



WHEREAS, the Gaston County Economic Development Commission of Gaston County has partnered with community and workforce partners to facilitate Gaston County's 4th annual Manufacturing Week which coincides with the National Manufacturing Day on October 2nd; and,

WHEREAS, the 4th annual Gaston County Manufacturing Week is scheduled for October 5 - 9, 2020 and will have weekly events that will include manufacturers throughout the County; and,

WHEREAS, one objective of Manufacturing Week is to highlight the importance of advanced manufacturing in our national and local economy and to draw attention to the many rewarding high-skilled advanced manufacturing jobs; and,

WHEREAS, Gaston County manufacturing companies add to the vitality and economic prosperity of our community through employee wages and purchase of goods and supplies.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaims October 5 - 9, 2020 as

## **MANUFACTURING WEEK**

in Gaston County which coincides with the National Manufacturing Day on October 2nd.

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Tracy L. Philbeck, Chairman

\_\_\_\_\_  
Chad Brown

\_\_\_\_\_  
Bob Hovis

\_\_\_\_\_  
Jack B. Brown, Vice-Chairman

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Tom Keigher

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Allen R. Fraley

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Ronald E. Worley



# Gaston County

Gaston County  
Board of Commissioners  
www.gastongov.com

## Economic Development Commission Board Action

File #: 20-446

Commissioner Philbeck - EDC - Proclamation - To Proclaim October 5 - 9, 2020 as Manufacturing Week in Gaston County

### STAFF CONTACT

Richard Randall - Economic Development Commission - 704-825-4046

### BACKGROUND

The Gaston County Economic Development Commission of Gaston County has partnered with community and workforce partners to facilitate Gaston County's Manufacturing Week which coincides with the National Manufacturing Day on October 2, 2020. The 4<sup>th</sup> annual Gaston County Manufacturing Week is scheduled for October 5 - 9, 2020.

### ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFrale	BHovis	TKelgher	TPhilbeck	RWorley	Vote
2020-250	09/22/2020	TK	AF	A	A	A	A	A	A	A	U

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