



WHEREAS, Emergency Medical Services is an essential public safety service; and,

WHEREAS, the emergency medical services system consists of physicians, nurses, emergency medical technicians, paramedics, firefighters, law enforcement officers, telecommunicators, and others; and,

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and,

WHEREAS, access to quality emergency medical care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and,

WHEREAS, emergency medical services personnel engage in countless hours of specialized training and continuing education to enhance their lifesaving skills; and,

WHEREAS, the residents and visitors of Gaston County benefit daily from the knowledge and skills of these highly trained individuals; and,

WHEREAS, EMS is on the front lines of the COVID-19 pandemic, treating and transporting our most vulnerable people every day; and,

WHEREAS, it is appropriate to recognize the value and accomplishments of emergency medical services providers, perhaps now more than ever, by designating Emergency Medical Services Week.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaims the week of May 17 - 23, 2020 as

### ***EMERGENCY MEDICAL SERVICES WEEK***

in Gaston County, and call upon all citizens to observe this period with appropriate events, programs, and activities.

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Tracy L. Philbeck, Chairman

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Chad Brown

\_\_\_\_\_  
Bob Hovis

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Jack B. Brown, Vice-Chairman

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Tom Keigher

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Allen R. Fraley

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Ronald E. Worley

To be Adopted the 26<sup>th</sup> Day of May 2020



# Gaston County

Gaston County  
Board of Commissioners  
www.gastongov.com

## Gaston Emergency Medical Services (GEMS)

### Board Action

File #: 20-228

Commissioner Fraley - Gaston Emergency Medical Services - Proclamation - To Proclaim the Week of May 17-23, 2020 as Emergency Medical Services Week in Gaston County

#### STAFF CONTACT

Mark Lamphiear - EMS - 704-866-3202

#### BACKGROUND

N/A

#### ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	CKelgher	TPhilbeck	RWorley	Vote
2020-136	05/26/2020	BH	RW	A	A	A	A	A	A	A	U

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