



# Gaston County

## Board of Commissioners

COURTHOUSE  
325 Dr. Martin Luther King Jr. Way  
Gastonia, NC

*Chairman - Chad Brown*  
*Vice-Chairman - Ronnie Worley*  
*Allen R. Fraley*  
*Don Grant*  
*Bob Hovis*  
*Tom Keigher*  
*Tracy L. Philbeck*

---

Tuesday, October 10, 2017

Meeting Agenda

---

### Work Session (Non-Voting)

6:00 P.M.

CALL TO ORDER

#### I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. Commissioner Grant - Proclamation - To Proclaim the Week of October 8-14, 2017 as Fire Prevention Week and Adopt The Theme: Every Second Counts - Plan 2 Ways Out!
- B. Certificates in Appreciation for Public Service
  - 1. Brad Thomas, Lake Wylie Marine Commission
  - 2. Paul Dunn and Patti White, Workforce Development Board

#### II. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

#### III. PRESENTATIONS (Limited to 15 Minutes)

- A. PRESENTATION - GASTON COUNTY CAPITAL NEEDS OVERVIEW:
  - Mr. Earl Mathers, County Manager
- B. PRESENTATION - PARTNERS BEHAVIORAL HEALTH MANAGEMENT UPDATE:
  - Mr. Andrew Schrag, Regional Director of Community Operations
- C. PRESENTATION - NUISANCE ABATEMENT PROGRAM (TALL GRASS):
  - Mr. David Williams, Director of Planning & Development Services
- D. PRESENTATION - GASTON COUNTY JAIL EXPANSION & ANKLE BRACELET MONITORING SYSTEM:
  - Sheriff Alan Cloninger
- E. PRESENTATION - GGDC INITIATIVES UPDATE:
  - Mr. Mark Cramer, GGDC Executive Director

#### IV. OTHER MATTERS

**V. CLOSED SESSION**

- A. Closed Session Pursuant to NCGS 143-318.11(a)(3) – Consult with the Attorney

**VI. ADJOURNMENT**