------------------|--------------------|----------|
| Donations                         | 20-5582-840-501      |                    | (15,238) |
| Shelter Private Grants            | 20-5582-891-518      |                    | (51,431) |
| Special Programs: Donations       | 20-5582-298-000      | 08162-0001         | 66,669   |
| Donations                         | 20-5600-840-501      |                    | (1,878)  |
| Special Programs: Donations       | 20-5600-298-000      | 08159-0001         | 1,378    |
| Special Programs: Donations       | 20-5600-298-000      | 15259-0001         | 917      |
| Home Delivered Meals/Donations    | 20-5600-5622-840-504 |                    | (417)    |
| Donations: Residential Child Care | 20-5867-840-507      |                    | (1,170)  |
| Special Programs: General         | 20-5867-298-000      | 16210-0001         | 570      |
| Special Programs: Emergency Asst  | 20-5867-298-000      | 16211-0001         | 600      |
|                                   |                      |                    |          |

- 2016-045 Commissioner Brown Fire Marshal Approved the Finance Arrangements and a Certificate of Need for Crowder's Mountain Volunteer Fire & Rescue, Inc. to Obtain Financing (\$55,800) to Purchase Three Complete Sets of Hurst Edraulic Extrication Tools to Replace Their Current Non Serviceable Units as Approved by the Fire Advisory Board on January 11, 2016.
- 2016-046 Commissioner Carpenter Finance Accepted as Information the Property Tax Refunds Less Than \$100 to be recorded in the Board's Minutes as follows: GASTON COUNTY, NC - LISTING OF PROPERTY TAX REFUNDS LESS THAN \$100.00 FOR REAL PROPERTY TO BE REPORTED AT THE FEBRUARY 9, 2016 BOARD MEETING

| TAXPAYER NAME               | AMOUNT | TAXPAYER NAME                | AMOUNT |
|-----------------------------|--------|------------------------------|--------|
| AB CARTER INC               | 3.00   | JEREMY WORLEY                | 3.00   |
| ALL THINGS COLLECTIBLE      | 11.94  | JIMMY JONES                  | 12.60  |
| ANNE CALDWELL               | 22.02  | JOHN BROYLES                 | 1.94   |
| ANTHONY DRUM                | 6.10   | JOHN E FREEMAN LIVING REV TR | 60.00  |
| ANTHONY THURMAN, JR         | 27.00  | JOHN MOORE                   | 50.00  |
| ARNOLD BRADSHAW             | 57.30  | JOHN W FINGER                | 93.39  |
| ARNOLD BRADSHAW             | 67.90  | JOHNNY R FRADY               | 3.49   |
| ARNOLD BRADSHAW             | 75.63  | JON MOORE                    | 3.25   |
| ARTHURS & FOLTZ LLP         | 88.25  | JONATHAN DAVID BAITY         | 12.95  |
| AURELIA PRESSLEY            | 22.00  | JOSEPH PILKINGTON            | 55.16  |
| BEASLEY FM ACQUISITION CORP | 2.09   | JOSEPH PILKINGTON II         | 78.95  |
| BECKY LITTLEJOHN            | 80.40  | KATHY CLARK GOINS            | 2.63   |
| BETTY DIXON LITTLEJOHN      | 13.88  | KEMMITT PRICE                | 45.97  |
| BETTY LITTLE                | 2.00   | KENNETH PASOUR               | 3.00   |
| BETTY NEESMITH              | 15.57  | LE NGOC THACH                | 26.93  |
| BETTY SEAY                  | 8.00   | LEE TROUTMAN                 | 35.59  |
| BILLY HORN                  | 26.35  | LISA MCALISTER               | 62.00  |
| BIT OF HOPE RANCH INC       | 2.33   | LOREN CARSON PACKARD         | 1.80   |
| BIT OF HOPE RANCH INC       | 5.24   | LUCY MAUNEY                  | 41.00  |
| BOYCE O'TUEL                | 65.00  | M MELTON SONANNE             | 73.65  |
| BRIAN BUZZEO                | 19.33  | MARGARET E SHIELDS           | 81.51  |
| C ALLEN BUSLER              | 9.90   | MARY JOHNSON                 | 67.00  |
| CAROL BROWN                 | 5.89   | MARY MCDANIEL                | 10.00  |
| CAROLINA RENTAL PROPERTIES  | 40.00  | MELVIN KISER                 | 98.45  |

