



**RESOLUTION TITLE: TO AMEND GRANT PROJECT ORDINANCE 2021-264 FOR THE GASTON COUNTY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS**

WHEREAS, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the Gaston County Grant Project Ordinance 2021-264 for the Gaston County Coronavirus State and Local Fiscal Recovery Funds was adopted in Regular Session by the Gaston County Board of Commissioners on September 28, 2021; and,

WHEREAS, the Gaston County Board of Commissioners shall amend Section 2 of the Grant Project Ordinance to authorize appropriations for specific programs, services, projects, and activities. The Board may also appropriate some or all of these funds to an enterprise fund in an annual budget ordinance for a water, wastewater, or stormwater infrastructure project.

BE IT ORDAINED by the County Commissioners of Gaston County, North Carolina, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, that:

**Section 1:** This ordinance is to establish a budget for a project to be funded by the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLRF). Gaston County has received the full \$43,612,126 allocation of CSLRF funds. These funds may be used for the following categories of expenditures, to the extent authorized by state law.

1. Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff
2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet.

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

| NO.      | DATE       | M1 | M2 | JBailey | CBrown | CCloninger | AFraley | BHovis | TKeigher | SShehan | Vote |
|----------|------------|----|----|---------|--------|------------|---------|--------|----------|---------|------|
| 2026-245 | 07/28/2026 | TK | SS | A       | A      | A          | A       | A      | A        | A       | U    |

**DISTRIBUTION:**

Laserfiche Users

**TO AMEND GRANT PROJECT ORDINANCE 2021-264 FOR THE GASTON COUNTY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS**

Page 2

**Section 2:** Gaston County Government has elected to take the standard allowance, as authorized by 31 CFR Part 35.6(d)(1) and expend all its ARP/CSLRF funds for the provision of government services.

**Section 3:** The following amounts are appropriated for the project and authorized for expenditure:

| Project Allocations |                                                                                                           |                           |                  |                        |                 |                  |
|---------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------|------------------------|-----------------|------------------|
|                     | Project                                                                                                   | Expenditure Category (EC) | Amount           | Cost Object            | Status/Awarded  | Date             |
|                     | CSLRF Project                                                                                             |                           | 43,612,126       |                        |                 |                  |
| AR001               | FJC Program                                                                                               | 1.11                      | 300,000          | 200.201                | Amended         | 6/28/2022        |
| AR003               | Grants Manager Position                                                                                   | 7.1                       | 643,546          | 200.430/200.431        | Amended         | 4/26/2022        |
| AR004               | Short-term Emergency Housing Assistance (United Way)                                                      | 2.2                       | 250,000          | 200.201                | Approved        | 1/11/2022        |
| AR010               | Cherryville Park Design                                                                                   |                           | 31,619           | 200.439                | Amended         | 11/12/2024       |
| AR009               | N Belmont Park Waterline Extension                                                                        | 5.11                      | 4,019,575        | 200.439                | Amended         | 4/28/2026        |
| AR008               | Lowell Elementary School Waterline Extension                                                              | 5.11                      | 201,892          | 200.439                | Amended         | 2/9/2026         |
| AR005               | Chapel Grove Elementary Waterline Extension                                                               | 5.16                      | 4,094,827        | 200.439                | Amended         | 2/9/2026         |
| AR006               | <i>Tryon Elementary Waterline Extension</i>                                                               | <i>5.16</i>               | <i>7,152,106</i> | <i>200.439</i>         | <i>Amended</i>  | <i>4/28/2026</i> |
| AR011               | Courthouse Video Arraignment System                                                                       | 1.4                       | 136,313          | 200.470                | Approved        | 7/26/2022        |
| AR012               | <i>ARPA Project Coordinator (2 positions)</i><br><i>ARPA Project Supervisor - Director</i>                | <i>7.1</i>                | <i>1,274,350</i> | <i>200.430/200.431</i> | <i>Amended</i>  | <i>2/9/2026</i>  |
| AR013               | Revenue Replacement (Standard Allowance)                                                                  | 6.1                       | 10,000,000       | 200.430                | Approved        | 6/25/2024        |
| AR014               | Mobile Shower/Laundry Unit                                                                                | 7.1                       | 229,700          | 200.439                | Amended         | 7/27/2023        |
| AR016               | GREAT Grant                                                                                               | 5.2                       | 65,500           | 200.471                | Approved        | 9/26/2023        |
| AR017               | Gaston College                                                                                            | 1.4                       | 3,200,000        | 200.439                | Approved        | 12/12/2023       |
| AR018               | <i>Homeless Projects:</i><br><i>Catherine's House</i><br><i>Integrated Care of Greater Hickory (ICGH)</i> | <i>2.16</i>               |                  |                        |                 |                  |
| AR019               | <i>HealthNet Gaston</i>                                                                                   | <i>1.13</i>               |                  |                        |                 |                  |
| AR020               |                                                                                                           | <i>2.19</i>               | <i>309,784</i>   | <i>200.201</i>         | <i>Approved</i> | <i>1/23/2024</i> |
| AR021               | Public Safety Campus                                                                                      | 1.14                      | 7,526,132        | 200.311                | Amended         | 11/12/2024       |
| AR022               | <i>Dallas High Shoals Waterline - Water</i>                                                               | <i>5.11</i>               | <i>3,051,782</i> | <i>200.439</i>         | <i>Amended</i>  | <i>5/26/2026</i> |
| AR023               | Dallas High Shoals Waterline - Sewer                                                                      | 5.11                      | 1,125,000        | 200.439                | Approved        | 5/26/2026        |
|                     | Remaining Available CSLRF Project                                                                         |                           | -                |                        |                 |                  |

