



Gaston County

Board of Commissioners

COURTHOUSE
Harley B. Gaston Jr., Public Forum
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chad Brown, Chair
Cathy Cloninger, Vice-Chair
Jim Bailey
Allen R. Fraley
Bob Hovis
Tom Keigher
Scott Shehan

Tuesday, February 25, 2025

Meeting Agenda

Rescheduled Work Session (Non-Voting)

6:00 P.M.

CALL TO ORDER

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A.** Commissioner Keigher - BOC - Commendation - To Commend the Heart Society of Gaston County and to Proclaim February as American Heart Month in Gaston County
- B.** Commissioner Shehan - Sheriff's Office - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Sergeant Yasma Mackey
- C.** Certificates in Appreciation for Public Service
 - 1. Jonathan Fletcher, Animal Care and Enforcement Advisory Board
 - 2. Annette Carter, Caromont Health/Gaston Memorial Hospital Board of Directors
 - 3. Joie Arthurs, Equalization and Review Board
 - 4. Blair Gribble, Todd Davis, Gaston County Fire Commission
 - 5. Aaron Wurster, Local Emergency Planning Committee
 - 6. Jill Hendrix, Personnel Advisory Board
 - 7. Kyle Lineberger, Quality of Natural Resources Committee
 - 8. Shelly Alman, Jamarkis Mitchell, Transportation Advisory Board

II. PRESENTATIONS (Limited to 15 Minutes)

- A.** PRESENTATION - THE GASTON COMPREHENSIVE TRANSPORTATION PLAN (CTP) UPDATE:
 - Erin Musiol, Senior Planner and Project Manager, RS&H

III. OTHER MATTERS

IV. ADJOURNMENT

The Regular County Commission Meeting Will Follow Immediately - See Next Page for Agenda.



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Regular Meeting

(To Immediately Follow the Work Session)

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE

I. PUBLIC HEARINGS

- A. Public Hearing - RE: Commissioner Cloninger - Building & Development Services - Zoning Map Change: Conditional District REZ-24-09-20-00192, Century Communities Southeast, LLC (Applicant); Property Parcels: 169881, 169933, 169880, 169883, 169934, 169945, 169884, 169878, 169879, Located on Dallas Stanley Hwy. between Evans Lake Rd. and Kiser Dairy Rd., Dallas, NC, Rezone from the (R-1) Single Family Limited Zoning District with (US) Urban Standards Overlay to the CD/(RS-8) Conditional Zoning District with (US) Overlay
 1. Receive Citizen Comment
 2. Close Public Hearing
 3. Accept Motion

- B. Public Hearing - RE: Commissioner Bailey - Building & Development Services - Zoning Map Change: Conditional District REZ-24-10-11-00193, Mehta Pranav (Applicant); Property Parcel: 181746, Located at 813, 819, 825, 831, 837 Cason St., Belmont, NC, Rezone from the (R-1) Single Family Limited Zoning District with (US) Urban Standards Overlay to the (CD/RS-8) Single Family 8,000 Square Feet Conditional District with (US) Urban Standards Overlay
 1. Receive Citizen Comment
 2. Close Public Hearing
 3. Accept Motion

II. BUSINESS AGENDA**A. AGENDA REVISION/APPROVAL****B. APPROVAL OF MINUTES**

1. To Approve the Minutes of:
 - Regular Meeting of December 10, 2024
 - Closed Session of January 7, 2025 NCGS 143-318.11(a)(3)
 - Regular Meeting of January 28, 2025
 - Closed Session of January 28, 2025 NCGS 143-318.11(a)(1), (a)(3), and (a)(6)
 - Closed Session of February 11, 2025 NCGS 143-318.11(a)(3)

III. CITIZEN RECOGNITION (Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 3 Minutes)**IV. CONSENT AGENDA**

- A. Commissioner Keigher - BOC - Commendation - To Commend the Heart Society of Gaston County and to Proclaim February as American Heart Month in Gaston County
- B. Commissioner Hovis - County Manager - To Accept Departmental Budget Change Requests as Information
- C. Commissioner Brown - DHHS - Public Health Division - To Accept and Appropriate Federal Grant Funds Received from the Centers for Disease Control and Prevention Passed Through the North Carolina Department of Health and Human Services - Local and Community Support Section (100% Grant Funds - \$13,265)
- D. Commissioner Brown - DHHS - Social Services Division - To Accept and Appropriate Donated Funds Received During the Second Quarter of FY25 for the Nutrition Program in the Amount of \$610.41
- E. Commissioner Brown - DHHS - Social Services Division - To Accept and Appropriate a Gift Distribution from Meals on Wheels of America for the Nutrition Program in the Amount of \$3,670.67
- F. Commissioner Hovis - Emergency Management and Fire Services - To Approve a Certificate of Need for Community Fire Department in the Amount of \$168,303.00 and Appropriate \$50,000.00 from the Unified Fire District Reserve Fund for the Purchase of a Sprinkler and Fire Alarm System Installation
- G. Commissioner Brown - Financial and Management Services - Budget (Building and Development Services) - To Appropriate Restricted Building Inspections Fund Balance to Fund Four (4) New Vehicle Purchases, Professional Services, and Software Rental (\$516,600)