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## GASTON COUNTY, NORTH CAROLINA

| CHARLES CARPENTER             | 4.00  | MELVINA DIAL                       | 26.20    |
|-------------------------------|-------|------------------------------------|----------|
| CHARLES GRAHAM                | 74.78 | NAIL CITY                          | 26.79    |
| CHRISTOPHER CASH              | 4.57  | NANCY MURPHY MANNING               | 6.53     |
| CLARK PROPS OF KINGS MTN LLC  | 1.78  | NATIONAL MILLS LLC                 | 17.49    |
| CLYDE FORTNER                 | 82.96 | NC CVS/ADP                         | 72.80    |
| CRYSTAL HORNE                 | 1.69  | NELTON GLENN WILEY                 | 11.67    |
| CURTIS GIBBS                  | 2.52  | NORMA LOU MUNN                     | 3.00     |
| CURTIS TATE                   | 10.00 | OPEN ARMS HOLINESS CHURCH          | 20.32    |
| DANIEL HENDERSON              | 10.00 | OUTLAW TOOL SUPPLY INC             | 78.26    |
| DARRELL M CURRENCE            | 13.54 | PAIGE COUPER                       | 5.41     |
| DARRYL CLONINGER              | 21.84 | PAMELA H GRINDSTAFF                | 60.59    |
| DAWN BUCKLEY                  | 2.00  | PASOUR RENTALS LLC                 | 25.00    |
| DEBRA BRADLEY                 | 20.00 | PAUL JENKS                         | 1.89     |
| DENNIS HOVIS                  | 10.00 | QUALITY HOME CARE MANAGEMENT INC   | 9.00     |
| DONALD HUFFSTETLER            | 50.00 | RADIO TRAINING NETWORK             | 33.39    |
| DORIS BRIGHT                  | 2.00  | REBECCA PEELER                     | 28.77    |
| DORIS REEP                    | 3.00  | RICHARD HAMBRICK                   | 39.39    |
| EDWARD SMITH                  | 55.58 | RICHARD WEIR                       | 39.49    |
| ERVIN STONE                   | 10.00 | RICK RICHARD                       | 8.50     |
| EUGENE CARROLL                | 47.94 | RIGHT WAY EXTERIOR SOLUTIONS       | 7.56     |
| EUNICE BARTON                 | 6.40  | RIO LIN ROX                        | 32.00    |
| FRANCES COPE                  | 28.28 | ROBERT DUKE                        | 10.00    |
| FRANCES ROBERTA RICHARDSON    | 29.19 | ROBERT STOWE                       | 3.69     |
| GASTON HUMANE SOCIETY INC     | 1.06  | ROBIN MASTERS                      | 67.98    |
| GASTON HUMANE SOCIETY INC     | 2.64  | RUTH MILWOOD                       | 41.80    |
| GASTON HUMANE SOCIETY INC     | 2.67  | SAVAT VONGKHAMCHANH                | 47.28    |
| GENERAL PROJECTS INC          | 5.35  | SONANNE MELTON                     | 84.24    |
| GRAPHELIA RAMSEUR             | 2.70  | SPARKLING CLEAN JANITORIAL SERVICE | 2.46     |
| HAZEL PAYSEUR                 | 3.88  | STEPHEN ROLLINS                    | 1.34     |
| HILDA ROSS                    | 45.00 | THOMAS/GODLEY PLLC                 | 5.00     |
| HOUSER PROPERTY INVESTORS LLC | 45.00 | VANCE WHITTED                      | 3.08     |
| HOWARD DUNN                   | 76.27 | VIRGINIA S GRAYSON                 | 5.52     |
| J ALLEN OXFORD                | 93.62 | WALTER LOVE                        | 87.40    |
| JACKY WARD                    | 4.00  | WALTER SETTLEMYRE                  | 7.48     |
| JAMES D GRIFFIN               | 49.76 | WATSON INSURANCE AGENCY INC        | 37.89    |
| JAMES MARTIN                  | 10.00 | WILLIAM F WILSON                   | 20.00    |
| JANET BLACK                   | 67.50 | WILLIAM W BRIDGEMAN, JR            | 6.45     |
| JANET S MILLER                | 53.51 | WIRELESS UNIVERSAL                 | 7.10     |
| JEREMY CARPENTER              | 55.25 | TOTAL REAL PROPERTY TAX REFUNDS    | 3,604.42 |
|                               |       |                                    |          |

