



WHEREAS, Hispanic Heritage Month is an opportunity to celebrate the culture, history, and contributions of Hispanic American citizens and highlights their countless achievements and contributions; and,

WHEREAS, the observation began in 1968 as Hispanic Heritage Week under President Lyndon B. Johnson; this was observed annually until 1988 when it was expanded by President Ronald Reagan to the period of September 15th through October 15th and became National Hispanic Heritage Month, and this has been celebrated annually since then; and,

WHEREAS, more than sixty million Americans of Hispanic origin today contribute to our national diversity, enriching the quality of American life with centuries old traditions that reflect the multi-ethnic and multicultural customs of their communities, while adding their own distinct and dynamic perspectives to the story of our country; and,

WHEREAS, this observance affords special opportunities to become more knowledgeable about Hispanic heritage and to honor the many Hispanic Americans who represent a significant and fast growing demographic of Gaston County, we honor the invaluable ways these citizens contribute to our country and county.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaim the month beginning September 15 and ending October 15, 2023, as

National Hispanic Heritage Month

and urge all citizens to join us in celebrating the great contributions of Hispanic Americans to our county, state, and nation.

Chad Brown, Chairman

Cathy Cloninger

Kim Johnson

Allen R. Fraley

Tom Keigher

Bob Hovis, Vice-Chairman

Ronald E. Worley

To be Adopted the 26th Day of September 2023



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

County Manager

Board Action

File #: 23-432

Commissioner Hovis - County Manager - Proclamation - To Proclaim September 15 - October 15, 2023 as National Hispanic Heritage Month

STAFF CONTACT

Justin Amos - Finance and Partner Agency Manager / Chief of Staff - 704-866-3116

BACKGROUND

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	CCloninger	AFraley	BHovis	KJohnson	TKeigher	RWorfe	Vote
2023-308	09/26/2023	BH	AF	A	A	A	A	AB	AB	A	U

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