

- WHEREAS, there are more than 1.5 million individuals living in 16,000 nursing homes; and one million individuals living in 50,000 board and care/assisted living facilities in the U.S.; and,
- WHEREAS, the federal Nursing Home Reform Act of 1987 guarantees residents their individual rights in order to promote and maintain their dignity and autonomy; and,
- WHEREAS, all residents should be aware of their rights so they may be empowered to live with dignity and self-determination; and,
- WHEREAS, we wish to honor and celebrate these citizens, to recognize their rich individuality, and reaffirm their right to vote and participate politically, including the right to have a say in their care; and,
- WHEREAS, individuals and groups across the country will be celebrating Residents' Rights Month with the theme "It's All About Me: My Life, My Care, My Choices" to emphasize the respect and dignity of every resident.
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims the month of October 2017 as

#### Long-Term Care Residents' Rights Month

in Gaston County and encourage all citizens to join in these important observances.

C	had Brown, Chairman
Allen R. Fraley	Tom Keigher
Donald J. Grant, Jr.	Tracy L. Philbeck
Bob Hovis	Ronald E. Worley, Vice-Chairman



## **Gaston County**

Gaston County
Board of Commissioners
www.gastongov.com

# Board of Commissioners Board Action

File #: 16-298

Commissioner Brown - BOC - Proclamation - To Proclaim October as Long-Term Care Residents' Rights Month

#### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

### **BACKGROUND**

There are more than 1.5 million individuals living in 16,000 nursing homes; and one million individuals living in 50,000 board and care/assisted living facilities in the U.S. The federal Nursing Home Reform Act of 1987 guarantees residents their individual rights in order to promote and maintain their dignity and autonomy and individuals and groups across the country will be celebrating Residents' Rights Month with the theme - It's All About Me: My Life, My Care, My Choices - to emphasize the respect and dignity of every resident.

#### **ATTACHMENTS**

**Laserfiche Users** 

Proclamation

DO NOT TYPE BELOW THIS LINE I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is taken by the Board of Commissioners as follows: NO. DATE M2 Brown Fraley Grant Hovis Keigher 2017-207 09/26/2017 TP AF Α Α U **DISTRIBUTION:**