



# **Gaston County**

## **Board of Commissioners**

COURTHOUSE  
325 Dr. Martin Luther King Jr. Way  
Gastonia, NC

*Chairman - Chad Brown*  
*Vice-Chairman - Ronnie Worley*  
*Allen R. Fraley*  
*Don Grant*  
*Bob Hovis*  
*Tom Keigher*  
*Tracy L. Philbeck*

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Tuesday, November 14, 2017

Meeting Agenda

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### **Work Session (Non-Voting)**

**6:00 P.M.**

CALL TO ORDER

#### **I. VETERANS RECOGNITION - 2017 VETERANS DAY PROCLAMATION**

- A.** Commissioner Brown - Proclamation - To Proclaim Veterans Day, November 11, 2017 in Gaston County

#### **II. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES**

- A.** Commissioner Keigher - Retirement Commendation - To Recognize the Retirement of Veteran Service Officer Darryl C. Adolf
- B.** Commissioner Keigher - Commendation - To Recognize the Gaston Interfaith Dialogue
- C.** Commissioner Worley - Commendation - To Commend the Cramerton Police Department Upon their 50th Anniversary
- D.** Commissioner Brown - Proclamation - To Proclaim the Month of November 2017 as Adoption Awareness Month
- E.** Certificates in Appreciation for Public Service
  - 1. Malcolm "Mac" Campbell, Jr., Child Fatality Prevention Team
  - 2. Mike Delaney, Planning Board
  - 3. Mike McLeod, Quality of Natural Resources Committee
  - 4. Pamela Goode, Transportation Advisory Board
  - 5. Robert Becker, Brett Buchanan, Eddie Everett, Gary Foster, Workforce Development Board

#### **III. CITIZEN RECOGNITION**

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

**IV. PRESENTATIONS (Limited to 15 Minutes)**

- A. PRESENTATION - MATERNITY/PATERNITY POLICY:**
  - Ms. Pam Overcash, Human Resource Director
- B. PRESENTATION - MOUNTAIN ISLAND EDUCATIONAL STATE FOREST UPDATE:**
  - Ms. Laura Shidal, Forest Supervisor
- C. PRESENTATION - CROSS TRAIL OUTFITTERS:**
  - Mr. Jason Mitchell

**V. OTHER MATTERS**

**VI. ADJOURNMENT**

***The Rescheduled Regular Meeting Will Follow Immediately***