

- WHEREAS, heart disease remains a leading cause of mortality worldwide, affecting individuals of all ages, genders, and backgrounds. Every year, it cuts short the lives of nearly 700,000 Americans and nearly half of all American adults have at least one major risk factor for cardiovascular disease; and,
- WHEREAS, the American Heart Association (AHA) has been at the forefront of efforts to promote cardiovascular health, fund groundbreaking research, and raise awareness about the importance of heart-healthy lifestyles, and in 2024, the AHA celebrates its 100<sup>th</sup> Anniversary; and,
- WHEREAS, heart disease is largely preventable through education, early detection, access to good healthcare, and the adoption of healthy habits such as regular physical activity, balanced nutrition, and avoiding tobacco; and,
- WHEREAS, the AHA plays a crucial role in advocating for policies and initiatives that support heart health, ensuring access to quality healthcare, and addressing disparities in cardiovascular outcomes; and,
- WHEREAS, the AHA's commitment to research has paved the way for advancements in medical treatments and interventions, saving countless lives and improving the quality of life for those affected by heart-related conditions; and,
- WHEREAS, the month of February has been designated as American Heart Month, providing an opportunity for individuals, communities, and organizations to join together in promoting heart health and prevention awareness.
- NOW, THEREFORE, BE IT ORDAINED that the Gaston County Board of Commissioners hereby proclaims February 2024 as

## **American Heart Month**

and urges all its citizens to take proactive steps to prioritize their cardiovascular health, support the mission of the American Heart Association, and work towards a future that is free from the burden of heart disease.

Cha	ad Brown, Chairman
Cathy Cloninger	Kim Johnson
Allen R. Fraley	Tom Keigher
Bob Hovis, Vice-Chairman	Ronald E. Worley



# **Gaston County**

Gaston County Board of Commissioners www.gastongov.com

# Commissioners Board Action

File #: 24-035

Commissioner Keigher - BOC - Proclamation - To Proclaim the Month of February 2024 as American Heart Month

### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

#### **BACKGROUND**

To Proclaim February 2024 as American Heart Month.

#### **ATTACHMENTS**

Proclamation

DO NOT TYPE BELOW THIS LINE I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows: KJohnson -BHovis NO. DATE M1 M2 CBrown CCloninger AFraley Vote 2024-045 02/27/2024 BH TK Α Α Α U **DISTRIBUTION:** Laserfiche Users