

# **Gaston County**

COURTHOUSE 325 Dr. Martin Luther King Jr. Way Gastonia, NC

# **Board of Commissioners**

Chairman - Tom Keigher Vice Chairman - Jason Williams Chad Brown Joe D. Carpenter Allen R. Fraley Tracy L. Philbeck Mickey Price

Tuesday, September 13, 2016

**Meeting Agenda** 

# Work Session (Non-Voting) - REVISED 6:00 P.M.

CALL TO ORDER

- PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES
  - A. Commissioner Keigher Proclamation To Recognize and Commemorate the 15th Anniversary of the Tragic Events of September 11, 2001

**Department:** Commissioners

B. Commissioner Keigher - Proclamation - To Proclaim October 2016 as Long-Term Care Residents' Rights Month in Gaston County

**Department:** Commissioners

C. Commissioner Fraley - Commendation - To Commend Mr. Quentin Cash Upon Being Named the 2016 Firefighter of the Year by the North Carolina State Firefighters' Association

**Department:** Commissioners

D. Commissioner Price - Commendation - To Award the Service Side Arm and Badge to Retired Sheriff's Captain Scott Phillips

**Department:** Sheriff's Office

E. Commissioner Price - Commendation - To Award the Service Side Arm and Badge to Retired Sheriff's Captain Terrie Strickland

**Department:** Sheriff's Office

F. Commissioner Price - Commendation - To Commend the Gaston County Department of Health and Human Services (DHHS) for Receiving the 2016 NACo Achievement Award - Leadership Academy

**Department:** DHHS - Public Health Division

**G.** Commissioner Williams - Proclamation - To Proclaim the Week of September 16-22, 2016 as Constitution Week in Gaston County

**Department:** Commissioners

- H. Certificates in Appreciation for Public Service
  - 1. Mary Alice Brown, Adult Care Home Community Advisory Committee
  - 2. Steve Bowen, Reginald Walker Cherryville Planning Board & Cherryville Board of Adjustment
  - 3. Joie Arthurs, Equalization and Review Board
  - 4. Louis Brown, Gaston Community Action Board of Trustees
  - 5. Margaret Royster, SARA Local Planning Committee (SARA)
  - 6. Chuck Dellinger, Travel and Tourism Advisory Board

#### II. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

## III. PRESENTATIONS (Limited to 15 Minutes)

- **A.** PRESENTATION GASTON COUNTY 2035 COMPREHENSIVE LAND USE PLAN FINAL DRAFT:
  - Mr. Larry Hurlocker, Planning Board Chairman
  - Mr. David Williams, Director of Planning & Development Services
  - Dr. Robyn Byers Stuber, Ph.D., Land Use Planning Consultant

**Department:** Commissioners

- B. PRESENTATION PROPOSAL TO OUTSOURCE GEMS BILLING:
  - Mr. Mark Lamphiear, EMS Chief

**Department:** Clerk to the Board

- C. DELETED/ PRESENTATION UPDATE ON THE JORDYN DUMONT CASE:
  - Chief Joseph Ramey, Gaston County Police Department
  - Mr. Chris Dobbins, Director, Department of Health and Human Services

### **IV. OTHER MATTERS**

#### V. ADJOURNMENT