GASTON COUNTY, NC - LISTING OF PROPERTY TAX REFUNDS LESS THAN \$100.00 FOR VEHICLES TO BE REPORTED AT THE FEBRUARY 9, 2016 BOARD MEETING

| TAXPAYER NAME                     | AMOUNT | TAXPAYER NAME             |                    | AMOUNT |
|-----------------------------------|--------|---------------------------|--------------------|--------|
| CARL MESSER                       | 5.76   | MISTY BLANKENSHIP         |                    | 53.29  |
| CHRISTOPHER DIXON                 | 19.15  | MONTE FOX                 |                    | 12.82  |
| CHRISTOPHER HANNON                | 1.06   | MONTE FOX                 |                    | 60.18  |
| DAIMLER TRUCKS NORTH AMERICA, LLC | 2.63   | REGINA GLEATON            |                    | 12.79  |
| ERIKA BRATTON                     | 6.18   | STEPHEN LOVE              |                    | 40.19  |
| JONATHAN BAITY                    | 76.00  | SYLVIA GLADDEN            |                    | 97.27  |
| JONATHAN MCCORKLE                 | 90.71  | TAJANAE LA BRIA BARNES    |                    | 42.98  |
| KAYE BENNETT                      | 22.65  | THOMAS ADAIR              |                    | 13.66  |
| LA SHANDA REGINA GLEATON          | 21.05  | THOMAS LITTLE             |                    | 12.39  |
| LATOYA CLARK                      | 6.70   | TIMOTHY LEONHARDT         |                    | 88.01  |
| MAKAYLA GAYLORD                   | 3.38   | TONYA BEATY               |                    | 29.48  |
| MELISSA HARMON                    | 44.41  | WARREN L TADLOCK          |                    | 27.06  |
| MISTY BLANKENSHIP                 | 4.56   | WILLIAM FOX               |                    | 6.35   |
|                                   | 4.50   |                           |                    |        |
|                                   |        |                           | TOTAL HB20 REFUNDS | 800.71 |
| VTS REFUNDS                       |        |                           |                    |        |
| ADAMS, CHRISTOPHER                | 11.47  | MCDANIEL, RITA KAY        |                    | 17.58  |
|                                   |        |                           |                    |        |
| ARREDONDO, ARTURO FABELA          | 18.31  | MCGINNIS, ADRIANNE NICOLE |                    | 83.11  |
| AURTY, JAMIE TERESA               | 36.70  | MCKNIGHT, EMILY JANE      |                    | 77.31  |
| BEHELER, TINA LOUISE              | 93.53  | MCNEILL, ANTWAN TERRELL   |                    | 38.55  |
| BENDIT, MARK ANDREW               | 30.91  | MEAKIN, CHARLES JAMES     |                    | 69.77  |
| BLACK. TERRY DEAN                 | 43.78  | MECKLER, JEFFREY DAVID    |                    | 38.09  |
|                                   | 40.70  | MEGREER, VEITRET DAVID    |                    | 00.00  |

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## GASTON COUNTY, NORTH CAROLINA

