



Gaston County

Board of Commissioners

COURTHOUSE
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman Tom Keigher
Vice-Chairman Allen Fraley
Chad Brown
Bob Hovis
Kim Johnson
Tracy L. Philbeck
Ronnie Worley

Tuesday, May 11, 2021

Meeting Agenda

Work Session (Non-Voting) 6:00 P.M.

*Meeting is open to the public. Attendees will undergo temperature screenings and a health questionnaire. Capacity in the Forum and overflow rooms will be limited to allow for social distancing and attendees will be asked to wear face coverings. The meeting will be **TELEVISED** live for members of the public to view on Spectrum Channel 16 and AT&T Uverse Channel 99 and **LIVESTREAMED** from the Commission's Meeting portal on the Gaston County website, GastonGov.com.*

CALL TO ORDER

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A.** Commissioner Johnson - Resolution in Memoriam - To Posthumously Honor and Commemorate Mount Holly Police Officer Tyler A. Herndon
- B.** Commissioner Worley - Proclamation - To Proclaim May 9-15, 2021 as Law Enforcement Week and May 15, 2021 as Peace Officer's Memorial Day in Gaston County
- C.** Commissioner Johnson - Proclamation - To Proclaim the Week of May 2-8, 2021 as National Correctional Officers and Employees Week in Gaston County
- D.** Commissioner Brown - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Master Police Officer Ronald D. Robinson
- E.** Commissioner Fraley - Proclamation - To Proclaim the Week of May 16-22, 2021 as Emergency Medical Services Week in Gaston County
- F.** Commissioner Brown - Proclamation - To Proclaim the Month of May 2021 as Foster Care Awareness Month
- G.** Commissioner Brown - Proclamation - To Proclaim the Month of May 2021 as Older Americans Month
- H.** Certificates in Appreciation for Public Service
 - 1. Nancy Hutchins, Animal Care and Enforcement Advisory Board
 - 2. Brian DiYorio, Angela Garlins, Gerald Liska, Ami Parker, Pennie Thrower, Family Advisory Board
 - 3. William Sain, Planning Board
 - 4. Judy Caldwell, Travel & Tourism Advisory Board

II. CITIZEN RECOGNITION (Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 3 Minutes)

III. PRESENTATIONS (Limited to 15 Minutes)

- A. PRESENTATION - FY 2022 VOLUNTEER FIRE DEPARTMENT BUDGET REQUESTS:**
 - Mr. Kevin Gordon, Emergency Management Director
- B. PRESENTATION - FUSE DISTRICT ECONOMIC DEVELOPMENT UPDATE:**
 - Mr. Michael Peoples, City Manager
- C. PRESENTATION - STORM WATER CONTROLS UPDATE:**
 - Mr. Rusty Rozzelle, Mecklenburg County Water Quality Program Manager

IV. OTHER MATTERS

V. ADJOURNMENT