[\*Once it is determined how we will spend all or a portion of the ARP funds, the governing board will amend this section to authorize appropriations for specific programs, services, projects, and activities. The Board may also appropriate some or all these funds to an enterprise fund in an annual budget ordinance for a water, wastewater, or stormwater infrastructure project.]

**Section 4:** The following revenues are anticipated to be available to complete the project:

**TO AMEND GRANT PROJECT ORDINANCE 2021-264 FOR THE GASTON COUNTY CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS**

Page 3

| Project Allocations |                                               |                           |                  |                        |                           |
|---------------------|-----------------------------------------------|---------------------------|------------------|------------------------|---------------------------|
|                     | Project                                       | Expenditure Category (EC) | Amount           | Cost Object            | Status/Awarded Date       |
|                     | CSLRF Project                                 |                           | 43,612,126       |                        |                           |
| AR001               | FJC Program                                   | 1.11                      | 300,000          | 200.201                | Amended 6/28/2022         |
| AR003               | Grants Manager Position                       | 7.1                       | 643,546          | 200.430/200.431        | Amended 4/26/2022         |
|                     | Short-term Emergency Housing Assistance       |                           |                  |                        |                           |
| AR004               | (United Way)                                  | 2.2                       | 250,000          | 200.201                | Approved 1/11/2022        |
| AR010               | Cherryville Park Design                       |                           | 31,619           | 200.439                | Approved 3/22/2022        |
| AR009               | N Belmont Park Waterline Extension            | 5.11                      | 4,019,575        | 200.439                | Amended 4/28/2026         |
| AR008               | Lowell Elementary School Waterline Extension  | 5.16                      | 201,892          | 200.439                | Amended 2/9/2026          |
| AR005               | Chapel Grove Elementary Waterline Extension   | 5.16                      | 4,094,827        | 200.439                | Amended 2/9/2026          |
| AR006               | <b>Tryon Elementary Waterline Extension</b>   | <b>5.16</b>               | <b>7,152,106</b> | <b>200.439</b>         | <b>Amended 4/28/2026</b>  |
| AR011               | Courthouse Video Arraignment System           | 1.4                       | 136,313          | 200.470                | Approved 7/26/2022        |
|                     | <b>ARPA Project Coordinator (2 positions)</b> |                           |                  |                        |                           |
| AR012               | <b>ARPA Project Supervisor - Director</b>     | <b>7.1</b>                | <b>1,274,350</b> | <b>200.430/200.431</b> | <b>Amended 2/9/2026</b>   |
|                     | Revenue Replacement                           |                           |                  |                        |                           |
| AR013               | (Standard Allowance)                          | 6.1                       | 10,000,000       | 200.430                | Approved 6/25/2024        |
| AR014               | Mobile Shower/Laundry Unit                    | 7.1                       | 229,700          | 200.439                | Amended 7/27/2023         |
| AR016               | GREAT Grant                                   | 5.2                       | 65,500           | 200.471                | Approved 9/26/2023        |
| AR017               | Gaston College                                | 1.4                       | 3,200,000        | 200.439                | Approved 12/12/2023       |
|                     | <b>Homeless Projects:</b>                     |                           |                  |                        |                           |
|                     | <b>Catherine's House</b>                      |                           |                  |                        |                           |
|                     | <b>Integrated Care of Greater Hickory</b>     |                           |                  |                        |                           |
| AR018               | <b>(ICGH)</b>                                 | <b>2.16</b>               |                  |                        |                           |
| AR019               | <b>HealthNet Gaston</b>                       | <b>1.13</b>               |                  |                        |                           |
| AR020               |                                               | <b>2.19</b>               | <b>309,784</b>   | <b>200.439</b>         | <b>Approved 1/23/2024</b> |
| AR021               | Public Safety Campus                          | 1.14                      | 7,526,132        | 200.311                | Amended 11/12/2024        |
|                     | <b>Dallas High Shoals Waterline -</b>         |                           |                  |                        |                           |
| AR022               | <b>Water</b>                                  | <b>5.11</b>               | <b>3,051,782</b> | <b>200.439</b>         | <b>Amended 5/26/2026</b>  |
| AR023               | Dallas High Shoals Waterline - Sewer          | 5.11                      | 1,125,000        | 200.439                | Approved 5/26/2026        |
|                     | Remaining Available CSLRF Project             |                           | -                |                        |                           |

