

Gaston County

COURTHOUSE 325 Dr. Martin Luther King Jr. Way Gastonia. NC

Board of Commissioners

Chairman - Chad Brown
Vice-Chairman - Ronnie Worley
Allen R. Fraley
Don Grant
Bob Hovis
Tom Keigher
Tracy L. Philbeck

Tuesday, July 25, 2017 Meeting Agenda

REVISED - Regular Meeting 6:00 P.M.

CALL TO ORDER INVOCATION PLEDGE OF ALLEGIANCE

- I. PRESENTATIONS (Limited to 15 Minutes)
 - A. PRESENTATION 2017 NCACC YOUTHVOICE LEADERSHIP INITIATIVE:
 - Miss Cecilia Tadt, NCACC YouthVoice Conference Delegate -Gaston County 4-H Club
 - **B.** PRESENTATION TECHWORKS PROJECT UPDATE:
 - Ms. Terry Cox, Executive Director
 - Mr. Alan Fitzpatrick, Open Broadband
 - Mr. Adrian Miller, City Manager, Belmont
 - Mr. Stephen Hannon, TechWorks Board Chair

II. BUSINESS AGENDA

A. AGENDA REVISION/APPROVAL

1. ADDED: Section II., Item B - Regular Meeting Minutes of June 27, 2017

B. APPROVAL OF MINUTES

- **1.** To Approve the Minutes of:
 - Special Meeting of June 13, 2017
 - Closed Session of June 13, 2017 NCGS 143-318.11(a)(5)
 - ADDED/ Regular Meeting of June 27, 2017

III. CITIZEN RECOGNITION (Sign up Prior to Meeting; Speakers Have Five Minutes to Speak on Issue of Choice.)

Board of Commissioners Meeting Agenda July 25, 2017

IV. CONSENT AGENDA

- A. Board of Commissioners Congressional Request: A Resolution Encouraging Congress to Create a Reliable, Predictable Stream of Resources to Address Deferred Maintenance Needs in America's National Park System
- B. Board of Commissioners County Attorney To Approve the Sale of Surplus Property PID 137140 and 137134 (Former Rhyne Elementary School) Pursuant to Upset Bid Procedures Set Forth in G.S. 160A-269
- C. Commissioner Worley Budget/Purchasing To Accept and Appropriate \$100,000 in 2017 Urgent Repair Program Funds Awarded by the NC Housing Finance Agency and to Adopt Required Policies Specific to this Program (2017 Procurement and Disbursement Policies and 2017 Gaston County Assistance Policy)
- D. Commissioner Brown County Manager To Accept Departmental Budget Change Requests as Information
- **E.** Commissioner Brown Cooperative Extension To Accept and Appropriate \$5,269 in Extension Program Fees from Fund Balance
- **F.** Commissioner Brown DHHS (Social Services Division) To Accept and Appropriate \$127,800 in Adoption Promotion Funds to Enhance Gaston County's Adoption Services Program (No County Funds)
- G. Commissioner Brown DHHS (Social Services Division) To Accept and Appropriate Additional Federal Grant Funds from the Governor's Crime Commission for the Gaston County Child Advocacy Center (100% Federal Grant Funds - \$55,000)
- H. Commissioner Worley Finance To Accept as Information the Attached Property Tax Refunds Less than \$100. These Tax Refunds Should Be Recorded in the Board's Minutes. (Real Property Tax Refunds - \$7,686.48; Total HB20 Refunds - \$637.00; Total NCVTS Refunds - \$8,452.18; Total Vehicle Refunds - \$9,089.18)
- Commissioner Grant Fire Marshal To Approve An Automatic / Mutual Aid Fire
 Protection Service Contract Template for Use Between Gaston County and the Eight
 (8) Fire Departments Serving Incorporated Areas Within the County
- J. Commissioner Brown Police To Approve Surplus and Disposition of Nine (9) Year Old German Shepherd K-9 Named Pax
- K. Commissioner Grant Public Works To Authorize a Surplus Auction for the Disposal of Surplus Equipment/Furniture Under NCGS 160A-266
- L. Commissioner Worley Sheriff's Office Retirement Commendation To Award the Service Side Arm and Badge to Retired Deputy Jon Purser
- M. Commissioner Worley Sheriff's Office Retirement Commendation To Award the Service Side Arm and Badge to Retired Captain James Bailey

- N. Commissioner Fraley Tax Collections Pursuant to G.S 105-381, the Tax Collector Requests that the June Listed Tax Refunds be Made. (Real Estate - \$8,867.75; Vehicles and ETC - \$1,194.42; VTS Refunds - \$10,635.01; Grand Total - \$20,697.18)
- V. ITEMS PULLED FROM CONSENT AGENDA
- VI. ITEMS ADDED BY MAJORITY VOTE FOR DISCUSSION ONLY
- VII. APPOINTMENTS
 - A. Appointment List Current Expiring Terms/Vacant Positions
 - **B.** Commissioner Brown BOC To Designate a 2017 NCACC Annual Conference Voting Delegate and Alternate

VIII. REPORTS

- A. Commissioners Committee Reports
- B. County Manager's Report
- C. County Attorney's Report
 - 1. Closed Session Pursuant to NCGS 143-318.11(a)(5) Property Acquisition
- IX. OTHER MATTERS
- X. ADJOURNMENT