

RESOLUTION TITLE:

GASTON COUNTY BOARD OF COMMISSIONERS RESOLUTION OF MEETINGS

WHEREAS, the General Statutes of the State of North Carolina (GS153A-40) provide for the calling of a monthly meeting; and.

WHEREAS, the Statutes provide options to the Commissioners regarding the time and place of monthly required meetings.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Gaston County, North Carolina sets forth the time and place of its required meetings at 6:00 pm, The Harley B. Gaston, Jr. Public Forum, Gaston County Courthouse, 325 Dr. Martin Luther King Jr. Way, Gastonia, North Carolina as follows:

- Work Sessions to be held on the 2nd Tuesday each month
- Regular Meetings to be held on the 4th Tuesday each month,

with exception of the following meetings in 2022:

- November 22nd BOC Regular Meeting to be Combined with November 8th Work Session – 6:00 PM
- December 5th BOC Induction Ceremony & Organizational Meeting 9:00 AM -Harley B. Gaston, Jr. Public Forum, Gaston County Courthouse
- December 27th BOC Regular Meeting to be Combined with December 13th Work Session – 6:00 PM

BE IT FURTHER RESOLVED that when the Board of Commissioners sets a location with date and time of a meeting away from the Courthouse, the location for the meeting will be designated by the Commissioner representing the township where such meeting is to be held. The Clerk shall cause the place of the meeting to be published as required by law.

								and the second s
	. Buff, Clerk t ne Board of C			ity Commi		BELOW TH	is LINE tify that the a	bove is a true and correct copy of action
NO.	DATE	M1	M2	CBrown	AFraley	BHovis	KJohnson	TKeigher TPhilipeck CRWorley Vote
2021-346	12/14/2021	вн	RW	Α	Α	Α	Α	A AB A U
DISTRIBU								



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Board of Commissioners Board Action

File #: 21-438

Resolution of Meetings

STAFF CONTACT

Donna S. Buff - Clerk to the Board - 704-866-3196

BACKGROUND

N/A

ATTACHMENTS

Resolution

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is true and corpect copy of action taken by the Board of Commissioners as follows: PKeigher A JRhilbeck NO. DATE M2 **CBrown AFraley BHovis** KJohnson Vote 2021-346 12/14/2021 BH RW A Α U **DISTRIBUTION:** Laserfiche Users