

May 22, 2023

A self-supporting
public agency

Scott Farmer
Executive Director

PO Box 28066
Raleigh, NC
27611-8066

3508 Bush Street
Raleigh, NC
27609-7509

TEL. 919-877-5700
FAX. 919-877-5701
www.nchfa.com

Dr. Kim Eagle, Gaston County Manager
Gaston County
P.O. Box 1578
Gastonia, NC 28053

Dear Dr. Eagle:

I am pleased to inform you that Gaston County has been conditionally approved to receive an amount not to exceed \$132,000 under the 2023 cycle of the Urgent Repair Program (URP23).

The URP23 Program attracted applications from a broad variety of housing providers across the state. Fifty-five applications were received, with funding requests totaling \$9.34 million. Our total commitment to URP23 of \$8.8 million funded fifty-four projects this year (98% of all applicants) and will provide urgently needed repairs or modifications to the homes of 834 households in eighty-four counties. Success in this competition reflects your organization's commitment and capacity to respond to the need for urgent repair assistance in your service area.

A one-day Implementation Workshop is currently scheduled for June 14, 2022. This workshop will be presented virtually. Detailed workshop information will be emailed to you and the person identified in your application as the Program contact. An URP23 Funding Agreement will be sent to you after you submit some required post-approval documentation and key staff have attended the workshop. Please do not begin work on your project until a Funding Agreement has been forwarded to you and properly executed.

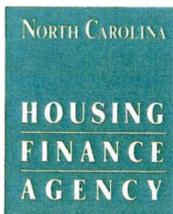
On behalf of the Agency, I congratulate you on your successful application. If you have any questions regarding this award, please contact your case manager, Chuck Dopler, Team Leader of Home Ownership Rehabilitation, 919-981-5008.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael Handley".

Michael Handley
Manager of Home Ownership Rehabilitation & Compliance

cc: Mr. Marc Bolick, Housing Rehab Manager



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Dr. Kim Eagle, Gaston County Manager
Gaston County
P.O. Box 1578
Gastonia, NC 28503

Scott Farmer
Executive Director

Dear Dr. Eagle:

PO Box 28066
Raleigh, NC
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Again, congratulations on your 2023 Urgent Repair Program (URP23) award. This letter is to provide you with information on the necessary steps to take so that you may begin your URP23 project in a timely manner.

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In the envelope, you will find a "*Post Approval Documentation*" packet. Please read it carefully and complete the sections that request specific information or require signatures for certification. Once complete, return it to the Agency along with any other requested documents such as proof of honesty and fidelity bonding, and a notarized copy of the conflict of interest policy governing the recipient entity if required.

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The completed PAD with all requested documentation must be received at the Agency by September 1, 2023. If not received by the deadline, your award is subject to cancellation. Once approved, the Funding Agreement will be forwarded to you. It will be your responsibility to have your chief administrative official sign the Funding Agreement and return an executed electronic copy to the Agency. Once the Agency receives the properly executed Funding Agreement, Gaston County will be forwarded the first disbursement of Program funds, via direct deposit, equal to 50% of the project allocation hard and soft costs. Enclosed in your PAD is an e-payment form necessary for direct deposit and a financial contact record. Please complete them and forward them with the rest of the PAD.

Should you have any questions, please contact your case manager listed in the instructions section of the enclosed PAD packet. We look forward to working with you toward the successful completion of your URP23 project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael Handley".

Michael Handley
Manager of Home Ownership Rehabilitation and Compliance

Encl.

cc: Mr. Marc Bolick, Housing Rehab Manager