| BOWEN, WILLIAM GREGORY            | 69.47 | METZ, JOSEPH KENT                               | 11.41    |
|-----------------------------------|-------|---|----------|
| BRIGMAN, CARY MCKENZIE            | 18.22 | PATEL, DEVIYANI JAYESH                          | 68.59    |
| BRIGMAN, CARY MCKENZIE            | 3.50  | PATEL, YANCEY AMRUTLAL                          | 21.37    |
| CAPPS, JACQUELINE ABSHER          | 29.60 | PAYNE, RICHARD SCOTT                            | 14.97    |
| CARPENTER, JOHN ALTON             | 6.95  | PRUETTE, ROY CALVIN                             | 73.79    |
| CHUKES, CHARLES ALLEN             | 5.57  | RAILEY, KENNETH DAVID                           | 50.60    |
| CLARK, JAMES EUGENE               | 60.57 | RATCHFORD, GEORGE LYTLE JR                      | 42.99    |
| DOWELL, MICHAEL ANTHONY           | 31.84 | RATCHFORD, GEORGE LYTLE JR                      | 37.97    |
| FRALEY, MELVIN EUGENE             | 60.74 | RATCHFORD, GEORGE LYTLE JR                      | 34.34    |
| GARDO, TRENT SCOTT                | 42.29 | RATCHFORD, GEORGE LYTLE JR                      | 37.15    |
| GARRISON, EDWARD DARRILL          | 73.54 | RODGERS, TODD CHRISTIAN                         | 21.36    |
| GERESSY, MICHAEL ROBERT           | 36.02 | ROSEMAN, ERNEST OSCAR III                       | 35.31    |
| HARRIS, MELVIN                    | 98.88 | RUPPEL, JASON JOHN                              | 28.89    |
| HINES, FLOYD GENE                 | 4.49  | SCHOENFELD, MICHAEL JOSEPH                      | 39.45    |
| HOLLAR, MARK HOLEMAN              | 47.50 | SEVEARANCE, RANDY FRED                          | 46.24    |
| HUFF, SHARON MARIE                | 36.65 | SHERRILL'S BACKHOE & LANDSCAPING SERVICES, INC. | 9.70     |
| J&R CONSTRUCTION OF THE CAROLINAS | 5.12  | SHORT, ANN BOWERS                               | 25.72    |
| J&R CONSTRUCTION OF THE CAROLINAS | 5.76  | STALDER, ANDREW ERNEST                          | 21.99    |
| J&R CONSTRUCTION OF THE CAROLINAS | 11.50 | STROOT, ANDREA CHRISTINE                        | 30.44    |
| JENKINS, ELIZABETH CLEMMER        | 84.19 | WAGGONER, LONNIE AUSTINE III                    | 78.12    |
| KISER, WILLIAM HENRY II           | 7.87  | WOOD, CRAIG ROBERT                              | 14.58    |
| LANCASTER, INEZ                   | 37.81 | ZIELONKA, MARTHA                                | 11.78    |
| LAND, RICHARD HARRISON            | 44.53 | TOTAL VTS REFUNDS                               | 2,198.76 |
| LAWRENCE, ALEX RYAN               | 35.94 |   |          |
| MATHIS, JOSHUA DEAN               | 18.11 | TOTAL VEHICLE REFUNDS                           | 2,999.47 |
| MCABEE, ROBERT DAVID              | 6.23  |   | •        |
|                                   |       |   |          |

#### 2016-047 Commissioner Keigher - Clerk to the Board - Accepted as Information the FY2016-17 Community Services Block Grant Application as filed with the Clerk to the BOC.

#### 2016-048 Commissioner Fraley - GEMS - Appropriated Funds for New Ambulance Stretcher Retention Systems per Budget Change Request:

| Account Description        | Account Number  | Project Subproject | Amount     |
|----------------------------|-----------------|--------------------|------------|
| Fund Balance: Appropriated | 10-9900-991-500 |                    | (\$56,147) |
| Motor Vehicles             | 10-4370-540-000 |                    | \$30,233   |
| Motor Vehicles             | 10-4372-540-000 |                    | \$25,914   |

#### 2016-049 Commissioner Keigher - Human Resources - Accepted and Appropriated Vending Machine Revenue per Budget Change Request:

| Account Description            | Account Number  | Project Subproject | Amount  |
|--------------------------------|-----------------|--------------------|---------|
| Fund Balance App               | 10-9900-991-500 |                    | (580)   |
| Choice USA Commission          | 10-4122-412-519 |                    | (6,980) |
| Special Programs (Emp. Recog.) | 10-4122-298-000 | 16036-0001         | 7,560   |

2016-050 Commissioner Philbeck - Planning - Approved and Appropriated the Request for a \$10,000 Transportation Planning Grant from the GCLMPO to be Used for the County's 2035 Land Use Plan Land Use and Transportation Elements, and Approved the County's 20% Local Match of \$2,500 per Budget Change Request:

| Account Description             | Account Number       | Project Subproject | Amount     |
|---------------------------------|----------------------|--------------------|------------|
| Highway Planning & Construction | 10-4910-4910-220-539 |                    | (10,000)   |
| Postage                         | 10-4910-4910-325-000 |                    | (1,250.00) |
| Advertising                     | 10-4910-4911-370-000 |                    | (1,250.00) |
| Professional Services           | 10-4910-4910-199-000 |                    | \$12,500   |
|                                 |                      |                    |            |

2016-051 Commissioner Keigher - Public Works - Awarded a Construction Contract for the

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George Poston Park Phase III Project (NCDOT TIP: EB 5533) Totaling \$624,444.44 to Countryboy Landscaping, Inc., directed the County Attorney to draft all necessary contract documents and authorized the County Manager to execute said documents in an amount not to exceed \$624,444.44 per the following bids:

