	GAS	TON COUNTY BUDG	GET CHAN	GE REQUEST		
TO: _	D: Earl Mathers		COUNTY MANAGER			
FROM:	5100	DHHS - Public Health	h			
	Dept. #	Department Name				
Ī	Department Directo	οr's Signature Γ	Date			
TYPE OF REQUES	 ST:					
Line Item Transfer Within Department & Fund			Li	ne Item Transfer Between F	Funds *	
Project Transfer Within Department & Fund			Х	Additional Appropriation of Funds *		
Line Item T	ransfer Between Depa	rtments*	<u>* R</u>	Requires resolution by the B	oard of Commissioners	
			Resolution # Date		Pate	
		ACCOUNT NUM	MBER	PROJECT	AMOUNT	
ACCOUNT DESCRIPTION		Fund - Dept - Subdept - Div - Acct - Subacct		SUBPROJECT	Whole Dollars Only	
(As it appears in the budget)		xx - xxxx - xxxx - xxxx	x - xxx - xxx	xxxxx - xxxx	(See Note Below)	
			-5100-5112-5134-320-505		(\$27,557)	
Salaries			11-5100-5112-5134-121-000		\$19,400	
FICA			11-5100-5112-5134-181-000		\$1,485	
Retirement		11-5100-5112-5134-18			\$1,422	
Group Insurance		11-5100-5112-5134-183-000			\$5,250	
			,0 000			
Children of Linco provided through environments for	inty Department of oln and Gaston Co the Smart Start S children in child c	of Health and Human Secunties for the Public He State Grant. The Childon care settings through cons	ealth Childcare care Health Co sultation, traini	e Health Consultant F onsultant Program pro ing, and technical ass	Program. The funds are omotes healthy and safe sistance services. These	
		onal Health Education Co h Consultant. These are			centers and expand the	
APPROVAL SIGI	NATURES:					
County Manager/Interim Assistant County Manager Date			Financial Operations Manager/Asst. Financial Operations Mgr. Date			
			Interim Budget Administrator		Date	
		ncreases in revenue accouse note that transfers betwee			openditures & decreases in unts.	