	GAS ⁻	TON COUNTY BUDG	GET CHAN	IGE REQUEST	
TO: _	TO: <u>Earl Mathers</u>		COUNTY MANAGER		
FROM:	5100 Dept. #	DHHS - Public Health Department Name	1		
Ī	Department Directo	or's Signature D	Date		
YPE OF REQUES	ST:				
Line Item T	ransfer Within Departm	ent & Fund	L	ine Item Transfer Between I	Funds *
Project Transfer Within Department & Fund			X Additional Appropriation of Funds *		
Line Item T	ransfer Between Depar	rtments*	<u>* [</u>	Requires resolution by the B	oard of Commissioners
			Resolution	on # D	ate
		ACCOUNT NUM	/BER	PROJECT	AMOUNT
ACCOUNT DESCRIPTION		Fund - Dept - Subdept - Div - Acct - Subacct		SUBPROJECT	Whole Dollars Only
(As it appears in the budget) xx		xx - xxxx - xxxx - xxxx - xxx - xxx		xxxxx - xxxx	(See Note Below)
und Balance 11-9900-9		11-9900-991-500			(\$785
Special Programs	5	11-5100-5112-5119-29	8-000	17208-0001	\$785
County for the Le s facilitated by tra oad race. The f	nty Public Health t Me Run Program ained coaches froi funds will be used	Department was awarde Let Me Run is a 7-wee on the community. The L I to support program pai s, and market/promotiona	k program fo et Me Run P rticipant scho	r boys in grades 4th th rogram culminates wit larships, scholarship	rough middle school and th the boys running a 5k shoes, coaches training
APPROVAL SIGN	NATURES:				
County Manager/Interim Assistant County Manager Date			Financial Operations Manager/Asst. Financial Operations Mgr. Date		
			Interim Budget Administrator		Date
		creases in revenue accour e note that transfers betwee			