Countryboy Landscaping, Inc., DD Walker Construction Company Quinn Sales, Inc. Little Mountain Builders Harmony, NC Charlotte, NC Gastonia, NC Maiden, NC

\$624,444,44 \$851,081.01 \$650,164.99 \$718,976.10

- 2016-052 Commissioner Philbeck Public Works Authorized the County Manager to Execute an Architect/Engineering Design Contract with Stewart Cooper Newell Architects for the New Gaston County Animal Care and Control Facility at a Cost Not to Exceed \$393,450 and authorized the County Attorney to draft the necessary contract documents.
- 2016-053 Commissioner Price Sheriff's Office Commendation Awarded the Service Side Arm and Badge to Retired Sheriff's Sergeant Fay Costner for over 16 years of dedicated service.
- 2016-054 Commissioner Price Sheriff's Office Commendation Awarded the Service Side Arm and Badge to Retired Sheriff's Captain David Yelton for over 16 years of dedicated service.
- 2016-055 Commissioner Fraley Tax Uncollected Real Estate Taxes and Lien Advertisement as follows:

| Gaston County                    | \$8,299,815.84 |
|----------------------------------|----------------|
| Belmont                          | \$187,224.75   |
| Bessemer City                    | \$340,587.28   |
| Cherryville                      | \$113,737.25   |
| Cramerton                        | \$71,593.26    |
| Dallas                           | \$69,824.41    |
| Gastonia                         | \$1,601,523.38 |
| Gastonia Downtown Svc Dist       | \$18,584.29    |
| High Shoals                      | \$12,696.06    |
| Kings Mountain                   | \$19,496.10    |
| Lowell                           | \$77,230.73    |
| McAdenville                      | \$7,633.05     |
| Ranlo                            | \$52,640.02    |
| Spencer Mountain                 | \$0.00         |
| Stanley                          | \$90,988.95    |
| Agriculture Center Fire District | \$23,821.25    |
| Alexis Fire District             | \$15,118.37    |
| Chapel Grove Fire District       | \$25,882.36    |
| Chestnut Ridge Fire District     | \$7,590.57     |
| Community Fire District          | \$27,699.18    |
| Crouse Fire District             | \$5,913.48     |
| East Gaston Fire District        | \$20,329.24    |
| High Shoals Fire District        | \$13,398.83    |
| Hughs Pond Fire District         | \$9,912.81     |
| Long Shoals Fire District        | \$4,142.67     |
| Lucia-Riverbend Fire District    | \$22,070.63    |
|                                  |                |

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| New Hope Fire District         | \$17,063.83     |
|--------------------------------|-----------------|
| Ranlo Fire District            | \$14,121.81     |
| South Gastonia Fire District   | \$38,553.87     |
| South Point Fire District      | \$10,070.11     |
| Spencer Mountain Fire District | \$21,120.31     |
| Tryonota Fire District         | \$22,633.70     |
| Union Road Fire District       | \$22,049.90     |
| Waco Fire District             | \$1,717.40      |
| Lowell Fire District           | \$1,157.43      |
| TOTAL                          | \$11,287,943.12 |

2016-056 Commissioner Keigher - Tax - Commendation - Commended Mr. James D. Tanner and the Gaston County Tax Office Upon Being Awarded the Joseph E. Hunt Distinguished Jurisdiction Award at the November, 2015 North Carolina Assessors Association Conference for the Implementation of the Taxpayer Appeal Assistance Program.

#### 2016 LEGISLATIVE REQUESTS

2016-057 Board of Commissioners - Legislative Request: Legislative Agenda for the 2016 Session of the North Carolina General Assembly

On motion introduced by Commissioner Philbeck and seconded by Commissioner Carpenter, the BOC unanimously approved **2016-057** as follows:

