



WHEREAS, Veteran Service Officer Darryl C. Adolf retired from the Gaston County Department of Veterans Services on September 30, 2017; and,

WHEREAS, Darryl C. Adolf devoted over twenty years of service to the citizens of Gaston County, including eight years as Museum Guide at the Gaston County Museum of Art & History, followed by twelve years as a Veteran Service Officer with the Gaston County Department of Veterans Services; and,

WHEREAS, Throughout his career with Gaston County, Darryl C. Adolf displayed caring, compassion and professionalism in the performance of his duties; and,

WHEREAS, During his twelve years of service as a Veteran Service Officer, Darryl C. Adolf positively impacted the lives of thousands of Gaston County residents – both veterans and the members of their families – by providing them with advice, assistance, support and encouragement.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners expresses their sincere gratitude for the dedicated service of

DARRYL C. ADOLF

and wishes him the best in his retirement.

Chad Brown, Chairman

Allen R. Fraley

Tom Keigher

Donald J. Grant, Jr.

Tracy L. Philbeck

Bob Hovis

Ronald E. Worley, Vice-Chairman

To be Adopted the 14th Day of November 2017



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Veterans Services

Board Action

File #: 17-373

Commissioner Keigher - Veterans Services - Retirement Commendation - To Recognize the Retirement of Veteran Service Officer Darryl C. Adolf

STAFF CONTACT

Kurt Geske - Administrator - Veteran Services - 704-866-3692

BACKGROUND

On September 30, 2017 - after twenty years of service to the citizens of Gaston County - Veteran Service Officer Darryl C. Adolf retired.

The Gaston County Department of Veterans Services would like to recognize and commend him for his service.

ATTACHMENTS

Retirement Commendation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

| NO. | DATE | M1 | M2 | Brown | Fraley | Grant | Hovis | Keigher | Philbeck | Worley | Vote |
|----------|------------|----|----|-------|--------|-------|-------|---------|----------|--------|------|
| 2017-274 | 11/14/2017 | RW | TK | A | A | A | A | A | A | A | U |

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