



WHEREAS, the Gaston County Economic Development Commission of Gaston County has partnered with community and workforce partners, as well as, Go Gaston to facilitate Gaston County's 3rd annual Manufacturing Week which coincides with the National Manufacturing Day on October 4th; and,

WHEREAS, the 3rd annual Gaston County Manufacturing Week is scheduled for September 30 - October 4, 2019 and will have weekly events that will include manufacturers throughout the county; and,

WHEREAS, one objective of Manufacturing Week is to highlight the importance of advanced manufacturing in our national and local economy and to draw attention to the many rewarding high-skilled advanced manufacturing jobs; and,

WHEREAS, Gaston County manufacturing companies add to the vitality and economic prosperity of our community through employee wages and purchase of goods and supplies.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaims September 30 - October 4, 2019 as

MANUFACTURING WEEK

in Gaston County which coincides with the National Manufacturing Day on October 4th.

Tracy L. Philbeck, Chairman

Chad Brown, Vice-Chairman

Bob Hovis

Jack B. Brown

Tom Keigher

Allen R. Fraley

Ronald E. Worley

To be Adopted the 24th Day of September 2019



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Economic Development Commission Board Action

File #: 19-377

Commissioner Chad Brown - EDC - Proclamation - To Proclaim September 30 - October 4, 2019 as Manufacturing Week in Gaston County

STAFF CONTACT

Malissa Gordon - EDC - 704-825-4046

BUDGET IMPACT

N/A

BUDGET ORDINANCE IMPACT

N/A

BACKGROUND

The Gaston County Economic Development Commission of Gaston County has partnered with community and workforce partners, as well as, Go Gaston to facilitate Gaston County's Manufacturing Week which coincides with the National Manufacturing Day on October 4, 2019. The 3rd annual Gaston County Manufacturing Week is scheduled for September 30 - October 4, 2019.

POLICY IMPACT

N/A

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	TKeigher	TPhillbeck	RWarley	Vote
2019-261	09/24/2019	CB	BH	A	A	AB	A	AB			

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