- WHEREAS, the Gaston County Board of Commissioners has worked for many years to strengthen and diversify Gaston County's economy and to encourage the growth of safe and healthy communities; and,
- WHEREAS, job creation, economic development, education, healthy communities, public safety and quality of life are adopted priorities of the Commission and are important guiding principles for future policy decisions; and,
- WHEREAS, the Gaston County Board of Commissioners recognizes that State policies, programs and investments can have a significant influence on local policy-making; and,
- WHEREAS, the Gaston County Board of Commissioners has identified numerous goals for consideration and support during the 2016General Assembly Session.
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners respectfullyrequests the Gaston County Delegation to the North Carolina General Assembly to:
  - 1. Focus on Economic Development: Support tax policy to promote advancement of a business climate in Gaston County that fosters competiveness, encourages new investment and provides for the expansion of current industry to support the local workforce by:
    - Supporting the continued efforts toward elimination of the NC Corporate Tax. Commissioners have supported the reduction from 5% to 4% on January 1, 2016, with a 3% triggered when the corporate tax proceeds exceed \$21 Billion statewide
    - Opposing targeted taxes, policies and rules that would impede business development
    - Supporting changes in 2015 sales tax policy that has negatively impacted Gaston business development due to unintended consequences
    - Continued Support of (LOST) Local Option Sales Tax and maintain dedicated revenue for economic development (approximately \$84.8M statewide in 2016-2017)
    - Supporting the reduction of the Franchise Tax

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- 2. Support job creation and retention efforts; fully fund job recruitment efforts and support various economic developments tools by:
  - Maintaining economic development programs of Golden Leaf Foundation
  - Maintaining the Governor's One NC Fund's competitiveness and effectiveness by continuation of the 2015 Commissioners goals that modified the local match
  - Supporting the creation of a Site and Building Development Fund. The subsidized loan fund would create access to capital for land acquisition, building construction, or building renovation in order to market property ready for lease or sale for industry job expansion
  - Continuing support for workforce development through the Community College system
    - Supporting environmental regulatory policy that is balanced to protect natural resources and be friendly to the manufacturing base
  - Supporting State investment in rural infrastructure of water and sewer. (March bond referendum has \$310M in competitive grants.)
- 3. Support funding for travel and tourism, historic preservation, land conservation, state parks and the arts in North Carolina as it spurs economic development by:
  - Supporting Crowder's Mountain State Park; (\$750,000 in the March bond referendum)
  - Supporting Mountain Island Educational State Forest
- 4. Protect the proceeds from lottery ticket sales to be preserved for education spending as originally intended and restore the statutory requirement that 40% of net lottery proceeds be allocated to counties for school capital needs.
- 5. Support more appointments of Gaston County residents, who are interested, to statewide boards and commissions. Specific commissions of interest include, but are not limited to: Parks and Recreation Trust Fund, Board of Transportation, Property Tax Commission, Partnership for Children, Local Government Retirement System, Local Government Commission and Housing Finance Agency.
- 6. Support North Carolina Association of County Commissioners' legislative priorities; most importantly, oppose unfunded mandates and any shifts of State responsibilities to counties.

- 7. Support Transportation Funding by:
  Continuing efforts to fund transportation infrastructure in North Carolina based on statistical need criteria
  - Supporting the funding of transportation improvements required for new business and industry
  - Supporting the development of innovative and sustainable methods of funding transportation and infrastructure projects to meet the needs of our growing population, including a mix of funding methods such as bonds, public-private partnerships, local option revenue, and new revenue sources
  - Opposing the shifting of road maintenance to local governments without the associated funding
  - Endorsing a coordinated effort between government entities and respective agencies to address infrastructure planning
  - Supporting highway interchange improvements that increase the visibility and vitality of area businesses while meeting all safety and commuter standards
  - Supporting LOCAL Funding Priorities which include:
  - Widening of Interstate 85
  - Highway 321 Interchange
  - Bridge over Catawba River (South Fork Crossing/Catawba Crossing)
- 8. Address disparities in education funding between Counties. Request a Study Commission of all Stakeholders in Education Funding to review disparities and make recommendations to the NCGA. The Public School Forum of NC cites the need for such a study and equalization of funding.

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to the Gaston County Legislative Delegation to the NC General Assembly and the North Carolina Association of County Commissioners.

2016-058 Commissioners Carpenter & Philbeck - Legislative Request: To Request Legislation for a Referendum to Authorize an Optional One Cent Sales Tax to be **Dedicated to Improving Gaston County's Transportation Infrastructure** 

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Commissioner Carpenter introduced the motion to approve, and Commissioner Philbeck provided the second.

Chairman Keigher called for discussion.

Commissioner Brown advised he would support the citizens right to make their opinion heard on this issue.

