



Gaston County

Board of Commissioners

COURTHOUSE
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman Tracy L. Philbeck

Vice-Chairman Chad Brown

Jack B. Brown

Allen R. Fraley

Bob Hovis

Tom Keigher

Ronnie Worley

Tuesday, September 10, 2019

Agenda with Votes

Work Session (Non-Voting)

6:00 P.M.

CALL TO ORDER

Present: 4 - Commissioner Jack B. Brown, Commissioner Allen R. Fraley, Commissioner Tom Keigher, and Commissioner Ronnie Worley

Absent: 3 - Chairman Tracy L. Philbeck, Vice-Chairman Chad Brown, and Commissioner Bob Hovis

* Commissioner Jack Brown was unanimously elected as Acting Chair

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. Presented** Commissioner Hovis - Proclamation - To Commemorate the Events of September 11, 2001
- B. Presented** Commissioner Worley - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Captain Randall Newton
- E. Presented** Commissioner Chad Brown - Proclamation - To Proclaim October as Domestic Violence Awareness Month
- F. Presented** Commissioner Jack Brown - Proclamation - To Proclaim September 17-23, 2019 as Constitution Week
- G. Presented** Commissioner Keigher - Proclamation - To Proclaim October as Long-Term Care Residents' Rights Month
- H. Presented** Commissioner Keigher - Proclamation - To Recognize September 15-21, 2019 as National Adult Day Services Week in Gaston County

****Above To Be Adopted 9/24/2019***

- C. Certificates were Presented and Read Into the Record** [Commissioner Chad Brown - Fire Marshal - Presentation of Certificates to Gaston County Volunteer Fire Fighters](#)
- D. Certificates were Presented and Read Into the Record** [Commissioner Chad Brown - GEMS - Presentation of Certificates to Gaston County Volunteer Rescue Squad Members](#)

- I. Read Into the Record**
- Certificates in Appreciation for Public Service
1. Erin Barbee, Adult Care Home Community Advisory Board
 2. David Young, Animal Care and Enforcement Advisory Board
 3. Patricia Farmer, Travel & Tourism Advisory Board

II. CITIZEN RECOGNITION (Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

- Mr. Larry Nance, Gastonia

III. PRESENTATIONS (Limited to 15 Minutes)

- A. Received & Filed** **PRESENTATION - GASTON COUNTY PHARMACY PROGRAM:**
- Mr. Mark Browder, Mark III Employee Benefits
- B. Received & Filed** **PRESENTATION - LAKE WYLIE MARINE COMMISSION ANNUAL REPORT:**
- Mr. Neil M. Brennan, Chairman - Lake Wylie Marine Commission
- C. Received & Filed** **PRESENTATION - OVERVIEW OF HIGHLAND HEALTH CENTER'S INTEGRATED CARE PROGRAM:**
- Mr. Steve Eaton, DHHS - Public Health Director
- Mr. Andrew Schrag, Partners Behavioral Health Management - Regional Director of Community Operations

IV. OTHER MATTERS

V. ADJOURNMENT - 7:22 PM