



# Gaston County

## Board of Commissioners

COURTHOUSE  
325 Dr. Martin Luther King Jr. Way  
Gastonia, NC

*Chairman - Chad Brown*  
*Vice-Chairman - Ronnie Worley*  
*Allen R. Fraley*  
*Don Grant*  
*Bob Hovis*  
*Tom Keigher*  
*Tracy L. Philbeck*

Tuesday, April 11, 2017

Agenda with Votes

### Work Session (Non-Voting)

6:00 P.M.

CALL TO ORDER

**Present:** 6 - Commissioner Tom Keigher, Chairman Chad Brown, Commissioner Allen R. Fraley, Commissioner Don Grant, Commissioner Bob Hovis, and Vice Chairman Ronnie Worley

**Absent:** 1 - Commissioner Tracy L. Philbeck

### I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A.     **2017-100**     Commissioner Keigher - BOC - Commendation - To Commend St. Michael Catholic School on its 75th Anniversary
- B.     **2017-099**     Commissioner Keigher - BOC - Proclamation - To Proclaim April 2017 as Guardian Ad Litem Child Advocate Month in Gaston County
- C.     **2017-105**     Commissioner Fraley - County Manager - Commendation - To Commend Outstanding Departments and Recognize Their Coordinators and Advocates from the 2016 United Way Campaign to Support the United Way of Gaston County
- D.     **2017-120**     Commissioner Grant - Police - Proclamation - To Proclaim April 9 - 15, 2017 as Public Safety Telecommunications Week in Gaston County
- E.     **2017-122**     Commissioner Worley - Police/Sheriff's Office - Proclamation - To Proclaim April 30 - May 6, 2017 as Law Enforcement Week and May 4, 2017 as Peace Officer's Memorial Day in Gaston County
- F.     **2017-110**     Commissioner Brown - DHHS (Health Division) - Proclamation - To Proclaim April 2017 as Public Health Month in Gaston County

\* Above To Be Adopted 4/25/2017

### II. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

**III. PRESENTATIONS**

- A. Presented** PRESENTATION - NCACC EDUCATION FUNDING STUDY:  
- Mr. Kevin Leonard, NCACC Executive Director
- B. Presented** PRESENTATION - TOBACCO FREE GASTON COALITION:  
- Mr. Steve Eaton, DHHS Division Director of Public Health  
- Ms. Alyssa Mouton, Community Health Education Supervisor
- C. Presented** PRESENTATION - LAND FOR FUTURE ECONOMIC DEVELOPMENT OPPORTUNITIES:  
- Mr. Donny Hicks, Executive Director, Economic Development Commission

**IV. OTHER MATTERS****V. ADJOURNMENT - 8:11 P.M.**