Commissioner Philbeck advised that Representative Bumgardner stated earlier he would not support a tax increase; the Delegation asked the BOC to support a bond referendum to be voted on by our citizens, then conversely, indicated they did not support giving the citizens the right to vote on this particular issue. Regarding the Governor's bond, he noted that there would be no tax increase since old debt is rolling off; taxes could actually be reduced if the bond referendum is not held; believes the citizens deserve a right to vote on fixing certain roads and paying for it via an additional sales tax; figures have shown that 40% of that revenue will be paid by those who live out of County. There are infrastructure issues in the County that need to be addressed; believes the State has a plan, however, the **Carolina Journal** reported that there is a \$60B gap in that funding, furthermore, as the Legislature changes so do priorities and this plan is not set in stone; Pennies for Progress will allow the citizens to vote on specific roads; once those roads are built the tax stops; think we all can agree that local control in local government is the best form of government; allowing our citizens to vote on this issue is the right thing to do.

Commissioner Carpenter advised that the York, South Carolina Pennies for Progress (penny sales tax) initiative passed by 270 votes the first time that it was voted on for specific roads; every penny of it came back to York County; they combined that money with other federal/state monies; the road system sparked other economic development and the initiative would do the same thing here; one way to grow out of our higher tax rate is to create more tax base; 40% of York County's one cent sales tax comes from people outside of its county; a sales tax is fair and equitable. Concluding his comments, Commissioner Carpenter encouraged citizens to support it and to let our Legislators know they have the right to vote on it.

Commissioner Price concurred with voting on it and sending it to Raleigh although it would be DOA (dead on arrival) as stated by our representatives; BOC needs to send it this year and next year too; asked how County could get a bridge into Mecklenburg County request rated in the transportation system new formula.

Commissioner Carpenter advised it is on the MPO's list to be evaluated on the next selection of projects to be built; that system is based on points; MPO left two river crossing projects from West Boulevard in Charlotte to 274 near the speedway on the list which would eliminate 12k cars off I-85.

Commissioner Philbeck advised that the citizens could add the bridge as part of the Pennies for Progress.

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Commissioner Philbeck introduced an amendment to add that this Legislative request will be extended annually on the legislative agenda until a local bill is approved or the Board of Commissioners votes to remove the request.

Commissioner Carpenter provided the second.

Chairman Keigher called for the vote on the amendment which carried unanimously.

Commissioner Williams applauded the Delegation for the progress they have made upon inheriting a broken system; stated this is an attempt to accelerate the progress the Delegation is making in Raleigh. The BOC is asking for the ability to allow its citizens the right to vote on a funding mechanism for infrastructure; hope the General Assembly will support this and trust citizens to make this decision.

Chairman Keigher called for the vote, and the BOC unanimously approved Resolution **2016-058**, as amended, as follows:

- WHEREAS, transportation infrastructure is a critical component of any local economic development program; and,
- WHEREAS, a local revenue source dedicated to transportation infrastructure would improve economic development within Gaston County; and,
- WHEREAS, the Gaston County Board of Commissioners has studied the "Pennies For Progress" program in York County, South Carolina and finds that it is a successful method for raising revenues to support transportation which has been strongly supported by the voters of York County; and,
- WHEREAS, the Gaston County Board of Commissioners finds and declares that it is in the best interests of the citizens of the County to give citizens the opportunity to vote for a local option sales tax to fund transportation infrastructure.

NOW, THEREFORE, BE IT RESOLVED by the Gaston County Board of Commissioners that:

- The Gaston County Board of Commissioners hereby requests that the Gaston County Delegation to the North Carolina General Assembly introduce and support legislation to allow Gaston County citizens the opportunity to authorize a "Pennies for Progress" sales tax to support transportation infrastructure.
- 2. This Resolution shall be forwarded to the North Carolina Association of County Commissioners.

BE IT FURTHER RESOLVED that this Legislative request will be extended annually on the legislative agenda until a local bill is approved or the Board of Commissioners votes to remove the request.

#### 2016-059 Board of Commissioners - Governor Pat McCrory's \$2 Billion Connect NC Bond Act a Referendum on the Ballot for March 15, 2016

Commissioner Carpenter introduced the motion to approve. Commissioner Brown provided the second.

Commissioner Keigher explained the BOC is not stating whether citizens should vote for this or not, but is asking the public to use their right to vote; if adopted the County would be the recipient of a large amount of money; all of the Delegates are not opposed to a optional sales tax. He remarked that while the Delegation is willing to allow taxpayers to vote on \$2B, they are not willing to allow

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Gaston County citizens the right to vote for a penny sales tax, which could bring in \$25-\$30M annually to our County for roads.

