



WHEREAS, the National Day of Prayer dates back to February 19, 1795 when President George Washington issued a Proclamation setting aside a day of public thanksgiving; and an annual day of prayer was established by Congress in 1952 and specifically designated in 1988 as the first Thursday in May; and,

WHEREAS, May 5, 2016 has been officially designated as America's 65<sup>th</sup> Annual National Day of Prayer, to pray for our nation, its people, and its leaders; and,

WHEREAS, the National Day of Prayer has great significance for us as a nation and enables us to recall the way in which our founding fathers sought the wisdom of God when faced with critical decisions; and,

WHEREAS, the National Day of Prayer has become a national annual observance which belongs to all Americans as a day that transcends different cultures and brings together all citizens from all backgrounds; and,

WHEREAS, the theme for the 2016 National Day of Prayer is "*Wake Up America*" and the Scripture for the year is "*Shout it aloud, do not hold back. Raise your voice like a trumpet.*"

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners does hereby proclaim Thursday, May 5, 2016 as

## A Day of Prayer

in Gaston County and urges all citizens to observe this day by joining members of all faiths and creeds all over our community and nation in seeking divine guidance for ourselves, our leaders, and our country.

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Tom Keigher, Chairman

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Chad Brown

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Tracy L. Philbeck

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Joe D. Carpenter

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Mickey Price

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Allen R. Fraley

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Jason Williams, Vice-Chairman

To be Adopted the 26<sup>th</sup> Day of April 2016



# Gaston County

Gaston County  
Board of Commissioners  
www.gastongov.com

## Board of Commissioners

### Board Action

File #: 16-155

Commissioner Keigher - Proclamation - To Proclaim Thursday, May 5, 2016 as ***A Day of Prayer*** in Gaston County

#### STAFF CONTACT

Donna S. Buff, Clerk to the Board - (704) 866-3196

#### BACKGROUND

#### ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	Brown	Carpenter	Fraley	Keigher	Philbeck	Price	Williams	Vote
2016-102	04/26/2016	AF	JC	AB	A	A	A	A	AB	A	U

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