- H. Commissioner Brown - Financial and Management Services - Budget - To Transfer Budgeted Vehicle Funds from the Emergency Management/Fire Services Capital Fund to General Fund via CIF (No Net Budget Impact)
- I. Commissioner Hovis - Financial and Management Services - Finance - To Accept as Information the January 2025 Property Tax Refunds Less than \$100. These Tax Refunds Should Be Recorded in the Board's Minutes. (Total NCVTS Refunds - \$1,493.79)
- J. Commissioner Hovis - Financial and Management Services - Finance - To Approve the Continuing Disclosure Compliance and Tax-Exempt Post-Issuance Compliance Policies and Procedures
- K. Commissioner Hovis - Financial and Management Services - Finance - To Approve the Current Year Audit Contract with Martin Starnes & Associates, CPAs, P. A. (Base Contract of \$110,650 and Includes Additional \$37,500 for Potential Major Programs Over 2 Included in the Base Contract) (Total Contract \$150,150)
- L. Commissioner Brown - Financial and Management Services - Grants - To Accept and Appropriate Federal State Criminal Alien Assistance Program (SCAAP) Reimbursement Funds for the Sheriff's Office for Federal FY2024 (\$67,850)
- M. Commissioner Brown - Financial and Management Services - Grants - To Accept and Appropriate Additional Governor's Crime Commission (GCC) Federal Grant Funds for a 3rd Year Extension for Enhanced Services at The Lighthouse (\$18,693.54)
- N. Commissioner Brown - Financial and Management Services - Grants (Hope United Survivor Services) - Administrative Correction - To Correct the Budget Change Request for Resolution 2024-315 Adopted at the 9/19/2024 BOC Meeting
- O. Commissioner Brown - Financial and Management Services - Grants (Hope United Survivor Services) - Administrative Correction - To Correct the Budget Change Request for Resolution 2024-316 Adopted at the 9/19/2024 BOC Meeting
- P. Commissioner Brown - Financial and Management Services - Grants (Sheriff's Office) - To Accept and Appropriate Additional Grant Funds from the NC Office of Budget and Management Grant #20854 for the Sheriff's Office (\$100,000)
- Q. Commissioner Hovis - Information Technology - To Approve the Transfer of \$63,123 from the General Fund to the General Government Capital Fund via the Community Investment Fund
- R. Commissioner Cloninger - Parks and Recreation - To Accept and Appropriate \$2,000 in Senior Games Sponsorships for the 2025 Greater Gaston Senior Games
- S. Commissioner Cloninger - Parks and Recreation - To Accept and Appropriate Fees Collected from the 2024 Cotton Ginning Days Kids Area (\$4,070)
- T. Commissioner Shehan - Sheriff's Office - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Sergeant Yasma Mackey
- U. Commissioner Bailey - Sheriff's Office - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Sergeant Jackie Hughes

- V. [Commissioner Bailey - Sheriff's Office - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Sergeant Tommy \(Shane\) Farmer](#)
- W. [Commissioner Shehan - Sheriff's Office - To Accept County MOE Funds from Partners Health Management to Purchase a Vehicle to be Used for the Sheriff's Office New K-9 Program to Reduce Opioid Use in the Gaston County Jail \(\\$52,535.00\)](#)
- X. [Commissioner Brown - Tax Collections - Uncollected Real Estate Taxes and Lien Advertisement \(\\$12,309,952.53\)](#)
- Y. [Commissioner Fraley - Tax Collections - Pursuant to G.S. 105-381, the Tax Collector Requests that the Listed January 2025 Tax Refunds be Made. \(Releases and Refunds - \\$306.66; Overpayments - \\$588,801.75; VTS Refunds - \\$922.24; Grand Total - \\$590,030.65\)](#)

V. ITEMS PULLED FROM CONSENT AGENDA

VI. ITEMS ADDED BY MAJORITY VOTE FOR DISCUSSION ONLY

VII. APPOINTMENTS

- A. [Appointment List - Current Expiring Terms/Vacant Positions](#)

VIII. REPORTS

- A. **Commissioners Committee Reports**
- B. **County Manager's Report**
- C. **County Attorney's Report**

IX. OTHER MATTERS

X. ADJOURNMENT