



**RESOLUTION TITLE: GASTON COUNTY BOARD OF COMMISSIONERS RESOLUTION OF MEETINGS**

WHEREAS, the General Statutes of the State of North Carolina (GS153A-40) provide for the calling of a monthly meeting; and,

WHEREAS, the Statutes provide options to the Commissioners regarding the time and place of monthly required meetings.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Gaston County, North Carolina sets forth the time and place of its required meetings at 6:00 pm, The Harley B. Gaston, Jr. Public Forum, Gaston County Courthouse, 325 Dr. Martin Luther King Jr. Way, Gastonia, North Carolina as follows:

- **Work Sessions to be held on the 2<sup>nd</sup> Tuesday each month**
- **Regular Meetings to be held on the 4<sup>th</sup> Tuesday each month,**

*with exception of the following meetings*

- **November 24 BOC Meeting to be Combined with November 10 Work Session**
- **December 22 BOC Meeting to be Combined with December 8 Work Session**

BE IT FURTHER RESOLVED that when the Board of Commissioners sets a location with date and time of a meeting away from the Courthouse, the location for the meeting will be designated by the Commissioner representing the township where such meeting is to be held. The Clerk shall cause the place of the meeting to be published as required by law.

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO. DATE M1 M2 CBrown JBrown AFralley BHovis TKeligher TPhiback RWorley Vote

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# Gaston County

Gaston County  
Board of Commissioners  
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## Board of Commissioners

### Board Action

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File #: 19-469

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Resolution of Meetings

#### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

#### **BACKGROUND**

N/A

#### **ATTACHMENTS**

Resolution

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DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	TKellogg	TPhilbeck	RPorley	Vote
2019-351	12/10/2019	BH	CB	A	A	A	A	A	A	A	U

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