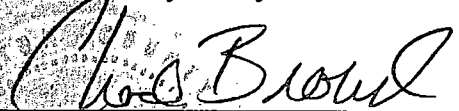
**Section 5:** The Finance Officer is hereby directed to maintain sufficient specific detailed accounting records to satisfy the requirements of the grantor agency and the grant agreements.

**Section 6:** The Finance Officer is hereby directed to report the financial status of the project to the governing board on a quarterly basis.

**Section 7:** Copies of this grant project ordinance shall be furnished to the Budget Officer, the Finance Officer and to the Clerk to County Commissioners.

**Section 8:** This grant project ordinance expires on December 31, 2026, or when all the CSLRF funds have been obligated and expended by the County, whichever occurs sooner.

Adopted this 28<sup>th</sup> day of July 2026.

  
 /s/ Chad Brown, Board Chair  
  
 /s/ Donna S. Buff, Clerk to the Board

[illegible]



# Gaston County

Gaston County  
Board of Commissioners  
www.gastongov.com

## Office of Capital Improvements (OCI) Board Action

File #: 26-297

Commissioner Shehan - Office of Capital Improvements - To Amend Gaston County ARPA Grant Project Ordinance 2021-264, to Redistribute Funding From ARPA Homelessness Initiative - ICGH (\$65,215.90) and ARPA Project Coordinators (\$425,000) to ARPA Tryon Elementary Waterline Extension (\$17,500) and ARPA Dallas High Shoals Waterline - Water (\$472,715.90)

### STAFF CONTACT

Ray Maxwell - Executive Director - Office of Capital Improvements - 704-862-7551

### BUDGET IMPACT

General Government Capital Fund: Transfer expenditures from ARPA project AR020 (\$65,215.90) to AR006 (\$17,500) and AR022 (\$47,715.90). Transfer expenditures from ARPA project AR012 (\$425,000) to ARPA project AR022 (\$425,000).

### BACKGROUND

The American Rescue Plan (ARP) Act of 2021 created new Coronavirus State and Local Fiscal Recovery Funds. The Act sets aside \$65.1 billion to be allocated to counties based on population and sent directly from the Department of Treasury. Gaston County received \$43,612,126 million. Pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the Gaston County Grant Project Ordinance 2021-264 for the Gaston County Coronavirus State and Local Fiscal Recovery Funds was adopted in Regular Session by the Gaston County Board of Commissioners on September 28, 2021.

This Board Action, if approved, amends Section 3 of the Gaston County ARPA Grant Project Ordinance as follows:

- o Reduce appropriated funds: ARPA Homelessness Initiative - ICGH - AR020 (\$65,215.90), ARPA Project Coordinator - AR012 (\$425,000)
- o Increase appropriated funds: ARPA Tryon Elementary Waterline Extension - AR006 (\$17,500), ARPA Dallas High Shoals Waterline - Water - AR022 (\$472,715.90)

### POLICY IMPACT

N/A

### ATTACHMENTS

- Amended ARPA Grant Project Ordinance 2021-264
- Budget Change Request (BCR)

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

| NO.      | DATE       | M1 | M2 | JBailey | CBrown | CCloninger | AFraley | BHovis | TKeigher | SShehan | Vote |
|----------|------------|----|----|---------|--------|------------|---------|--------|----------|---------|------|
| 2026-245 | 07/28/2026 | TK | SS | A       | A      | A          | A       | A      | A        | A       | U    |

### DISTRIBUTION:

Laserfiche Users

A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS