	GAS	STON COUNTY BU	JDGET CHAN	GE REQUEST		
TO:	Earl Mathers		COUNTY MANAGER			
FROM:	4950	Cooperative Exter	sion			
1110111.	Dept. #	Department Na				
	David Fogarty		4/14/16			
	Department Direc	tor's Signature	Date			
PE OF REQUE	ST:					
Line Item	Fransfer Within Depar	ment & Fund	L	ine Item Transfer Between	Funds *	
Project Tra	nsfer Within Departm	ent & Fund	X	Additional Appropriation of	Funds *	
Line Item	Fransfer Between Dep	artments*	<u>* F</u>	Requires resolution by the I	Board of Commissioners	
			Resolutio	n# [Date	
		ACCOUNT	NUMBER	PROJECT	AMOUNT	
ACCOUNT DESCRIPTION		Fund - Dept - Subdept - Div - Acct - Subacct		SUBPROJECT	Whole Dollars Only	
(As it appears in the budget)		VV - VVVV - VVVV -	XX - XXXX - XXXX - XXXX - XXX		(See Note Below)	
		10-4950-4952-410-		xxxxx - xxxx	[1500	
1 Programs		10-4950-4952-298-		16276-0001	150	
ISTIFICATION Finis request is to	accept and app	ropriate 4-H camp fees	s. These fees are	e used to offset to co	sts of supplies, food, an	
PPROVAL SIG	NATURES:					
County Manager/Interim Assistant County Manager Date			Financial Operations Manager/Asst. Financial Operations Mgr. Date			
			Interim Budget A	Interim Budget Administrator Date		
					Date	