



Gaston County

Board of Commissioners

COURTHOUSE
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman - Chad Brown
Vice-Chairman - Ronnie Worley
Allen R. Fraley
Don Grant
Bob Hovis
Tom Keigher
Tracy L. Philbeck

Tuesday, November 14, 2017

Agenda with Votes

Work Session (Non-Voting) 6:00 P.M.

CALL TO ORDER

Present: 7 -Commissioner Tom Keigher, Chairman Chad Brown, Commissioner Allen R. Fraley, Commissioner Tracy L. Philbeck, Commissioner Don Grant, Commissioner Bob Hovis, and Vice-Chairman Ronnie Worley

Upon request of Chairman Brown, Commissioner Hovis led those assembled in the Invocation and Commissioner Grant led in the Pledge of Allegiance.

I. VETERANS RECOGNITION - 2017 VETERANS DAY PROCLAMATION

- A. **Presented** [Commissioner Brown - BOC - Proclamation - To Proclaim Veterans Day, November 11, 2017 in Gaston County](#)

II. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. **Presented** [Commissioner Keigher - Veterans Services - Retirement Commendation - To Recognize the Retirement of Veteran Service Officer Darryl C. Adolf](#)
- B. **Presented** [Commissioner Keigher - BOC - Commendation - To Recognize the Gaston Interfaith Dialogue](#)
- C. **Presented** [Commissioner Worley - BOC - Commendation - To Commend the Cramerton Police Department Upon their 50th Anniversary](#)
- D. **Presented** [Commissioner Brown - DHHS \(Social Services Division\) - Proclamation - To Proclaim the Month of November 2017 as Adoption Awareness Month](#)

* Adopted at 11/14/2017 Rescheduled Regular Meeting Consent Agenda

- E. Certificates in Appreciation for Public Service
1. Malcolm "Mac" Campbell, Jr., Child Fatality Prevention Team
 2. Mike Delaney, Planning Board
 3. Mike McLeod, Quality of Natural Resources Committee
 4. Pamela Goode, Transportation Advisory Board
 5. Robert Becker, Brett Buchanan, Eddie Everett, Gary Foster, Workforce Development Board

III. CITIZEN RECOGNITION (Limited to One Hour; Sign up Prior to Start of Session;
Comments Limited to 5 Minutes)

IV. PRESENTATIONS (Limited to 15 Minutes)

- A. Presented [PRESENTATION - MATERNITY/PATERNITY POLICY:](#)
- Ms. Pam Overcash, Human Resource Director
- B. Presented [PRESENTATION - MOUNTAIN ISLAND EDUCATIONAL STATE FOREST
UPDATE:](#)
- Ms. Laura Shidal, Forest Supervisor
- C. Presented [PRESENTATION - CROSS TRAIL OUTFITTERS:](#)
- Mr. Jason Mitchell

V. OTHER MATTERS

VI. ADJOURNMENT - 7:05 P.M.

The Rescheduled Regular Meeting Followed Immediately