Commissioner Philbeck stated his support for the resolution, but reiterated his earlier comments that if the State did not spend this \$2B it could result in a \$2B tax cut.

Chairman Keigher called for the vote, and the BOC unanimously approved **2016-059** as follows:

- WHEREAS, it has been fifteen years since the last general obligation bond was authorized to upgrade our state's infrastructure and since then, North Carolina has added two million people in population. The \$2 billion bond will connect North Carolina to the 21st century through statewide investments in education, parks, safety, recreation, and water and sewer infrastructure; and,
- WHEREAS, the Connect NC bond will allow the State to pay for 50-year assets with 20-year financing. No tax increases are necessary to finance the bond, given the State's strong revenue growth and ample debt service capacity, and the State will maintain their Triple A bond rating from all three major ratings agencies one of only 10 states to have earned this coveted rating; and,
- WHEREAS, the Connect NC Bond invests \$134.8 million in the Southwest Region and allocates \$6 million for Gaston College, \$750,000 for Crowders Mountain State Park, and provides Gaston County with the opportunity to seek matching grants for water and sewer infrastructure expansions; and,
- WHEREAS, passage of the Governor's Connect NC bond referendum package WILL NOT increase property taxes in Gaston County.
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners commends the members of the NC General Assembly and the Governor for allowing the citizens of North Carolina to make this important decision and encourages Gaston County voters to express their opinion by voting in the March 15, 2016 Primary election - with early voting beginning on March 3rd.

#### 2016-000 Commissioner Williams - Public Works - To Approve Demolition of the Old Nurse's Dormitory on South New Hope Road and Appropriate the Necessary Funding

Commissioner Williams introduced a motion to table. Commissioner Fraley provided the second.

Chairman Keigher called for a vote on the motion to table which carried unanimously.

#### **Appointments**

On motion introduced by Commissioner Fraley and seconded by Commissioner Keigher, the BOC unanimously appointed Mr. Jim Hoffman to the *Travel and Tourism Advisory Board* to an unexpired term ending May 2018.

On motions introduced and seconded, the following individuals were unanimously reappointed to the *Gaston County Board of Adjustments*:

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Motion Introduced Commissioner Williams Commissioner Williams Seconded Commissioner Price Commissioner Price <u>Appointee</u> Mr. Tim Bolynn Mr. George Mason Term Ending March 2019 February 2019

On motion introduced by Commissioner Keigher and seconded by Commissioner Brown, the BOC unanimously appointed Mr. Barry Joye to the *Fire Advisory Board* to a term ending December 2018.

On motion introduced by Commissioner Carpenter and seconded by Commissioner Keigher, the BOC unanimously appointed Commissioner Tracy Philbeck to the *Transportation Advisory Committee (TAC)* as alternate to an unexpired term ending December 2016.

#### Commissioners Committee Reports

Commissioner Price reported meeting attendance to *Gaston Family Health Services (GFHS)* - Mr. Robert Spencer, GFHS Director, received the Order of the Long Leaf Pine.

Commissioner Carpenter reported meeting attendance to *Gaston Healthcare Commission* - that group is doing a lot to help improve the health of County citizens; they are working with various organizations (County Police, Health Department, Hospital, churches, businesses, etc.) to maintain good health.

Commissioner Keigher reported meeting attendance to **Annual Planning Session (APS)** - it was very positive and upbeat; a lot of great news came out of it; **Joint LEG-BOC Annual Meeting** - discussed two or three transportation issues; **New YMCA Coming Out Presentation** - This will be a fantastic \$16M project at Robinson Lake; will be America's #1 state-of-the-art YMCA facility; announced that the **Gaston Republican Party Annual Lincoln Day Dinner** will be held on February 27<sup>th</sup>.

#### County Manager's Report

The County Manager presented:

- Staff is continuing preparatory work associated with the issuance of school bonds; trying to remain on schedule for schools to get those constructed in a timely manner
- Also continuing to have numerous departmental level budget meetings; will conclude those meetings this week.

#### County Attorney's Report

No report.

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## COMMISSIONER'S COURT

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### **Other Matters**

None.

### Adjournment

By unanimous consent, the BOC adjourned the Rescheduled Meeting of February 9, 2016 at 7:41 pm.

(All aforementioned documents are on file with the Clerk to the Board.)

Tom Keigher, Chairman Gaston County Board of Commissioners Donna S. Buff Clerk to the Board

SEAL