

# **Gaston County**

Gaston County Board of Commissioners www.gastongov.com

## **Budget & Strategy**

### **Board Action**

#### File #: 22-052

Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Governor's Crime Commission Third-Year Funds for Hope United Survivors' Network (\$359,583)

#### **STAFF CONTACT**

Pat Laws - Budget & Strategy - 704-866-3771

#### **BUDGET IMPACT**

Appropriate additional federal funds. No County funds.

#### **BUDGET ORDINANCE IMPACT**

N/A

#### BACKGROUND

The NC Governor's Crime Commission has extended the grant for HUSN (Family Justice Center) for a third year (October 1, 2021 - September 30, 2022) and has awarded an additional grant funding in the amount of \$359,583.

#### POLICY IMPACT

N/A

#### **ATTACHMENTS**

Budget Change Request (BCR)

|                                    | . Buff, Clerk t<br>he Board of C |    |    |        |         | BELOW TH<br>hereby cert | ify that the a | bove is a t | rue and correct copy of action      |
|------------------------------------|----------------------------------|----|----|--------|---------|-------------------------|----------------|-------------|-------------------------------------|
| NO.                                | DATE                             | М1 | М2 | CBrown | AFraley | BHovis                  | KJohnson       | TKeigher    | TPhiliped RWorley Vote              |
| 2022-043<br>DISTRIBU<br>Laserfiche |                                  | TP | RW | A      | A       | A                       | A              | A           | <b>'A</b> , <b>A</b> , <b>·</b> ) U |

| GASTON COUNTY BUDGET CHANGE REQUEST   |  |                            |  |  |  |  |  |  |  |
|---|--|----------------------------|--|--|--|--|--|--|--|
|   |  |                            |  |  |  |  |  |  |  |
| TO: <u>Dr. Kim S. Eagle</u>   | COUNTY MANAGER                                       |                            |  |  |  |  |  |  |  |
| FROM: 5810 Hope Uni   | ted Survivors' Network                               |                            |  |  |  |  |  |  |  |
|   | partment Name  |                            |  |  |  |  |  |  |  |
| Tara Joyner   | 2/7/2022   |                            |  |  |  |  |  |  |  |
| Department Director's Name  | e Date   |                            |  |  |  |  |  |  |  |
| -<br>-  |  |                            |  |  |  |  |  |  |  |
| TYPE OF REQUEST:  |  |                            |  |  |  |  |  |  |  |
| <u> </u>  |  |                            |  |  |  |  |  |  |  |
| Line Item Transfer Within Department & Fun  | Line Item Transfer Betwo                             | een Funds *                |  |  |  |  |  |  |  |
|   |  |                            |  |  |  |  |  |  |  |
| Project Transfer Within Department & Fund   | X Additional Appropriation                           | n of Funds *               |  |  |  |  |  |  |  |
|   |  | loft dhao                  |  |  |  |  |  |  |  |
| <b></b>   |  |                            |  |  |  |  |  |  |  |
| Line Item Transfer Between Departments*   | <u>* Requires resolution by t</u>                    | the Board of Commissioners |  |  |  |  |  |  |  |
|   |  |                            |  |  |  |  |  |  |  |
|   |  |                            |  |  |  |  |  |  |  |
|   | ACCOUNT NUMBER                                       | AMOUNT                     |  |  |  |  |  |  |  |
| ACCOUNT DESCRIPTION   | Fund - Function - Dept - Division - Object - Project | Whole Dollars Only         |  |  |  |  |  |  |  |
| (As it appears in the budget)   | xxx - xx - xxxx - xxxx - xxxxx - xxxxx               | (See Note Below)           |  |  |  |  |  |  |  |
| 2019 GCC Family Just Ctr Yr 2   | 010-05-5810-4121-420000-21574                        | (\$359,583)                |  |  |  |  |  |  |  |
| Salary:GCC Family Justice Ctr   | 010-05-5810-4121-510001-21574                        | \$201,731                  |  |  |  |  |  |  |  |
| FICA: GCC Family Justice Ctr  | 010-05-5810-4121-510100-21574                        | \$11,565                   |  |  |  |  |  |  |  |
| Retire: GCC Family Justice Ctr  | 010-05-5810-4121-510101-21574                        | \$26,438                   |  |  |  |  |  |  |  |
| Hlth Ins:GCC Famly Justice Ctr  | 010-05-5810-4121-510103-21574                        | \$20,758                   |  |  |  |  |  |  |  |
| Dental: GCC Family Justice Ctr  | 010-05-5810-4121-510108-21574                        | \$821                      |  |  |  |  |  |  |  |
| Life: GCC Family Justice Ctr  | 010-05-5810-4121-510109-21574                        | \$284                      |  |  |  |  |  |  |  |
| Training: GCC Family Justice Ctr  | 010-05-5810-4121-520011-21574                        | \$17,500                   |  |  |  |  |  |  |  |
| Temp Svc: Gcc Family Justice Ctr  | 010-05-5810-4121-530013-21574                        | \$58,793                   |  |  |  |  |  |  |  |
| F/E<\$5,000:GCC Family Justice Ctr  | 010-05-5810-4121-540001-21574                        | \$21,693                   |  |  |  |  |  |  |  |
|   |  |                            |  |  |  |  |  |  |  |
| JUSTIFICATION FOR REQUEST:  | <u>I</u>   | I                          |  |  |  |  |  |  |  |
|   | - to ded the ment for LUION (Ferrite Insting Or      |                            |  |  |  |  |  |  |  |
| The NC Governor's Crime Commission has extended the grant for HUSN (Family Justice Center) for a third year |  |                            |  |  |  |  |  |  |  |

(October 1, 2021-September 30, 2022) and has awarded additional grant funding in the amount of \$359,583.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.