| GASTON COUNTY BUDGET CHANGE REQUEST | | | | | |
|--|-------------------------------|-----------------|---------------------------------------|--------------------|--|
| | | | | | |
| TO: <u>Earl Mathe</u> | TO: Earl Mathers | | ANAGER | | |
| FROM:4131 | Budget/Purchasing | | | | |
| Dept. # | Department Name | | | | |
| | | | | | |
| Department Directo | r's Signature D | ate | | | |
| TYPE OF REQUEST: | | | | | |
| Line Item Transfer Within Department & Fund | | | ne Item Transfer Between | Funds * | |
| Project Transfer Within Department & Fund | | ХА | X Additional Appropriation of Funds * | | |
| Line Item Transfer Between Departments* * Requires resolution by the Board of Commissioners | | | | | |
| | | Resolutio | n # C | Date | |
| | ACCOUNT NUM | IBER | PROJECT | AMOUNT | |
| ACCOUNT DESCRIPTION | Fund - Dept - Subdept - Div - | Acct - Subacct | SUBPROJECT | Whole Dollars Only | |
| (As it appears in the budget) xx - xxxx - xxxx - xxxx - xx | | - xxx - xxx | xxxxx - xxxx | (See Note Below) | |
| GCC Safe Exchange Grant/Rev. 010-02-4315-4315-420000 | | | 18606 | (\$33,705) | |
| GCC Safe Exchange Grant/Sal. | - | | 18606 | \$19,887 | |
| GCC Safe Exchange Grant/FICA | 010-02-4315-4315-510100 | | 18606 | \$2,382 | |
| GCC Safe Exchange Grant/Printing | 010-02-4315-4315-520013 | | 18606 | \$1,200 | |
| GCC Safe Exchange Grant/Signs | 010-02-4315-4315-520007 | | 18606 | \$500 | |
| GCC Safe Exchange Grant | 010-02-4315-4315-540001 | | 18606 | \$3,778 | |
| Remote Camera & Installation | | | | | |
| GCC Safe Exchange Grant/Equip | 010-02-4315-4315-540002 | | 18606 | \$5,958 | |
| (Call Station & Installation) | | | | | |
| JUSTIFICATION FOR REQUEST: The North Carolina Governor's Crime Commission has awarded the Gaston County Sheriff's Office \$33,705 to implement and oversee a supervised domestic violence custody exchange program to remove the risks associated with high-conflict exchanges, to maximize parents' and children's safety and to minimize opportunities for violence. The total budget for the program is \$44,940 including a 25% match of \$11,436 that will be covered through the Sheriff's Civil Processing Fees. | | | | | |
| APPROVAL SIGNATURES: | | | | | |
| County Manager/Assistant County Manager Date Interim Financial Services Director Date | | | | | |
| Assistant Fir | | inance Director | Date | | |
| Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts. | | | | | |
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